



# *City of Pekin*

## **AGENDA**

**REGULAR COUNCIL MEETING OF FEBRUARY 14, 2005**  
**5:30 P.M.**

**I. PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

Regular Council Meeting of January 24, 2005  
Special Informational Meeting February 2, 2005 Park District Riverfront Landscape  
Special Meeting February 2, 2005 Bids Riverfront Park

**V. PUBLIC INPUT ON AGENDA ITEMS**

**VI. CONSENT AGENDA**

1. Receive and File Monthly Reports: Police, Tazewell County Animal Control, Inspections, Wastewater Treatment Plant, Traffic Safety, and Airport
2. Proclamation: "Young Authors Week" March 1, 2005
3. Charitable Solicitation: Raymond W. Yeakel March 19, 2005
4. Receive and File Insight Correspondence - Programming Changes Digital Music
5. Receive and File Financial Statements Tazewell/Pekin Consolidated Communications Center
6. Resolution No. ~~90-04/05~~ 92-04/05 - Mayor's Appointment of Sue Ramirez to the Pekin Planning Commission to fill the unexpired term of Steve Huey until first Monday in May 2005
7. Receive and File Recognition of Public Service Workers

**VII. COMMUNICATIONS, PETITIONS, REPORTS**

Public Hearing F/Y : 2006 Budget (BR)  
Police Department DUI Enforcement Awards from IDOT (TG)

**VIII. NEW BUSINESS**

1. Resolution No. 91-04/05 - Adopting the Fiscal Year May 1, 2005 Through April 30, 2006 Budget (BR)
2. Ordinance No. ~~2406~~ -2409 Amending Title 6, Chapter 3 of the Code of the City of Pekin on Animals (SB)

3. Ordinance No. ~~2407~~ -2410 Amending Title 1, Chapter 5, Section 1 of the Code of the City of Pekin 1995 Regarding City Council (SM)
4. Ordinance No. 1462-A229 - Amending Title 8, Chapter 2, Section 11 of the Traffic Code Regarding Authorized Through Streets / 16<sup>th</sup> Street (HR)
5. Ordinance No. 1462-A230 - Amending Title 8, Chapter 2, Section 9 of the Traffic Code Regarding Authorized Through Street and Stop Signs / Delaware - Mt. Vernon (HR)
6. Ordinance No. 1462-A231 – Amending Title 8, Chapter 4, Section 1 of the Traffic Code Regarding No Parking / Capitol @ Washington (HR)
7. Agreement with Tri-County Regional Planning Commission for Planning Services (JJ)

**IX. ANY OTHER BUSINESS TO COME BEFORE THE COUNCIL**

Special Meeting February 17, 2005 Liquor Code Amendment (LH)  
Notice Five-Year Consolidated Plan and Action Plan Available (PA)  
Notice Airport Road Extension Open House (DK)

Public Questions

Press Time

**X. EXECUTIVE SESSION**

Collective Bargaining ILCS 120/2 (c) 3.  
Purchase of Real Estate ILCS 120/2 (c) 7.

**XI. ADJOURNMENT**

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**PROCEEDINGS OF THE REGULAR MEETING  
OF THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS,  
HELD IN THE COUNCIL CHAMBERS OF THE CITY HALL  
111 SOUTH CAPITOL STREET  
ON MONDAY, JANUARY 24, 2005 AT 5:30 O'CLOCK P.M.  
LYNDELL N. HOWARD \* MAYOR \* PRESIDING**

**PRESENT: COMMISSIONERS, MADDOX, RICHMOND, MASSAGLIA, AND JONES**

**ABSENT: NONE**

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The **Pledge of Allegiance** was led by Police Chief Timothy Gillespie  
The Chief extended appreciation to Mary Zimmerman for 33 years of service to the City's Police  
Department and TPCCC.

**Roll** was called and all commissioners were present.

**Agenda**

Motion by Com'r. Massaglia, seconded by Com'r. Maddox, that the **agenda be approved as presented.**  
On roll call vote, all present voted Aye.

Motion by Com'r. Massaglia, seconded by Com'r. Maddox, that the **Minutes of the Regular City  
Council Meeting of January 10, 2005 and the Special Council Informational Meeting by Liquor  
Advisory Committee be approved as written.** On roll call vote, all present voted Aye.

**Public Input**

Lynn Brady, Administrator Hallmark House Nursing Center gave short presentation of the desire to  
rezone property on Allentown Road for intention to extend facilities for the elderly. She requested  
Council's approval of Ordinance No. 1568-A149.

**Consent Agenda**

Motion by Com'r. Massaglia, seconded by Com'r. Maddox, that the Consent Agenda **be approved as  
presented.** City Clerk Sue McMillan presented the following items under consent Agenda.

1. Receive and File Monthly Reports: Airport, Traffic Safety, Building Permits, Inspections
2. Charitable Solicitation: Lupus Foundation Tag Day Fundraiser Friday, October 7, 2005
3. Receive and File Resignation of Stephen A. Huey from the Pekin Planning Commission
4. Receive and File NPDES FY2004 Report
5. Receive and File Street Sweep for Homeless
6. Receive and File Bids and Bid Tabulations Pekin Riverfront Park opened January 18, 2005
7. Receive and File Zoning Board of Appeals Minutes Dated January 12, 2005
8. Receive and File Pekin Planning Commission Minutes Dated January 12, 2005
9. Receive and File Pekin Planning Commission Hearings and Recommendations:
  - a. #1648 – Recommends Approval of Hallmark House Nursing Center, Rezoning of property with Tax I.D. #04-10-01-407-018 located at 2501 Allentown Road from RM-1 to RM-3.
  - b. #1649 – Recommends Approval of Matthew and Ivy Grashoff, Rezoning of property with Tax I.D. #04-10-02-300-021 located at 1226 S. 5<sup>th</sup> Street from B-3 to R-4

On roll call vote, all present voted Aye.

Pamela Anderson, Community Development Coordinator informed Council the Continuum of Care was recruiting people for the 2005 Street Sweep. The City and County count of homeless would indicate the severity of the problem. She encouraged participation.

Mayor Howard made note of the resignation received in Consent Agenda and thanked Steve Huey for his dedication serving on the Pekin Planning Commission.

### **Communications, Petitions, Reports**

Mayor Howard opened a Public Hearing at 5:37pm for the purpose of receiving comments on the Proposed Tax Increment Financing Redevelopment Plan and Project-Industrial Park Conservation Area.

Mike Weber, consultant from PGAV was introduced. Mr. Weber told Council the hearing was being held pursuant to statutory requirements of the Act. The Plan had been on file with the City Clerk since October 22, 2004 and available for anyone to review the basis for eligibility. Notices and/or copies of the plan were properly sent to taxing bodies, newspapers and property owners in TIF area. Mr. Weber briefly summarized eligibility of the area and the purpose and goals of the proposed Plan.

The following people requested to be heard and spoke in opposition to the establishment of TIF 3 or posed questions in regards to the Plan:

Ed Burrell – owner of farmland presented questions regarding:

- Net acres
- Core samples
- Build up of flood plain/levy
- Zoning input from property owners of AG within 1 ½ mile
- Cameron Lane annexation and maintenance responsibilities

Chris Lofton

- opposed to taking farmland out of production for industrial use. Felt development would have little effect on unemployment.

Val Umholtz -representing LaMarsh Drainage District whose body does not tax, but levies

- asked for confirmation that the district would not be effected by TIF.
- questioned if annexation would take place prior to adoption of plan.
- questioned accuracy of EAV Trends in findings when no special calculations were used for farmland

Bill Beach - Limestone School District Superintendent

- Stated position of Board with deficit budget District could not afford additional lost revenues

Dennis Beckman - Hollis Township Street Superintendent

- Stated concerns of loss of revenues to maintain roads

James Bailey - Hollis Township Supervisor

- Voiced pollution concern
- No control over zoning

Ray Colson - Hollis Township resident

- Felt industrial zoning better suited for Pekin Riverway Business Park

Brad Janson, Secretary, Fire Protection District

- Questioned how Pekin Police and Fire Departments could protect the additional boundaries without increasing man power.

No one else wished to be heard and Mayor Howard closed the hearing at 6:34pm.

### **Unfinished Business**

Motion by Com'r. Maddox, seconded by Com'r. Massaglia, that Ordinance No. 2400 be removed from the table. On roll call vote, all present voted Aye.

Com'r. Maddox explained that an original motion to adopt the ordinance was now on the floor and called the questions. On roll call vote, all presented voted Nay. Motion failed.

It was explained by the Council that the animal code amendment in it's presented form from a previous meeting was not acceptable. Several revisions had been made as explained after the public input meeting. For housekeeping purposes Ordinance No. 2400 was denied and a new ordinance and exhibit would be presented to Council for adoption at the February 14<sup>th</sup> meeting.

## **New Business**

Public Works Director Joe Wuellner reported to Council that the Planning Commission was recommending the rezoning of the two-presented parcels. Allentown Road to RM-3 was for the Nursing Center's additional care facility for the elderly. The second was a request of a homeowner on the 5<sup>th</sup> Street property, three parcels back from Derby Street, was better suited residential than present business zoning.

### **ORDINANCE NO. 1568-A149**

#### **REZONING OF CERTAIN PROPERTY**

##### **2501 ALLENTOWN ROAD/HALLMARK HOUSE**

Motion by Com'r. Massaglia, seconded by Com'r. Jones, that Ordinance No. 1568-A149 be adopted. On roll call vote, all present voted Aye.

### **ORDINANCE NO. 1568-A150**

#### **REZONING OF CERTAIN PROPERTY**

##### **1226 SOUTH 5<sup>TH</sup> STREET / GRASHOFF**

Motion by Com'r. Jones, seconded by Com'r. Massaglia, that Ordinance No. 1568-A150 be adopted. On roll call vote, all present voted Aye.

### **ORDINANCE NO. 2406-OA**

#### **AMENDING ZONING CODE**

Motion by Com'r. Jones, seconded by Com'r. Richmond, that Ordinance No. 2406-OA be adopted. Mr. Wuellner presented Planning Commissions recommendation to limit small vendors stands throughout the City by placing the allowable use only in the zoning of AG. Commissioner Massaglia questioned if the amendment was just a means of sidestepping the issue of Kiosk not covered in the Code and in particular the request of Mountain Mud to locate in County Market parking lot. Discussion followed. On roll call vote, Maddox, Jones, Massaglia and Richmond, Nay. Howard, Aye. Motion Failed.

Director of Planning and Development Kim Uhlig told Council the following 2 Ordinances authorized the purchases of property for the riverfront development and would be paid out of TIF funding. The agreement for 102 Cynthiana was amended language for demolition cost from the previous meeting at which it was denied.

### **ORDINANCE NO. 2407**

#### **ACCEPTING AN AGREEMENT TO PURCHASE AND AUTHORIZING THE PURCHASE OF REAL PROPERTY / 104 SUSANNAH - CALLAWAY PIN 04-04-34-455-004**

Motion by Com'r. Jones, seconded by Com'r. Richmond, that Ordinance No. 2407 be adopted. On roll call vote, all present voted Aye.

