



## City of Pekin

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### REGULAR CITY COUNCIL MEETING MONDAY, JANUARY 10, 2022 5:30 PM

|                                                            |                                                                                             |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>1.</b>                                                  | <b>Pledge of Allegiance</b>                                                                 |
| <b>2.</b>                                                  | <b>Call to Order</b>                                                                        |
| <b>3.</b>                                                  | <b>Approve Agenda</b>                                                                       |
| <b>4.</b>                                                  | <b>Approval of Minutes</b>                                                                  |
| 4.1.                                                       | City Council - Regular Meeting - Dec 13, 2021 5:30 PM                                       |
| 4.2.                                                       | City Council - Special Meeting - Dec 20, 2021 3:00 PM                                       |
| <b>5.</b>                                                  | <b>Public Input</b>                                                                         |
| <b>6.</b>                                                  | <b>Consent Agenda</b>                                                                       |
| 6.1.                                                       | Tazewell County Animal Control Billing - November 2021                                      |
| 6.2.                                                       | Accounts Payable To Be Paid Proof List thru December 24, 2021                               |
| 6.3.                                                       | Accounts Payable To Be Paid Proof List thru January 7, 2022                                 |
| 6.4.                                                       | Proclamation "Pekin School Choice Week" January 23-29, 2022                                 |
| 6.5.                                                       | Reject bids for Pekin Municipal Airport Main Hangar Reskin Project                          |
| 6.6.                                                       | Receive and File Fire Station 1 Parking Lot Rework Bids                                     |
| 6.7.                                                       | 2022 Sewer Lining Bids                                                                      |
| 6.8.                                                       | Resolution No. 357-21/22 Re-Approval of City Manager Performance Evaluation & Compensation  |
| <b>7.</b>                                                  | <b>New Business</b>                                                                         |
| 7.1.                                                       | Resolution No. 358-21/22 Reject bids for Pekin Municipal Airport Main Hangar Reskin Project |
| <b>ACTION REQUESTED:</b> Approve and Adopt the Resolution. |                                                                                             |

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| 7.2.                                                                                                                           | Resolution No. 359-21/22 Award Fire Station 1 Parking Lot Rework to Aupperle and Sons Inc.<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                                       |
| 7.3.                                                                                                                           | Resolution No. 360-21/22 Award 2022 Sewer Lining Bid to Hoerr Construction<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                                                       |
| 7.4.                                                                                                                           | Resolution No. 361-21/22 Award Street Department Oil Interceptor to JC Dillon<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                                                    |
| 7.5.                                                                                                                           | Discussion - Residential TIF Districts<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                                                                                           |
| <b>Executive Session 5 ILCS 120/2 (c) 5. Purchase of Property and Lease of Property and 120/2 (c) 4. Evidence or Testimony</b> |                                                                                                                                                                                                |
| <b>New Business Continued</b>                                                                                                  |                                                                                                                                                                                                |
| 7.6.                                                                                                                           | Resolution No. 362-21/22 Public Censure of Councilmember Lloyd Orrick Regarding Ethics Ordinance Violations<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                      |
| 7.7.                                                                                                                           | Resolution No. 363-21/22 Mayor's Appointment Council Member Cloyd Mayor Pro Tem and Reaffirm Council Member Abel 1st Alternate<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.   |
| 7.8.                                                                                                                           | Resolution No. 364-21/22 Mayor's Appointment of David Nutter to the Infrastructure Improvements Committee and as its Chairperson<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution. |
| 8.                                                                                                                             | <b>Any Other Business To Come Before The Council</b>                                                                                                                                           |
| 9.                                                                                                                             | <b>Adjourn</b>                                                                                                                                                                                 |