### **ORDINANCE NO. 2408**

#### **ACCEPTING AN AGREEMENT TO PURCHASE AND AUTHORIZING THE PURCHASE OF REAL PROPERTY / 102 CYNTHIANA – SMITH PIN 04-04-34-459-001**

Motion by Com'r. Jones, seconded by Com'r. Richmond, that Ordinance No. 2407 be adopted. On roll call vote, all present voted Aye.

Motion by Com'r. Richmond, seconded by Com'r. Massaglia, that the **AGREEMENT WITH ILLINOIS DEPARTMENT OF TRANSPORTATION FOR PARKWAY @ COURT TRAFFIC SIGNAL IMPROVEMENTS** be approved. On roll call vote, all present voted Aye.

### **RESOLUTION NO. 90-04/05**

Motion by Com'r. Richmond, seconded by Com'r. Maddox, that Resolution No. 90-04/05 be adopted and the Mayor and City Clerk be authorized to execute and file all documentation required with the Illinois Department of Transportation, the resolution appropriating MFT Funds for cost of Traffic Signal Improvement Parkway @ Court in the amount of \$7,500.00. On roll call vote, all present voted Aye.

Motion by Com'r. Richmond, seconded by Com'r. Maddox, that the **CITY OF PEKIN AGREES TO PARTICIPATE IN AN AMOUNT NOT TO EXCEED \$5,000.00 FOR THE COURT STREET PHASE II TRAFFIC STUDY**. On roll call vote, all present voted Aye.

**RESOLUTION NO. 91-04/05**

Motion by Com'r. Richmond, seconded by Com'r. Jones, that Resolution No. 91-04/05 be adopted and the Mayor and City Clerk be authorized to execute and file all documentation required with the Illinois Department of Transportation, the resolution appropriating MFT Funds for participation cost of Court Street Phase II Traffic Study in the amount of \$5,000.00. On roll call vote, all present voted Aye.

Motion by Com'r. Maddox, seconded by Com'r. Massaglia that the **INTERGOVERNMENTAL AGREEMENT WITH PEKIN HOUSING AUTHORITY FOR POLICE PROTECTION SERVICES**, be approved. On roll call vote, all present voted Aye.

Motion by Com'r. Maddox, seconded by Com'r. Massaglia that a **SPECIAL COUNCIL MEETING BE SET FOR WEDNESDAY, FEBRUARY 2, 2005 AT 5:30 P.M. TO AWARD THE RIVERFRONT PARK CONTRACT**. The Chair confirmed that only one item of business would be presented at the meeting. On roll call vote, Maddox, Massaglia, Richmond, and Howard Aye; Jones, present.

Motion by Com'r. Maddox, seconded by Com'r. Massaglia that a **SPECIAL INFORMATIONAL MEETING BE SET FOR WEDNESDAY, FEBRUARY 2, 2005 AT 4:30 P.M. TO DISCUSS THE JOINT COOPERATION AND USE BETWEEN THE PEKIN PARK DISTRICT AND THE CITY OF PEKIN OF THE PEKIN RIVERFRONT PARK**. On roll call vote, Maddox, Massaglia, Richmond, and Howard Aye; Jones, present.

**Other Business**

Commissioner Jones informed Council that Tri-County Regional Planning provides contract work for the county zoning department in which their expertise it utilized for land use opinions. He recommended the Planning Department use the same tool to assist the City staff. He requested the City Manager contact TCRPC to begin the process of an agreement for services and present information at the regular Council meeting of February 14th, 2005.

Mike Branchfield announced that the Masons would be celebrating 150 years of existence on September 27th and invited Council to attend.

Reporters from the *Peoria Journal Star* and *Pekin Daily Time* were given the opportunity to ask questions.

No further business to come before the Council, a motion was made by Com'r. Maddox, seconded by Com'r. Massaglia that Council adjourn. On roll call vote, all present voted Aye.

**COUNCIL ADJOURNED AT 7:10 P.M.**

Sue E. McMillan  
City Clerk

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**PROCEEDINGS OF A SPECIAL MEETING  
OF THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS,  
HELD IN CITY HALL COUNCIL CHAMBERS  
ON WEDNESDAY, FEBRUARY 2, 2005 AT 4:30 O'CLOCK P.M.**

**PRESENT: COMMISSIONERS MASSAGLIA, RICHMOND AND MADDOX, MAYOR  
HOWARD**

**ABSENT: COMMISSIONERS JONES**

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A Special Meeting was set by Council motion at the regular meeting of January 24, 2005 and agenda posted to hear presentation from the Pekin Park District on the Riverfront Development Landscaping.

The meeting was called to order at 4:35 p.m. by Mayor Howard.

The following members of Council were present for roll call, Massaglia, Richmond and Howard. A quorum was present. Commissioner Maddox entered the meeting at 4:37 p.m.

**Communications, Petitions, Repots**

Director of the Pekin Park District Bob Blackwell was introduced. Mr. Blackwell told Council that the purpose of the meeting was to review the landscape plans for the Riverfront with the Mayor, Commissioners, and staff. The Park District administration designed the plan with the budget set by Farnsworth. He felt it was challenging but an investment made for the community. The park would be a public space to draw people to the riverfront, a peaceful destination.

Tom Elliot, Suzanne Cook and Dori Walker were introduced.

Suzanne Cook, head gardener, stated several factors had to be considered in landscape planning – the riverfront sandy soils and plants that tolerated sunlight and rebound from trampling. Trees on the riverside would be varieties to block sun in the evening. Views of adjacent properties such as CILCO substation would be screened with shrubs. Ms. Cook's display illustrated 20 gardens and 24 containers.

Dori Walker, assistant director, presented the plans for all the amenities to the park. Benches, garbage containers, equipment were displayed. Cost estimates from Wabash Valley rather than DuMor, the company that provided items for the streetscape were explained. It was estimated that \$23,000 could be saved by contracting with Wabash.

Discussion followed on issues of flooding and lasting quality of benches. It was proposed to solicit contributions for memorial benches to make up shortage in the project's budget of \$52,740. Questions were answered by the presenters.

There was no action taken by Council.

**COUNCIL ADJOURNED AT 5:30 P.M.**

Sue E. McMillan  
City Clerk

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**PROCEEDINGS OF A SPECIAL MEETING  
OF THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS,  
HELD IN THE COUNCIL CHAMBERS OF THE CITY HALL  
111 SOUTH CAPITOL STREET  
ON WEDNESDAY, FEBRUARY 2, 2005 AT 5:30 O'CLOCK P.M.  
LYNDELL N. HOWARD \* MAYOR \* PRESIDING**

**PRESENT: COMMISSIONERS, MADDOX, RICHMOND, AND MASSAGLIA**

**ABSENT: COMMISSIONER JONES**

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A Special Meeting was set by Council motion at the regular meeting of January 24, 2005 and agenda posted to accept the bid for the Pekin Riverfront Park.

The Pledge of Allegiance was led by Mayor Howard.

Roll was called and all commissioners were present except Commissioner Jones.

**New Business**

Motion by Com'r. Massaglia, seconded by Com'r. Maddox, that **THE BASE BID IN THE AMOUNT OF \$1,053,570.00 AND ALTERNATE #2 (OVERHEAD TRELLISES) IN THE AMOUNT OF \$10,000.00 FOR PEKIN RIVERFRONT PARK BE ACCEPTED AND THE CONTRACT BE AWARDED TO OTTO BAUM COMPANY, INC.**

Bid tabulations and recommendations were presented to Council in the form of a memo. Public Works Director Joe Wuellner told Council that staff had gone over the design and made numerous changes over 2 years to accommodate desires and stay within budget. Some proposed improvements were not economically feasible. The recommended bid and alternates presented were what could be done with funds designated for the \$1.4 million dollar project and still leave some money as contingency for unforeseen problems.

On roll call vote, all present voted Aye.

Mayor Howard noted the City and Park District worked well together on the project to keep costs down, each using their individual expertise to do some work in-house.

No further business to come before the Council, Motion was made by Com'r. Maddox, seconded by Com'r. Massaglia that Council adjourn. On roll call vote, all present voted Aye.

**COUNCIL ADJOURNED AT 5:35 P.M.**

Sue E. McMillan  
City Clerk

# *City of Pekin*

Police Department

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## **PEKIN POLICE DEPARTMENT END OF MONTH REPORT FOR JANUARY 2005**

|                        |            |
|------------------------|------------|
| <b>Traffic Tickets</b> | <b>245</b> |
| <b>Warning Tickets</b> | <b>316</b> |
| <b>Offenses</b>        | <b>491</b> |
| <b>Arrests</b>         | <b>235</b> |
| <b>Parking tickets</b> | <b>634</b> |

### **Break down of Parking Tickets**

|                           |            |
|---------------------------|------------|
| <b>Abandoned Vehicle</b>  | <b>7</b>   |
| <b>Fire Lane</b>          | <b>6</b>   |
| <b>No Parking Light</b>   | <b>219</b> |
| <b>Handicapped</b>        | <b>14</b>  |
| <b>Improper Parking</b>   | <b>57</b>  |
| <b>Restricted Parking</b> | <b>311</b> |
| <b>No Parking Zone</b>    | <b>11</b>  |
| <b>Fire Hydrant</b>       | <b>3</b>   |
|                           |            |
| <b>Bus Zone</b>           | <b>2</b>   |
| <b>Meter violation</b>    | <b>4</b>   |
| <b>TOTAL</b>              | <b>634</b> |

TAZEWELL COUNTY ANIMAL CONTROL

City: PEKIN

Date: 2-1-05

Billing For Month of

January 05

\$3,175.00

PEKIN CITY CLERK  
111 S CAPITOL ROOM 242  
PEKIN IL 61554

## Animal Counts Brought in by Wardens between January 1, 2005 and January 31, 2005

| City  | Warden  | Origin | PickUp Site              | PickUp Dat | Species | Breed     | Disposition | Days | Log # |
|-------|---------|--------|--------------------------|------------|---------|-----------|-------------|------|-------|
| Pekin |         |        |                          |            |         |           |             |      |       |
|       | Hoyland | City   | A-Z RENTAL ON DERBY      | 1/8/2005   | Dog     | LAB       | E           | 9    | 50139 |
|       | Vogel   | City   | 1403 STATE               | 1/25/2005  | Dog     | PIT       | E           | 1    | 50205 |
|       | Vogel   | City   | 1414 MORTON              | 1/25/2005  | Cat     | DSH       |             |      | 50203 |
|       | Hoyland | City   | PARKWAY CHRISTIAN CHURCH | 1/26/2005  | Other   | RACCOON   | E           | 0    | 50207 |
|       | Vogel   | City   | 1716 GEHR                | 1/3/2005   | Dog     | PIT       | R           | 4    | 50120 |
|       | Vogel   | City   | 1514 MARTHA              | 1/17/2005  | Dog     | LAB X PIT | E           | 7    | 50163 |
|       | Mooney  | City   | 109 FAYETTE              | 1/27/2005  | Cat     | DSH       |             |      | 50219 |
|       | Mooney  | City   | 314 HERMAN               | 1/1/2005   | Dog     | CHIA      | R           | 3    | 50114 |
|       | Vogel   | City   | 1716 GEHR                | 1/3/2005   | Dog     | PIT       | R           | 4    | 50121 |
|       | Vogel   | City   | 1414 MORTON              | 1/20/2005  | Cat     | DSH       | E           | 0    | 50184 |
|       | Mooney  | City   | 2604 BROOKLAWN           | 1/22/2005  | Dog     | LAB       |             |      | 50198 |
|       | Mooney  | City   | 2224 CRESTVIEW           | 1/22/2005  | Dog     | BRITTANY  | R           | 2    | 50199 |
|       | Mooney  | City   | 3935 ALLENTOWN           | 1/1/2005   | Dog     | BASSETT X | E           | 9    | 50115 |
|       | Vogel   | City   | 1507 CHARLOTTE           | 1/12/2005  | Cat     | DSH       | E           | 2    | 50147 |
|       | Vogel   | City   | 1716 GEHR                | 1/3/2005   | Dog     | PIT       | R           | 4    | 50122 |
|       | Mooney  | City   | PEKIN PARK               | 1/2/2005   | Dog     | SHEPARD   | R           | 2    | 50117 |

Total Dogs picked up in Pekin: 11

Total Cats picked up in Pekin: 4

Total Others picked up in Pekin: 1

## Animal Counts Brought in by Individuals between January 1, 2005 and January 31, 2005

| City  | In By     | Origin | PickUp Site          | PickUp Dat | Species | Breed         | Disposition                        | Days | Log # |
|-------|-----------|--------|----------------------|------------|---------|---------------|------------------------------------|------|-------|
| Pekin |           |        |                      |            |         |               |                                    |      |       |
|       | Individua | City   | PEKIN BOAT CLUB      | 1/31/2005  | Dog     | BICHON        |                                    |      | 50233 |
|       | Owner R   | City   | 205 AMANDA           | 1/31/2005  | Dog     | SHEP X COLLIE |                                    |      | 50227 |
|       | Individua | City   | 1207 FLORENCE APT 13 | 1/26/2005  | Cat     | DLH           |                                    |      | 50212 |
|       | Individua | City   | SPRINGFIELD RD       | 1/21/2005  | Dog     | LAB           |                                    |      | 50195 |
|       | Individua | City   | SPRINGFIELD RD       | 1/21/2005  | Dog     | LAB           | R                                  | 4    | 50194 |
|       | Individua | City   | SPRINGFIELD RD       | 1/21/2005  | Dog     | ROTT          | R                                  | 4    | 50193 |
|       | Owner R   | City   | 1407 S. 4TH          | 1/20/2005  | Cat     | DSH           | E                                  | 1    | 50181 |
|       | Owner R   | City   | 1126 S. 6TH          | 1/18/2005  | Dog     | SHELTIE       |                                    |      | 50173 |
|       | Owner R   | City   | 1413 FOURTH          | 1/18/2005  | Cat     | DSH           | E                                  | 1    | 50169 |
|       | Owner R   | City   | 1413 FOURTH          | 1/18/2005  | Cat     | DSH           | E                                  | 1    | 50168 |
|       | Individua | City   | 205 CHARLOTTE        | 1/13/2005  | Cat     | DSH           | E                                  | 1    | 50153 |
|       | Owner R   | City   | 1405 N. 9TH          | 1/7/2005   | Cat     | DSH           | E                                  | 17   | 50136 |
|       | Individua | City   | 1217 MECHANIC        | 1/3/2005   | Cat     | DLH           | E                                  | 14   | 50123 |
|       |           |        |                      |            |         |               | Total Dogs picked up in Pekin: 6   |      |       |
|       |           |        |                      |            |         |               | Total Cats picked up in Pekin: 7   |      |       |
|       |           |        |                      |            |         |               | Total Others picked up in Pekin: 0 |      |       |

## Inspection Meeting February 2, 2005

Following are the minutes of the meeting with follow up comments if any (in red):

1. Mark – stated that he would like to talk about possibly going to full time status. Is now working with Schwanns on an electrical upgrade.
2. Jack – everything going fine.
3. Juanita – everything going fine.
4. Larry – requested that the copies of the permits be distributed sooner. He is having problems keeping current and finding some of the permits. He said that the subdivision plans have been moved out to the plan room and that they will be getting a larger file cabinet for them. He has completed labeling the old drawings and has them ready to go downstairs. Would like some help straightening the drawings downstairs that were disturbed during the building of the new file storage area for personnel. (Will see if the community service workers could help on this.) Feels that the communications is falling down again on what takes place in phone conversations. (Everyone will try to let everyone know what has been discussed in phone conversations.)
5. Ron S. – asked about the status of the hearing officer. (Will check with Bill Streeter.) Will be gone until Friday. Asked if there was anyway to have the program print 2 copies of permits because this would help to solve the problem of getting copies to the appropriate inspector. (Joe said that he didn't think so but would ask.)
6. Joe W. – asked that Larry or Ron answer the questions from Denny on the SHOPKO sewer issue. Stated that he will be working on the contract negotiations this time. Is working with ADA on the building permit program and it is getting better but still has a tendency to double the fees.

NOTE:

**Next meeting February 16, 2005**



United Water Services  
606 South Front Street  
P.O. Box 883  
Pekin, Illinois 61555-0883  
telephone 309-477-2333  
facsimile 309-347-3298  
e-mail djhughes@unitedwater.com

January 20, 2005

Mr. Dennis Kief  
Public Works Director  
City of Pekin, Illinois  
111 South Capitol Street  
Pekin, Illinois 61554

SUBJECT: December 2004 Monthly Summary

Dear Mr. Kief:

The monthly report is attached. Please contact Alice Ohrtmann (815-297-1166) or me if you have any questions, comments, or require additional information.

Sincerely,

A handwritten signature in cursive script that reads "Don Hughes".

Don Hughes  
Project Manager

Cc:

Alice Ohrtmann  
John Cheslik  
File

Attachments: Pekin Wastewater Treatment Monthly Summary  
DMR report for this reporting period

## **PEKIN WASTEWATER TRETMENT FACILITY MONTHLY SUMMARY FOR DECEMBE8 2004**

### **Regulatory Compliance**

Please find the monthly discharge monitoring reports attached. The monthly CBOD average was 8 mg/l and the Suspended Solids was 10 mg/l for the treatment plant effluent. Excursions during this reporting period include the minimum DO limit for all tests with the lowest result being 4.6 mg/L (minimum limit is 6.0 mg/L) and one ammonia excursion of 29 mg/L (maximum limit is 24.5 mg/L). There were no other excursions during this reporting period.

### **Sludge Management**

During this reporting period we processed 0.776 million gallons of sludge from the primary tanks and 3.22 million gallons of waste activated sludge across the belt thickener. There were 399,000 gallons of digested sludge drained from the digester during the month.

### **Safety**

Two safety tailgate meetings were conducted during this reporting period. Fire extinguishers and first aid kits were inspected and replenished as needed. We are continuing to keep logs of visitors to the facility for security purposes. No safety issues were raised during this reporting period. A new doorway was added to the blower building to allow for safe access to all parts of the building.

### **Personnel**

Staff continues to work on improving work processes and skills. Two employee are planning to take the Class 1 exam in January.

### **Process Control**

We are using the MCRT, Sludge Volume Index, Settleometers, and Microscopic Exams for process control. The target MCRT for the three secondary processes is 7-8 days. Modifications to the plant will be needed to meet the minimum DO requirement routinely at the effluent sampler location. Installation of some air diffusers in the last pass of the chlorine contact chambers may be tried to see if the minimum DO can be maintained routinely. The IEPA will have to determine if this is a allowable method to meet the minimum DO limit.

### **Maintenance Management**

The monthly work order summary for this reporting period is attached. We are continuing to emphasize preventive and predictive maintenance. The #3 blower was removed and sent to the manufacturer to be refurbished.

### **Capital Improvements**

The repair of the 64 digester leak was successful and the project is now complete. A new flow meter for the FBOP process and installation of a new VFD to operate one of the FBOP RAS pumps is needed. An additional pump for the State Street lift station is being rebuilt and will be kept in inventory until needed.

### **Community Relations**

Additional involvement is anticipated during the planning for the wastewater plant upgrade and needs assessment meetings. Attended the member services committee meeting with the Chamber of Commerce.

Work Order Statistics  
Pekin Wastewater Facility  
12/01/2004-12/31/2004

| WO Type     | Received Wos | Completed Wos |
|-------------|--------------|---------------|
| CM          | 46           | 46            |
| PM          | 90           | 90            |
| RM          | 13           | 13            |
| SAFETY      | 5            | 5             |
| SUP         | 14           | 14            |
| GRAND TOTAL | 168          | 168           |



United Water Services  
PWW TF  
606 South Front Street  
PO Box 883  
Pekin, Illinois 61555-0883  
telephone 309-477-2333  
facsimile 309-347-3298  
e-mail dhughes@unitedwater.com

January 14, 2005

Mr. Jay Balmer  
State of Illinois  
Environmental Protection Agency  
Bureau of Water  
Compliance Assurance Section, #19  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL. 62794-9276

SUBJECT: City of Pekin, IL  
NPDES Permit # IL0034495  
Monthly DMR reports for December 2004

Dear Mr. Balmer:

The purpose of this letter is to transmit the above subject DMR reports. The minimum DO was not met during this reporting period, with the lowest result being 4.6 mg/L. Installation of air diffusers in the discharge chamber of the chlorine contact tanks is being considered to provide for attainment of the minimum DO requirement. There was also one excursion for effluent ammonia. This excursion was reported to your Peoria office and was probably due to very cold temperatures. All ammonia results since have been below the permit limit.

If you have any questions or would like additional information, please call me at (309) 477-2333 at your convenience.

Sincerely,

Don Hughes  
Project Manager

Cc Mr. Jim Kammeuller  
Alice Ohrtmann  
John Cheslik  
~~Donais Kief~~  
File

PERMITTEE NAME/ADDRESS:  
Name Pekin STP #1, CITY OF  
ADDRESS 111 S. CAPITOL STREET  
PEKIN, ILLINOIS 61554

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) OCR0897  
DISCHARGE MONITORING REPORT (DMR)

Treated Combined Sewage Outfall (OVER 8.7 MGD)  
(SUBR 03) Form Approval. 12345  
F-FINAL OMB No. 2040-004  
Approval Expires 10-31-94

FACILITY: PEKIN STP #1, CITY OF  
LOCATION: 606 SOUTH FRONT STREET  
PEKIN, ILLINOIS 61554

IL0034495  
PERMIT NUMBER

002 0  
DISCHARGE NUMBER

MONITORING PERIOD  
FROM 04 | 12 | 01 TO 04 | 12 | 31  
(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

MAJOR EFFLUENT  
NO DISCHARGE ☐ \*\*\*

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                               |                       | QUANTITY OR LOADING |                 |         | QUALITY OR CONCENTRATION |                  |                 |         | NO.<br>EX        | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE |  |
|--------------------------------------------------------------------|-----------------------|---------------------|-----------------|---------|--------------------------|------------------|-----------------|---------|------------------|-----------------------------|----------------|--|
|                                                                    |                       | AVERAGE             | MAXIMUM         | UNITS   | MINIMUM                  | AVERAGE          | MAXIMUM         | UNIT    |                  |                             |                |  |
| BOD, 5-DAY<br>(20 DEG. C)<br>00310 1 0 0<br>EFFLUENT GROSS VALUE   | SAMPLE<br>MEASUREMENT | *****               | *****           | 26      | *****                    | 18               | *****           | 19      | NA               | 375                         | GR             |  |
|                                                                    | PERMIT<br>REQUIREMENT | *****               | *****           | LBS/DAY | *****                    | REPORT<br>MO AVG | *****           | MG/L    |                  | DLYWH<br>DISCHR             | GRAB           |  |
| PH<br>00400 1 0 0<br>EFFLUENT GROSS VALUE                          | SAMPLE<br>MEASUREMENT | *****               | *****           | ****    | 6.50                     | *****            | 7.50            | 12      | 0                | 375                         | GR             |  |
|                                                                    | PERMIT<br>REQUIREMENT | *****               | *****           | ****    | 6.0<br>MINIMUM           | *****            | 9.0<br>MAXIMUM  | SU      |                  | DLYWH<br>DISCHR             | GRAB           |  |
| SOLIDS, TOTAL SUSPENDED<br>00530 1 0 0<br>EFFLUENT GROSS VALUE     | SAMPLE<br>MEASUREMENT | *****               | *****           | 26      | *****                    | 67               | *****           | 19      | NA               | 375                         | GR             |  |
|                                                                    | PERMIT<br>REQUIREMENT | *****               | *****           | LBS/DAY | *****                    | REPORT<br>MO AVG | *****           | MG/L    |                  | DLYWH<br>DISCHR             | GRAB           |  |
| CHLORINE, TOTAL<br>RESIDUAL<br>50060 1 0 0<br>EFFLUENT GROSS VALUE | SAMPLE<br>MEASUREMENT | *****               | *****           | 26      | *****                    | 1.63             | *****           | 19      | 0                | 250                         | GR             |  |
|                                                                    | PERMIT<br>REQUIREMENT | *****               | *****           | LBS/DAY | *****                    | 2.0<br>MO AVG    | *****           | MG/L    |                  | DLYWH<br>DISCHR             | GRAB           |  |
| COLIFORM, FECAL<br>GENERAL<br>74055 1 0 0<br>EFFLUENT GROSS VALUE  | SAMPLE<br>MEASUREMENT | *****               | *****           |         | *****                    | *****            | 40              | 13      | 0                | 250                         | GR             |  |
|                                                                    | PERMIT<br>REQUIREMENT | *****               | *****           | *****   | *****                    | *****            | 400<br>DAILY MX | #/100ML |                  | DLYWH<br>DISCHR             | GRAB           |  |
| FLOW, TOTAL<br>82220 1 0 1<br>EFFLUENT GROSS VALUE                 | SAMPLE<br>MEASUREMENT | *****               | 1.529           | (3R)    | *****                    | *****            | *****           |         | NA               | 375                         | GR             |  |
|                                                                    | PERMIT<br>REQUIREMENT | *****               | Report Mo Total | MGAL    | *****                    | *****            | *****           | *****   |                  | DAILY                       | CONTIN         |  |
|                                                                    | SAMPLE<br>MEASUREMENT |                     |                 |         |                          |                  |                 |         |                  |                             |                |  |
|                                                                    | PERMIT<br>REQUIREMENT |                     |                 |         |                          |                  |                 |         |                  |                             |                |  |
| NAME / TITLE PRINCIPAL EXECUTIVE OFFICER                           |                       |                     |                 |         |                          |                  |                 |         | TELEPHONE        |                             | DATE           |  |
| Donald J. Hughes / Project Manager                                 |                       |                     |                 |         |                          |                  |                 |         | 309-477-2333     |                             | 05   01   14   |  |
| TYPED OR PRINTED                                                   |                       |                     |                 |         |                          |                  |                 |         | AREA CODE NUMBER |                             | YEAR MO DAY    |  |

I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.

*Donald J. Hughes*  
SIGNATURE OF PRINCIPAL EXECUTIVE  
OFFICER OR AUTHORIZED AGENT

COMMENT AND EXPLANATION OF ANY VIOLATIONS  
NUMBER OF DAYS OF DISCHARGE: 3

(Reference all attachments here)

E.R.

Forms by WindowChem(707)864-0845;ph11090;v5.01;4/1/96

PERMITTEE NAME/ADDRESS:

Name PEKIN STP #1, CITY OF  
ADDRESS:111 S. CAPITOL STREET  
PEKIN, ILLINOIS 61554

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)OCR0897

DISCHARGE MONITORING REPORT (DMR)

|               |
|---------------|
| IL0034495     |
| PERMIT NUMBER |

|                  |
|------------------|
| INF L            |
| DISCHARGE NUMBER |

INFLUENT MONITORING

(SUBR 03)

Form Approval. 12345

F-FINAL

OMB No. 2040-004

Approval Expires 10-31-94

FACILITY: PEKIN STP #1, CITY OF  
LOCATION:606 SOUTH FRONT STREET  
PEKIN, ILLINOIS 61554

| MONITORING PERIOD |                       |    |    |    |                     |    |    |
|-------------------|-----------------------|----|----|----|---------------------|----|----|
| FROM              | 04                    | 12 | 01 | TO | 04                  | 12 | 31 |
|                   | (20-21)(22-23)(24-25) |    |    |    | (26-27) (28 (30-31) |    |    |

MAJOR

INFLUE No Discharge

NOTE: Read Instructions before completing this form.

| PARAMETER                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | QUANTITY OR LOADING |                 |        | QUALITY OR CONCENTRATION |               |         |      | NO. EX           | FREQUENCY OF ANALYSIS | SAMPLE TYPE  |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------|--------------------------|---------------|---------|------|------------------|-----------------------|--------------|--|
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AVERAGE             | MAXIMUM         | UNITS  | MINIMUM                  | AVERAGE       | MAXIMUM | UNIT |                  |                       |              |  |
| BOD, 5-DAY<br>(20 DEG. C)<br>00310 G 0 0                  | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *****               | *****           | 26     | *****                    | 202           | *****   | 19   | NA               | 260                   | CP           |  |
| RAW SEW/ INFLUENT                                         | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *****               | *****           | LBS/DY | *****                    | REPORT MO AVG | *****   | MG/L |                  | 5 DAYS WEEK           | COMPO        |  |
| SOLIDS, TOTAL<br>SUSPENDED<br>00530 G 0 0                 | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *****               | *****           | 26     | *****                    | 206           | *****   | 19   | NA               | 260                   | CP           |  |
| RAW SEW/ INFLUENT                                         | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *****               | *****           | LBS/DY | *****                    | REPORT MO AVG | *****   | MG/L |                  | 5 DAYS WEEK           | COMPO        |  |
| FLOW, IN CONDUIT OR<br>THU TREATMENT PLANT<br>50050 G 0 1 | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.56                | 5.37            | 03     | *****                    | *****         | *****   |      | NA               | 105                   | RT           |  |
| RAW SEW/ INFLUENT                                         | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REPORT MO AVG       | REPORT DAILY MX | MGD    | *****                    | *****         | *****   | **** |                  | CONTINUOUS            | RCOTOT       |  |
|                                                           | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
|                                                           | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                 |        |                          |               |         |      |                  |                       |              |  |
| NAME / TITLE PRINCIPAL EXECUTIVE OFFICER                  | CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED, BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS. |                     |                 |        |                          |               |         |      | TELEPHONE        |                       | DATE         |  |
| Donald J. Hughes / Project Manager                        | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |        |                          |               |         |      | 309-477-2333     |                       | 05   01   14 |  |
| TYPED OR PRINTED                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                 |        |                          |               |         |      | AREA CODE NUMBER |                       | YEAR MO DAY  |  |

Forms by WindowChem(707)864-0845;ph11090;v5.01;4/1/98

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

E.R.

PERMITTEE NAME/ADDRESS:

Name Pekin STP #1, CITY OF  
ADDRESS 111 S. CAPITOL STREET  
PEKIN, ILLINOIS 61554

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) OCR0897  
DISCHARGE MONITORING REPORT (DMR) STP OUTFALL

IL0034495  
PERMIT NUMBER

001 0  
DISCHARGE NUMBER

(SUBR 03)  
F-FINAL

Form Apprval. 12345  
OMB No. 2040-004  
Approval Expires 10-31-94

FACILITY: PEKIN STP #1, CITY OF  
LOCATION: 606 SOUTH FRONT STREET  
PEKIN, ILLINOIS 61554

MONITORING PERIOD  
FROM 04 | 12 | 01 TO 04 | 12 | 31  
(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

MAJOR EFFLUENT  
NO DISCHARGE ☐ \*\*\*

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                       | X                     | QUANTITY OR LOADING |                    |         | QUALITY OR CONCENTRATION |              |                  |                  | NO.<br>EX    | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE |
|------------------------------------------------------------|-----------------------|---------------------|--------------------|---------|--------------------------|--------------|------------------|------------------|--------------|-----------------------------|----------------|
|                                                            |                       | AVERAGE             | MAXIMUM            | UNITS   | MINIMUM                  | AVERAGE      | MAXIMUM          | UNIT             |              |                             |                |
| OXYGEN, DISSOLVED<br>(DO)<br>00300 1 0 0                   | SAMPLE<br>MEASUREMENT | *****               | *****              | 26      | 4.6                      | *****        | *****            | 19               | 25           | 260                         | GR             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | *****               | *****              | LBS/DAY | 6.0<br>MINIMUM           | *****        | *****            | MG/L             |              | 5 DAYS<br>WEEK              | GRAB           |
| PH                                                         | SAMPLE<br>MEASUREMENT | *****               | *****              | *****   | 7.4                      | *****        | 7.7              | 12               | 0            | 260                         | GR             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | *****               | *****              | *****   | 6.0<br>MINIMUM           | *****        | 9.0<br>MAXIMUM   | SU               |              | 5 DAYS<br>WEEK              | GRAB           |
| SOLIDS, TOTAL SUSPENDED<br>00530 1 0 2                     | SAMPLE<br>MEASUREMENT | 280                 | 589                | 26      | *****                    | 10           | 21               | 19               | 0            | 260                         | CP             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | 1814<br>MO AVG      | 3265<br>WKLY AVG   | LBS/DAY | *****                    | 25<br>MO AVG | 45<br>WKLY AVG   | MG/L             |              | 5 DAYS<br>WEEK              | COMPO          |
| NITROGEN, AMMONIA<br>TOTAL (AS N)<br>00610 1 0 0           | SAMPLE<br>MEASUREMENT | *****               | 919                | 26      | *****                    | *****        | 29.0             | 19               | 1            | 260                         | CP             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | *****               | 1995<br>DAILY MX   | LBS/DAY | *****                    | *****        | 24.5<br>DAILY MX | MG/L             |              | 5 DAYS<br>WEEK              | COMPO          |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT PLANT<br>50050 1 0 0 | SAMPLE<br>MEASUREMENT | 3.29                | 6.05               | 03      | *****                    | *****        | *****            |                  | NA           | 105                         | RT             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | REPORT<br>MO AVG    | REPORT<br>DAILY MX | MGD     | *****                    | *****        | *****            | *****            |              | CONTIN<br>UOUS              | RCOTOT         |
| CHLORINE, TOTAL<br>RESIDUAL<br>50060 1 0 1                 | SAMPLE<br>MEASUREMENT | *****               | *****              | 26      | *****                    | *****        | NA               | 19               | NA           | 500                         | GR             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | *****               | *****              | LBS/DAY | *****                    | *****        | 0.75<br>DAILY MX | MG/L             |              | CLRNT<br>N                  | GRAB           |
| BOD, CARBONACEOUS<br>05 DAY, 20C<br>80082 1 0 0            | SAMPLE<br>MEASUREMENT | 219                 | 339                | 26      | *****                    | 8            | 13               | 19               | 0            | 260                         | CP             |
| EFFLUENT GROSS VALUE                                       | PERMIT<br>REQUIREMENT | 1451<br>MO AVG      | 2902<br>WKLY AVG   | LBS/DAY | *****                    | 20<br>MO AVG | 40<br>WKLY MX    | MG/L             |              | 5 DAYS<br>WEEK              | COMPO          |
| NAME / TITLE PRINCIPAL EXECUTIVE OFFICER                   |                       |                     |                    |         |                          |              |                  | TELEPHONE        | DATE         |                             |                |
| Donald J. Hughes / Project Manager                         |                       |                     |                    |         |                          |              |                  | 309-477-2333     | 05   01   14 |                             |                |
| TYPED OR PRINTED                                           |                       |                     |                    |         |                          |              |                  | AREA CODE NUMBER | YEAR MO DAY  |                             |                |

I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.

SIGNATURE OF PRINCIPAL EXECUTIVE  
OFFICER OR AUTHORIZED AGENT

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

Forms by WindowChem(707)884-0845;ph11090;v5.01;4/1/06

DMF LOAD LIMITS DISPLAYED. All effluent DO readings were below the 6.0 minimum. The ammonia limit was exceeded once and may have been temperature related. Effluent flow is an estimate due to a bad flow measuring device. E.R.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
CSO DISCHARGE MONITORING REPORT (DMR)**

MONITORING PERIOD: 12 / 04  
MONTH YEAR

NO CSO DISCHARGES OCCURRED: ☐

NAME: PEKIN, ILLINOIS PERMIT NUMBER: IL 0034495

ADDRESS:

CITY: PEKIN STATE: IL ZIP CODE: 61554 TELEPHONE: (309) 477-2333

| RAIN<br>EVENT<br>START<br>DATE: | ESTIMATED<br>DURATION<br>OF EVENT<br>(IN HOURS): | ESTIMATED<br>AMOUNT OF<br>RAINFALL<br>(IN INCHES): | CSO OUTFALLS THAT DISCHARGED: |                                        | ESTIMATED<br>DURATION<br>OF CSO<br>DISCHARGE<br>(IN HOURS): |
|---------------------------------|--------------------------------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------------------------|
|                                 |                                                  |                                                    | OUTFALL<br>NUMBER:            | OUTFALL DESCRIPTION:                   |                                                             |
| <u>12/5-6</u>                   | <u>1.5</u>                                       | <u>0.3</u>                                         | <u>002</u>                    | <u>TREATED COMBINED SEWAGE OUTFALL</u> | <u>2.5</u>                                                  |
|                                 |                                                  |                                                    | <u>003</u>                    | <u>STATE STREET LIFT STATION</u>       | <u>7.5</u>                                                  |
|                                 |                                                  |                                                    | <u>004</u>                    | <u>CAROLINE STREET OVERFLOW</u>        | <u>0.1</u>                                                  |
|                                 |                                                  |                                                    | <u>005</u>                    | <u>COURT STREET OVERFLOW</u>           | <u>0.2</u>                                                  |
|                                 |                                                  |                                                    | <u>006</u>                    | <u>FAYETTE STREET OVERFLOW</u>         | <u>1.8</u>                                                  |
| <u>12/7</u>                     | <u>3.0</u>                                       | <u>0.45</u>                                        | <u>002</u>                    | <u>SAME AS ABOVE</u>                   | <u>8.3</u>                                                  |
|                                 |                                                  |                                                    | <u>003</u>                    | <u>" " "</u>                           | <u>3.3</u>                                                  |
|                                 |                                                  |                                                    | <u>004</u>                    | <u>" " "</u>                           | <u>0</u>                                                    |
|                                 |                                                  |                                                    | <u>005</u>                    | <u>" " "</u>                           | <u>0.5</u>                                                  |
|                                 |                                                  |                                                    | <u>006</u>                    | <u>" " "</u>                           | <u>2.2</u>                                                  |
| <u>12/31</u>                    | <u>2.0</u>                                       | <u>~ 0.15</u>                                      | <u>002</u>                    | <u>SAME AS ABOVE</u>                   | <u>0</u>                                                    |
|                                 |                                                  |                                                    | <u>003</u>                    | <u>" " "</u>                           | <u>0</u>                                                    |
|                                 |                                                  |                                                    | <u>004</u>                    | <u>" " "</u>                           | <u>0</u>                                                    |
|                                 |                                                  |                                                    | <u>005</u>                    | <u>" " "</u>                           | <u>0</u>                                                    |
|                                 |                                                  |                                                    | <u>006</u>                    | <u>" " "</u>                           | <u>0</u>                                                    |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |
|                                 |                                                  |                                                    |                               |                                        |                                                             |

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |     |      |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----|------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER<br><br><br>TYPED OR PRINTED | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION I BELIEVE THE SUBMITTED INFORMATION IS TRUE ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT SEE 18 USC § 1001 AND 33 USC § 1319 (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) | DATE                                                         |     |      |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |     |      |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MO                                                           | DAY | YEAR |

This Agency is authorized to require this information under Illinois Revised Statutes, 1991, Chapter 111 ½, Section 1039. Disclosure of this information is required under that Section. Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

City of Pekin  
Airport Commission Meeting Minutes  
February 9, 2005

Commissioners: Present - Charles Thomas, Robert Ehrich & Lillard Hedden

Attendees: Joe Wuellner, Murray Brian, Al Lurie, Ric Woldow, Barry Miller, & Dean Stagers

Acting Chairman Thomas opened the meeting at 3:00pm.

Correspondence Received:

1. None received.

Old Business:

1. Mr. Wuellner reported that there was no update budget report due to computer problems with the new financial software.
2. Mr. Wuellner updated the Commission on the status of the CMT work on the taxiway repair project for this year. The work would require that the airport be closed for a period of 2 to 3 days to complete the paving. This is due to the cure time of the prime coat. It is felt that this will impact mainly Mr. Brian's spraying service and possibly Midwest Grain corporate flights. Accommodations will be made to ensure a minimal amount of problems during this time. Still looking for a July letting that would put construction in the late August and September timeframe.
3. Mr. Stagers updated the Commission on the status of the closing of the sale of Byerly to Quantum. It is expected to take place by the end of this week.

New Business:

1. Mr. Barry Miller was present to discuss the problem with water running into his hangar over the door. Mr. Wuellner will look into this and see what is causing the problem and what can be done to correct it.
2. Discussion on the use of the grain dryer for auxiliary heating of the paint shop was held. No decision was reached due to the absence of Mr. Kalman. Additional information was requested on the unit from the manufacturer and Mr. Stagers will get with on this matter. Commission will resume this topic at the next meeting unless it is felt that a special meeting be called to address the matter. Should this be desired, scheduling will have to be such to allow enough time for publication of the meeting date and time.

No other business to discuss and meeting adjourned at 4:00PM.

Next meeting will be March 9, 2005 at 3pm.

# CITY OF PEKIN TRAFFIC SAFETY COMMITTEE MINUTES

FEBRUARY 4, 2005

8:30 A.M.

## CONFERENCE ROOM 240

**PRESENT:** Chairman Harvey Richmond, Denny Kief, Joe Wuellner, Tim Gillespie, Chuck Lauss, and David Pagliaro. Will Taylor entered the meeting at 8:40 a.m.

The meeting was called to order by Harvey Richmond

### UPDATES

#### **1. *Royal Avenue Parking***

Dave presented a quote from R.A. Cullinan for surfacing Sycamore to Woodland and Sycamore to Poplar. Funds budgeted from CDBG. Committee discussed diagram of proposed parallel stalls. Price difference, advantages, and disadvantages of the diagonal parking were discussed. Angled parking would add 7 spaces but double the cost to surface 17-18 ft.

**DECISION: Harvey to discuss \$6,000-7,000 participation by the Park District for each section (east to be completed first). No decision made on angle of parking.**

#### **2. *Mountain Mud Kiosk Traffic Pattern***

Joe presented a new drawn to scale diagram for location of the proposed business in County Market parking lot. The position for drive up is no longer on City right-of-way. The committee felt the traffic could still have the potential of backing onto Parkway Drive and could also effect traffic flow because of the increase of parking being used in that area by Godfathers. It was suggested a more suitable place would be on 8<sup>th</sup> Street. Company chose highest traffic count area for sales.

**DECISION: Motion by Denny, seconded by Will to accept the layout depending on re-striping indicated on Site Plan. All unanimously agreed by voice vote.**

### NEW BUSINESS:

#### **1. *“Buckle-Up” Seat Belt Sign at Exit of Parking Lot***

Dave displayed a sample sign made at the Street Department. Discussion followed on placing the \$35.00 signs at all City parking lots.

**DECISION: Street Department to place signs:**

- 2 City Hall employee parking lot
- Service Center
- Street Department
- Eastside Fire Station

#### **2. *Picture of TSC Chairman with New Radar Trailer***

It was suggested that Harvey setup a time to have picture taken in front of the trailer to be used to get the word out on the purchase by the Police Foundation.

#### **3. *Mt. Vernon and Delaware Stop Signs***

Dave made the committee aware that stop signs will need to be installed in the new residential area.

**DECISION: Sue to prepare ordinance for next Council meeting changing the Traffic Code to add stop sign at Mt. Vernon and signage appropriate with Delaware a through Street to Velde Drive extension.**

#### **4. *Off Street Parking Enforcement Amendment to the Code***

Joe presented the draft of an ordinance that would approve the Council's direction to have in the Code the provision for Police Department to also enforce and ticket vehicles parked in violation on private property. This would benefit the Code Enforcement office during after 5:00 p.m. violations. Committee discussed support of ticketing and the advantages and disadvantages of having a hearing officer judge the offense.

**5. Request for Stop Sign Lincoln and North 16th Street**

Request received at the Street Department from Lois Barnum to help ease the difficulty that exist in getting out of the driveways in that area. Committee discussed Sixteenth Street being consistent with other through streets in alignment and especially the visibility over the hill.

**DECISION: Sue to prepare ordinance for next Council meeting to provide for 16<sup>th</sup> as through street from Sheridan to where 16<sup>th</sup> stubs north.**

**AROUND THE TABLE:**

Will-

1) reported officers have received complaints of vehicles parking in the turn lane on Capitol Street. Committee discussed how far back to mark no parking and if it was a problem on both sides.

**DECISION: Dave to measure and Sue to prepare ordinance for next Council meeting to provide for no parking on South Capitol both sides (recommended 90') from signage to Washington Street.**

2) Suggestion from officers to mark south side of Sabella in front of City Hall Police entrance as no parking to help vehicles packing out of diagonal stalls. Numbers run for accidents verified 4 reports. Committee discussed the need for large vehicles such as fire apparatus and City vehicles that come and go during the day for business at City Hall to have less accidents by parking parallel to the curb on the south side. Drivers using Sabella need to be more responsible drivers.

**ACTION: NONE - LEAVE PARKING**

3) Officers suggested 4 way stop at 10<sup>th</sup> and Park Avenue to eliminate backup of vehicles attempting to turn on to Park Avenue. Committee discussed number of accidents at the intersect (9), how busy the intersection has become, previous placement of temporary stop signs, street light having to be replaced after accident, and speed of vehicles on Park Avenue.

**ACTION: PLACE RADAR TRAILER ON PARK AVENUE AT DIFFERENT INTERVALS AND PLACE COUNTERS ON WASHINGTON AT PARK ALSO FOR COMPARISONS OF TRAFFIC.**

Joe-

Informed committee that Front Street will be closed during demolition of grain elevators and construction of the Riverfront Park. Fayette closed for remediation by CILCO. Suggested the sheriff's department and T/PCCC be notified.

Dave-

1) Reported signage on Highwood at Powers had been taken care of.

2) Reported he had made attempts to contact Canadian National Railroad for flagmen to coordinate project of milling and coal patch project at Railroad crossings 3<sup>rd</sup> and 2<sup>nd</sup> Streets.

**Meeting adjourned at 9:20am**

**CITY OF PEKIN TRAFFIC SAFETY COMMITTEE MINUTES**

**FEBRUARY 4, 2005**

**8:30 A.M.**

**CONFERENCE ROOM 240**

**Next Meeting Friday, March 4, 2005**

# Office of the Mayor



## Proclamation

**WHEREAS**, Young Authors is a District-wide program and in its eighteenth year in our Pekin Elementary Schools, District No. 108; and

**WHEREAS**, over 3500 students, kindergarten through eighth grade, have an opportunity to participate and to write their own books; and

**WHEREAS**, this program entails teachers using District writing assignments and helping students turn those assignments into books, illustrated, laminated, and bound, to give each student a lasting memento; and

**WHEREAS**, 150 District representatives were chosen for the Young Authors District Conference which is being held in the auditorium at Washington Intermediate School on Tuesday, March 1st, with the children's books on display; and

**WHEREAS**, eight representatives will be selected to represent District 108 at the State Young Authors Conference at Illinois State University on Saturday, May 21st, 2005.

**WHEREAS**, the staff and parents of District 108 deserve recognition for their many hours of direction and encouragement;

**NOW, THEREFORE, BE IT RESOLVED** that I LYN HOWARD, Mayor of the City of Pekin, Tazewell County, Illinois, do hereby proclaim the week of March 1st, 2005, to be

### "YOUNG AUTHORS WEEK"

in the City of Pekin, Tazewell County, Illinois, and ask the citizens of our community to join in paying special recognition to all of our young writers of today.

**ADOPTED**, this 14th day of February, in the Year of Our Lord, Two Thousand Five.

\_\_\_\_\_  
LYN HOWRD  
Mayor

ATTEST:

\_\_\_\_\_  
SUE E. McMILLAN  
City Clerk

To Mayor and Counsel,

We are requesting permission to hold a benefit outside city limits, but with the help of soliciting local business for merchandise to auction for the recently deceased, Raymond W. Yeakel.

Raymond was retired and living on Social Security alone, Therefore he had no savings and no life or health insurance. Raymond went into the hospital with chest pains in early November. He had a successful open heart surgery, only to find out that where the doctors wired his sternum back together he had acquired a strain of staph infection. He was then taken in for another emergency surgery. During this surgery the Doctors came to the conclusion that his Sternum would need to be removed, and the chest would have to remain open for continuous daily surgeries to clean out the infection. This consisted of 6 back to back surgeries daily. He seemed to be recovering nicely, but was kept on ventilation and kept paralyzed with medication throughout this period. Then the doctors noticed his blood count was going down do to internal bleeding of both the chest and the colon. He was rushed in for 2 more surgeries, removing part of his colon and repairing the tear of the muscles in his chest. They then found that his kidneys and liver were dying from all of the antibiotics they were giving him for the staph infection, so he was placed on Dialysis. These circumstances continued on for nearly 2 months remaining in the Cardiac ICU until his passing , December 26th 2004. His widowed wife is now left behind with the burden of all of these medical bills, and 2 loan payments for the cost of his funeral.

Family members Bill M. Yeakel, and Vickey S. Fitzgerald , children of the deceased are requesting permission to solicit area businesses for donations for this benefit. The benefit will be held at the VFW Hall , 15665 VFW Road, Pekin, IL on the date of , March 19, 2005 from 1:00p.m.-10:00p.m.

*Solicitor - Brenda Yeakel*

The itinerary for the benefit will include as follows:

Cover charge of \$5.00-\$10.00 per plate (All you can eat, depending on menu)  
Auction  
50/50 drawing  
Live bands  
Bake Sale  
Alcohol specials arranged by the hall

All proceeds will be used to pay the medical and funeral bills of the deceased.

Thank You, we look forward to hearing from you on your decision.

Sincerely,  
Bill M. Yeakel  
1229 S. 5th Street  
Pekin, IL 61554  
309-353-7965

January 28, 2005

City Manager Dennis Kief  
111 S. Capitol Street  
Pekin, IL 61554

**received**  
1/31/05 - DK

H/A/05 City  
Council Agenda  
(Consent)

Dear City Manager Kief,

In our continuing effort to keep you informed, I am writing today to inform you of changes to our Digital Music service. The current digital music provider DMX, will be replaced with Music Choice. This change will affect our digital cable customers only.

As always, we appreciate the opportunity to serve the Pekin area residents. If you have any questions about this change or any other aspect of our service, please do not hesitate to contact our District Vice President, John Niebur at 686-2612 or myself at 309-342-9203.

Sincerely,



Kim Sheetz  
Public & Government Affairs Manager  
Insight Communications

**Peoria District Public & Government Affairs**

**Kim Sheetz - Manager**

*Serving the communities of and near Peoria, Pekin, Morton, Bloomington/Normal,  
Galesburg, Monmouth & Knoxville, IL*

**1970 N. Henderson St. ♦ Galesburg, IL ♦ 61401**

**309.342-9203 ♦ Fax 309. 344-5173 ♦ sheetz.k@insight-com.com**

TAZEWELL/PEKIN CONSOLIDATED  
COMMUNICATIONS CENTER

FINANCIAL STATEMENTS

APRIL 30, 2004

TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

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A

SCHEDULE OF EXPENDITURES-BUDGET AND ACTUAL

B

**WILLOCK WARNING & CO., P.C.**

CERTIFIED PUBLIC ACCOUNTANTS

1491 VALLE VISTA  
PEKIN, ILLINOIS 61554

TELEPHONE (309) 347-3152

**INDEPENDENT AUDITOR'S REPORT**

To the Board of Directors  
Tazewell/Pekin Consolidated  
Communications Center

We have audited the accompanying financial statements of the Tazewell/Pekin Consolidated Communications Center, a component unit of the City of Pekin, Illinois, as of and for the year ended April 30, 2004, as listed in the table of contents. These financial statements are the responsibility of the Organization's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Tazewell/Pekin Consolidated Communications Center as of April 30, 2004, and the changes in financial position and cash flows for the year then ended in conformity with accounting principles generally accepted in the United States.

Our audit was made for the purpose of forming an opinion on the financial statements taken as a whole. The schedules of revenues and expenditures listed in the table of contents are presented for purposes of additional analysis and are not a required part of the financial statements of the Tazewell/Pekin Consolidated Communications Center. Such information has been subjected to the auditing procedures applied in the audit of the financial statements and, in our opinion, is fairly presented in all material respects in relation to the financial statements taken as a whole.

*Willock Warning & Co, PC*

WILLOCK WARNING & CO., P.C.

July 21, 2004

## TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

## STATEMENT OF NET ASSETS

APRIL 30, 2004**ASSETS**

## Current assets:

|                      |                |
|----------------------|----------------|
| Cash                 | \$ 92,704      |
| Prepaid expenses     | <u>12,187</u>  |
| Total current assets | <u>104,891</u> |

## Non-current assets:

## Capital assets:

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| Leasehold improvements                                 | 33,007            |
| Office equipment                                       | 63,057            |
| Communications center                                  | 119,279           |
| Communications equipment                               | 1,281,108         |
| Less accumulated depreciation                          | <u>(797,188)</u>  |
| Total capital assets (net of accumulated depreciation) | <u>699,263</u>    |
| Total assets                                           | <u>\$ 804,154</u> |

**LIABILITIES**

## Current liabilities:

|                                          |                |
|------------------------------------------|----------------|
| Accounts payable                         | \$ 34,048      |
| Accrued wages                            | 12,042         |
| Payments received in advance             | 141,485        |
| Current portion of long-term liabilities | <u>78,200</u>  |
| Total current liabilities                | <u>265,775</u> |

## Long-term liabilities:

|                              |                |
|------------------------------|----------------|
| Loan payable-City of Pekin   | 99,274         |
| Loan payable-Tazewell County | <u>97,302</u>  |
| Total long-term liabilities  | <u>196,576</u> |
| Total liabilities            | 462,351        |

**NET ASSETS**

|                                  |                   |
|----------------------------------|-------------------|
| Unrestricted                     | <u>341,803</u>    |
| Total liabilities and net assets | <u>\$ 804,154</u> |

The notes to the financial statements are an integral part of this statement.

TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER  
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN NET ASSETS  
YEAR ENDED APRIL 30, 2004

|                                    |                   |
|------------------------------------|-------------------|
| REVENUES:                          |                   |
| City of Pekin                      | \$ 538,992        |
| Tazewell County                    | 295,249           |
| Other governmental entities        | 221,877           |
| Private businesses                 | 31,884            |
| Other revenues                     | <u>300</u>        |
| Total operating revenues           | <u>1,088,302</u>  |
| OPERATING EXPENSES:                |                   |
| Salaries and employees benefits    | 904,140           |
| Administrative and equipment costs | 106,772           |
| Depreciation                       | <u>95,973</u>     |
| Total operating expenses           | <u>1,106,885</u>  |
| Operating loss                     | (18,583)          |
| NON-OPERATING REVENUE (EXPENSE):   |                   |
| Interest earnings                  | 355               |
| Interest paid                      | <u>(24,685)</u>   |
| Change in net assets               | (42,913)          |
| Total net assets, beginning        | <u>384,716</u>    |
| Total net assets, ending           | <u>\$ 341,803</u> |

The notes to the financial statements are an integral part of this statement.

## TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

## STATEMENT OF CASH FLOWS

YEAR ENDED APRIL 30, 2004

|                                                                                       |                  |
|---------------------------------------------------------------------------------------|------------------|
| Cash flows from operating activities:                                                 |                  |
| Receipts from services                                                                | \$ 1,069,320     |
| Payments for personal services                                                        | (880,238)        |
| Payments to vendors and suppliers                                                     | <u>(118,365)</u> |
| Net cash provided by operating activities                                             | <u>70,717</u>    |
| Cash flows from capital activities:                                                   |                  |
| Acquisition of fixed assets                                                           | <u>(46,703)</u>  |
| Cash flows from financing activities:                                                 |                  |
| Loan borrowings                                                                       | 370,023          |
| Payments on indebtedness (including interest of \$8,366)                              | <u>(52,014)</u>  |
| Net cash provided by financing activities                                             | <u>318,009</u>   |
| Cash flows from investing activities:                                                 |                  |
| Payments on loan principal                                                            | (51,599)         |
| Payments of loan interest                                                             | <u>(24,685)</u>  |
| Net cash provided by investing activities                                             | <u>(76,284)</u>  |
| Cash flows from investing activities:                                                 |                  |
| Interest received                                                                     | <u>355</u>       |
| Net decrease in cash                                                                  | (51,915)         |
| Cash, beginning of year                                                               | <u>144,619</u>   |
| Cash, end of year                                                                     | <u>\$ 92,704</u> |
| Reconciliation of operating loss to net cash provided by operating activities:        |                  |
| Operating loss                                                                        | \$ (18,583)      |
| Adjustments to reconcile operating loss to net cash provided by operating activities: |                  |
| Depreciation                                                                          | 95,973           |
| Changes in assets and liabilities:                                                    |                  |
| Increase in prepaid expenses                                                          | (12,187)         |
| Increase in accounts payable                                                          | 10,434           |
| Decrease in accrued wages                                                             | (23,902)         |
| Increase in advanced payments                                                         | <u>18,982</u>    |
| Net cash provided by operating activities                                             | <u>\$ 70,717</u> |

The notes to the financial statements are an integral part of this statement.

TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

NOTES TO THE FINANCIAL STATEMENTS

APRIL 30, 2004

**NOTE 1 - NATURE AND PURPOSE OF ORGANIZATION**

Tazewell/Pekin Consolidated Communications Center (the "Center") is a non-profit corporation formed under the General Not-for-Profit Corporation Act of the State of Illinois and primarily organized for the purpose of providing a centralized public safety communications system for the mutual benefit of the County of Tazewell and the City of Pekin, Illinois. For financial statement reporting purposes, the City of Pekin considers the Center a discrete component unit and is reported on the City's combined financial statements.

**NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

a) Basis of Accounting

The accrual basis of accounting, under which expenditures are recorded when the liability is incurred and revenues are recorded when received or when measurable and available to finance the Center's operations is followed.

b) Fixed Assets

All fixed assets are valued at historical cost. Communications equipment is being depreciated over an estimated useful life of ten years. Office equipment is being depreciated over an estimated useful life of twenty years.

c) Budget

The Center's budget is prepared on the modified accrual basis as required by generally accepted accounting principles. Therefore, the schedules of revenues and expenditures budget and actual (Schedule A and B) have been prepared on a basis consistent with and comparable to the legally adopted budget.

**NOTE 3 - CHANGES IN FIXED ASSETS**

The following is a summary of the changes in general fixed assets during the current year:

|                          | Balance<br><u>4/30/03</u> | <u>Additions</u> | Balance<br><u>4/30/04</u> |
|--------------------------|---------------------------|------------------|---------------------------|
| Communications equipment | \$ 1,234,405              | \$ 46,703        | \$ 1,281,108              |
| Office equipment         | 63,057                    | -                | 63,057                    |
| Communications center    | 119,279                   | -                | 119,279                   |
| Leasehold improvements   | 33,007                    | -                | 33,007                    |
| Total                    | <u>\$ 1,449,748</u>       | <u>\$ 46,703</u> | <u>\$ 1,496,451</u>       |

# TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

## NOTES TO THE FINANCIAL STATEMENTS

APRIL 30, 2004

### NOTE 4 - LONG-TERM LIABILITIES

In 2002 the Center moved its operations from the old City Hall to another building owned by the City of Pekin. The cost of building remodeling and upgrading equipment was financed through two loans from the City of Pekin and Tazewell County. The loans are payable over a five year period with monthly payments of \$3,467.50 on each loan. Interest accrued at 4.75%. Details of each loan is as follows:

|                               | <u>City of Pekin</u> | <u>Tazewell County</u> |
|-------------------------------|----------------------|------------------------|
| Loan amount                   | \$ 185,000           | \$ 185,023             |
| Date loan made                | 09/17/02             | 11/16/02               |
| Principal paid during year    | \$ 23,456            | \$ 28,143              |
| Loan balance at 4/30/04       | \$ 138,374           | \$ 136,402             |
| Interest paid during the year | \$ 18,154            | \$ 6,531               |

## TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

## SCHEDULE OF REVENUES-BUDGET AND ACTUAL

YEAR ENDED APRIL 30, 2004

|                                      | <u>Budget</u>       | <u>Actual</u>       |
|--------------------------------------|---------------------|---------------------|
| City of Pekin                        | \$ 538,980          | \$ 538,992          |
| Tazewell County                      | 294,024             | 295,249             |
| Other governmental entities          | 211,188             | 221,877             |
| Private businesses and other revenue | 32,232              | 31,884              |
| Interest earnings                    | 4,992               | 355                 |
| Other revenues                       | <u>996</u>          | <u>300</u>          |
| Total revenues                       | <u>\$ 1,082,412</u> | <u>\$ 1,088,657</u> |

The notes to the financial statements are an integral part of this statement.

## TAZEWELL/PEKIN CONSOLIDATED COMMUNICATIONS CENTER

## SCHEDULE OF EXPENDITURES-BUDGET AND ACTUAL

YEAR ENDED APRIL 30, 2004

|                                          | <u>Budget</u>       | <u>Actual</u>       |
|------------------------------------------|---------------------|---------------------|
| Salaries and employees benefits:         |                     |                     |
| Salaries                                 | \$ 636,720          | \$ 684,513          |
| Payroll taxes                            | 84,825              | 77,320              |
| Group and workers compensation insurance | 204,808             | 142,173             |
| Medical costs                            | 800                 | 134                 |
| Total salaries and employee benefits     | <u>927,153</u>      | <u>904,140</u>      |
| Administrative costs:                    |                     |                     |
| Liability insurance                      | 2,100               | 2,813               |
| Training and education                   | 3,400               | 2,522               |
| Small tools, supplies and postage        | 3,330               | 2,646               |
| Maintenance and repairs                  | 4,000               | 9,326               |
| Telephone                                | 39,500              | 49,122              |
| Utilities                                | 9,000               | 7,482               |
| Equipment and facilities rental          | 15,600              | 13,823              |
| Dues and subscriptions                   | 1,800               | 2,573               |
| Travel                                   | 750                 | 911                 |
| Professional fees/contractual services   | 10,400              | 14,422              |
| Public relations                         | 1,000               | 583                 |
| Miscellaneous                            | 500                 | 549                 |
| Total administrative costs               | <u>91,380</u>       | <u>106,772</u>      |
| Fixed assets expenditures:               |                     |                     |
| Communications equipment                 | 5,000               | 46,703              |
| Office equipment                         | 400                 | -                   |
| Total fixed assets expenditures          | <u>5,400</u>        | <u>46,703</u>       |
| Financing costs:                         |                     |                     |
| Loan payments-principal and interest     | 81,000              | 76,284              |
| Total expenditures                       | <u>\$ 1,104,933</u> | <u>\$ 1,133,899</u> |

The notes to the financial statements are an integral part of this statement.

**RESOLUTION No.** \_\_\_\_\_

February 14, 2005  
PEKIN, ILLINOIS, \_\_\_\_\_ 19 \_\_\_\_\_

RESOLUTION BY COMMISSIONER \_\_\_\_\_

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PEKIN, ILLINOIS, THAT:

the Mayor's appointment of Sue Ramirez to the Pekin Planning Commission to fill the  
unexpired term of Steve Huey until the first Monday in May 2005 is approved.

1604 Martha Street

Pekin, IL 61554

347-7964

SIGNED BY \_\_\_\_\_

MAYOR.

## **PLANNING COMMISSION**

**6:30 P.M. 2ND WEDNESDAY OF THE MONTH**

MICHELLE HOLDER

P.O. BOX 20 346-1111 Ex 230

437 S. BROADWAY APT B-3

mholder@pekintimes.com

347-8806 ..... TERM ENDS MAY 15, 2005

SUE RAMIREZ

1604 MARTHA

sramirez109@yahoo.com

347-4171 EXT 233

347-7964 ..... TERM ENDS MAY 15, 2005

JIM BRADSHAW

1602 N. 11TH STREET

jbbad@mtco.com 347-4340 (fax)

353-4340 ..... TERM ENDS MAY 15, 2005

J. DOUGLAS PAYNE

2306 COURT STREET

barbp@heart.net 346-6907 (fax)

346-7391 ..... TERM ENDS MAY 15, 2006

RON KNAUTZ

503 SOUTH 8 TH STREET

353-7707 ..... TERM ENDS MAY 15, 2006

rgknautz@grics.net 267-2682 (cell)

RICHARD H. JOST

1416 WEST SHORE DRIVE

346-1826 ..... TERM ENDS MAY 15, 2006

ROBERT SCHROEDER

3310 SHERIDAN

353-5706 ..... TERM ENDS MAY 15, 2007

DONALD HILD

220 MAPLE PARK DRIVE

hild4@bwsys.net 676-6063 (fax)

346-3798 ..... TERM ENDS MAY 15, 2007

RALPH BROWER

1832 HIGHWOOD

346-6498 ..... TERM ENDS MAY 15, 2007



## Happy New Year 2005!!

With the coming of the New Year, I would like to thank everyone for their help in working with Tazewell County Probation Department and employing our Public Service workers. My goal is for both your agency and the public service workers to receive some benefit from their volunteer work. By performing Public Service hours, the workers learn the values of responsibility and hard work while giving back to the community for the offense they have been convicted of.

As we are all aware, Public Service workers can be of great benefit to organizations and often provide great help at no cost. This year, 3006.25 hours of Public Service were performed at your agency. If these workers were part-time employees earning the minimum wage of \$5.50 per hour, your agency has saved \$16,534.38 !!

I sincerely hope that the efforts put forth by the Public Service workers have been helpful to you. I am aware that working with these offenders can sometimes be stressful. Please know that I am happy to work with you in whatever way necessary in order to make this as easy for you as possible. I want to make your lives easier by providing volunteers, not make it a hassle or inconvenience. If it ever begins to feel this way, please let me know immediately.

Also, if you are currently have a need for additional help or know of an upcoming event that Public Service workers may be helpful at, please let me know and I will do my best to send help your way.

**Best Wishes for a Happy New Year!!**

Sincerely,

Moriah Turner  
Adult Probation Officer

# CERTIFICATE OF PUBLICATION

## THE PEKIN DAILY TIMES

Don L. Hurd, Publisher

Pekin, Illinois, February 3 2005

I hereby certify that I am the publisher of THE PEKIN DAILY TIMES and that the annexed notice was published 1 times in the Pekin Daily Times, a secular public newspaper of general circulation, print-

Sunday, and legal holidays, for 3rd day of February in the City of Pekin, Tazewell publication of said notice was

as follows:  
February 2005;  
20;  
20;  
20;

of the type in which each publication was the same as the body of the newspaper in the issue of the said publication was made.

The newspaper is a newspaper as defined by the law in relation to notices' as amended, Chapter 17, 1959.-Ill. Revised Statutes,

*M. A. Hurd*  
Publisher of  
THE PEKIN DAILY TIMES

### LEGAL NOTICE

#### NOTICE OF PUBLIC HEARING ADOPTION OF BUDGET FOR FISCAL YEAR MAY 1, 2005 THROUGH APRIL 30, 2006 BY THE CITY COUNCIL AND MAYOR OF THE CITY OF PEKIN PEKIN, ILLINOIS

On Monday evening, February 14, 2005, at 5:30 p.m. a public hearing will be held by the City Council of the City of Pekin in the City Hall at 111 S. Capitol Street, Pekin, Illinois, for the purpose of considering and hearing testimony relative to the adoption of the budget for the City of Pekin for fiscal year May 1, 2005 through April 30, 2006, which budget has been published and is available for the public inspection at the Office of the City Clerk at 111 S. Capitol Street, Pekin, Illinois, during regular business hours, 1959-10.

You are further notified that said proposed budget may be further revised and passed after the public hearing. All interested parties are invited to attend the public hearing and will be given an opportunity to be heard.

By order of the Corporate Authorities of the City of Pekin, Illinois,

|                       | 2005<br>ACTUAL | 2005<br>REVISED<br>BUDGET | 2005<br>7 Mos. YTD<br>11/30/04 | 2006<br>Proposed<br>Budget |
|-----------------------|----------------|---------------------------|--------------------------------|----------------------------|
| Taxes                 | \$16,587,385   | \$17,257,627              | \$11,780,348                   | \$18,326,724               |
| Intergovernmental     | 1,496,005      | 4,896,550                 | 808,980                        | 1,823,325                  |
| Fees and Charges      | 6,348,726      | 8,042,932                 | 4,149,138                      | 7,160,937                  |
| Fines and Forfeitures | 363,658        | 330,500                   | 232,034                        | 370,800                    |
| Licenses and Permits  | 316,095        | 245,200                   | 149,440                        | 242,595                    |
| Investment Earnings   | 1,051,819      | 1,718,118                 | 266,244                        | 2,616,490                  |
| Other Revenues        | 1,324,271      | 1,870,073                 | 774,537                        | 1,074,237                  |
| Debt Proceeds         | STATES         | 0                         | 925,138                        | 20,000                     |
| Gross Revenues        | \$27,488,009   | \$34,961,004              | \$19,074,859                   | \$31,578,308               |
| Personnel             | \$10,693,205   | \$10,892,542              | \$5,904,594                    | \$11,550,747               |
| Commodities           | 604,997        | 744,450                   | 473,359                        | 841,902                    |
| Contractual           | 9,791,564      | 10,644,273                | 5,885,631                      | 11,180,324                 |
| Capital               | 2,595,265      | 5,621,000                 | 1,175,463                      | 2,202,096                  |
| Miscellaneous         | 1,191,185      | 1,145,668                 | 227,324                        | 629,505                    |
| Benefit Payments      | 2,784,116      | 2,881,000                 | 1,682,696                      | 2,910,321                  |
| Debt Service          | 377,513        | 490,805                   | 50,004                         | 1,438,314                  |
| Gross Expenditures    | \$27,817,845   | \$31,419,738              | \$15,399,068                   | \$29,753,209               |
| City of Pekin         | (\$429,836)    | \$2,941,266               | \$3,675,791                    | \$1,825,099                |

SUE E. MCILLAN  
CITY CLERK

Publication Fee, \$ 113.40  
Posters, Slips \$ 5.00  
Total \$ 118.40

By *Amanda Sanchez*

*Budget*



# *City of Pekin*

Finance Department

TO: Mayor Howard,  
Council Members: Jones, Maddox, Massaglia and Richmond

FROM: Robert A. Reis, Sr., Finance Director/Treasurer 

SUBJECT: FY: 2006 Budget

DATE: February 9, 2005

---

At the February 14, 2005 council meeting, we will hold a budget hearing based upon the budget provided you on February 2 and available in the City Clerk's and Finance Director's office. As part of the Budget ordinance, a summary of the overall budget by category and fund are attached. As previously stated this budget was the work of all staff, the Department Heads providing the line item detail from scratch and Pat Pollock providing the personnel budgets. Dennis and I reviewed the revenue side in detail.

The following is from my February 2, memo: "Summarized, the total budget is for \$35.4 million and has a favorable balance of \$1.8 million. Exclusive of the Pension Funds and TazCom, the budget totals \$30.2 million and is out of balance by \$252 thousand. The General Fund, including Solid Waste and Economic Development, totals \$18.3 million and is \$1.0 million out of balance.

Of this deficit, \$330,000 is capital projects and \$154,682 is personnel on the bubble. Elimination of the bubble items would leave an out of balance of \$561,627 that could be taken from reserves, which as of December 31, 2004, have increased, from April 30, 2004, to \$7.1 million for the General, Solid Waste and Economic Development Funds. Using the six month expenditure criteria for adequate reserves, we should have approximately \$9.2 million.

Revenues were reviewed and are done on a conservative basis, although some increases were considered for the expected increases due from the new developments in the Veterans/Court area. Conversely, telecommunications fee revenue was lowered due to unexplained drops the past two months and subsequent events."

If you have any questions regarding any of the supplied information or particular line items that have not been answered, do not hesitate to contact Denny, myself or any Department Head.

Respectfully,

Attachment: 2006 Budget Summary

cc: Denny Kief, City Manager  
Sue E. McMillan, City Clerk

I:\MSW\COUNCIL\2005\05 0209 - Budget .doc

CONSOLIDATED ALL FUNDS

CITY OF PEKIN, ILLINOIS  
 ACTIVITY REQUEST CATEGORY REPORT 2005-2006  
 PERIOD ENDING: 12/31/04  
 FISCAL MONTH: 08 66.67%

REPORT PRINT DATE- 1/31/05  
 PAGE 1

|                                | PRIOR YEAR<br>ACTUAL | ORIGINAL<br>BUDGET | REVISED<br>BUDGET | CONTIN-<br>UATION | SUPPLE-<br>MENTAL | TOTAL<br>REQUEST |
|--------------------------------|----------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| 400 TAXES                      | 16,587,384.58        | 17,257,627         | 17,257,627        | 18,326,724        |                   | 18,326,724       |
| 410 INTERGOVERNMENTAL          | 1,496,005.08         | 4,896,550          | 4,896,550         | 1,823,525         |                   | 1,823,525        |
| 420 FEES/CHARGES FOR SERVICES  | 6,348,776.33         | 7,049,239          | 8,042,932         | 7,160,937         |                   | 7,160,937        |
| 430 FINES AND FORFEITS         | 363,657.75           | 330,500            | 330,500           | 370,800           |                   | 370,800          |
| 440 LICENSES AND PERMITS       | 316,095.40           | 245,200            | 245,200           | 242,595           |                   | 242,595          |
| 460 INVESTMENT EARNINGS        | 1,051,818.84         | 1,718,118          | 1,718,118         | 2,616,490         |                   | 2,616,490        |
| 470 OTHER REVENUE              | 1,324,270.93         | 1,362,660          | 1,332,660         | 1,017,237         |                   | 1,017,237        |
| 480 DEBT PROCEEDS              |                      |                    |                   | 20,000            |                   | 20,000           |
| 490 TRANSFERS FROM OTHER FUNDS | 4,495,624.07         | 5,530,699          | 5,975,278         | 5,666,355         |                   | 5,666,355        |
| REVENUE                        | 31,983,632.98        | 38,390,593         | 39,798,865        | 37,244,663        |                   | 37,244,663       |
| 510 PERSONNEL                  | 10,633,204.68        | 10,892,219         | 10,892,542        | 11,550,747        |                   | 11,550,747       |
| 520 COMMODITIES                | 604,997.36           | 745,200            | 744,450           | 841,902           |                   | 841,902          |
| 530 CONTRACTUAL                | 9,731,563.90         | 10,590,873         | 10,644,273        | 11,180,324        |                   | 11,180,324       |
| 550 CAPITAL OUTLAY             | 2,595,264.72         | 5,503,500          | 5,621,000         | 2,202,096         |                   | 2,202,096        |
| 560 OTHER EXPENDITURES         | 1,096,479.42         | 145,668            | 145,668           | 619,222           |                   | 619,222          |
| 570 BENEFIT PAYMENTS           | 2,784,115.96         | 2,881,000          | 2,881,000         | 2,910,321         |                   | 2,910,321        |
| 580 DEBT SERVICE               | 377,513.11           | 490,805            | 490,805           | 438,314           |                   | 438,314          |
| 590 TRANSFERS TO OTHER FUNDS   | 4,590,329.62         | 5,437,861          | 5,437,861         | 5,676,638         |                   | 5,676,638        |
| EXPENSE                        | 32,413,468.77        | 36,687,126         | 36,857,599        | 35,419,564        |                   | 35,419,564       |
| CONSOLIDATED TOTAL             | 429,835.79-          | 1,703,467          | 2,941,266         | 1,825,099         |                   | 1,825,099        |

CONSOLIDATED ALL FUNDS  
WITH YEAR TO DATE ACTUAL

CITY OF PEKIN, ILLINOIS  
ACTIVITY REQUEST CATEGORY REPORT 2005-2006  
PERIOD ENDING: 11/30/04  
FISCAL MONTH: 07 58.33%

REPORT PRINT DATE- 1/31/05  
PAGE 1

|                                | PRIOR YEAR<br>ACTUAL | ORIGINAL<br>BUDGET | REVISED<br>BUDGET | CURRENT YTD<br>ACTUAL | TOTAL<br>REQUEST |
|--------------------------------|----------------------|--------------------|-------------------|-----------------------|------------------|
| 400 TAXES                      | 16,587,384.58        | 17,257,627         | 17,257,627        | 11,780,347.56         | 18,326,724       |
| 410 INTERGOVERNMENTAL          | 1,496,005.08         | 4,896,550          | 4,896,550         | 803,979.62            | 1,823,525        |
| 420 FEES/CHARGES FOR SERVICES  | 6,348,776.33         | 7,049,239          | 8,042,932         | 4,149,138.13          | 7,160,937        |
| 430 FINES AND FORFEITS         | 363,657.75           | 330,500            | 330,500           | 232,034.40            | 370,800          |
| 440 LICENSES AND PERMITS       | 316,095.40           | 245,200            | 245,200           | 143,440.14            | 242,595          |
| 460 INVESTMENT EARNINGS        | 1,051,818.84         | 1,718,118          | 1,718,118         | 266,244.18            | 2,616,490        |
| 470 OTHER REVENUE              | 1,324,270.93         | 1,362,660          | 1,332,660         | 774,537.22            | 1,017,237        |
| 480 DEBT PROCEEDS              |                      |                    |                   | 925,138.00            | 20,000           |
| 490 TRANSFERS FROM OTHER FUNDS | 4,495,624.07         | 5,530,699          | 5,975,278         | 2,360,820.67          | 5,666,355        |
| REVENUE                        | 31,983,632.98        | 38,390,593         | 39,798,865        | 21,435,679.92         | 37,244,663       |
| 510 PERSONNEL                  | 10,633,204.68        | 10,892,219         | 10,892,542        | 5,904,590.65          | 11,550,747       |
| 520 COMMODITIES                | 604,997.36           | 745,200            | 744,450           | 473,359.42            | 841,902          |
| 530 CONTRACTUAL                | 9,731,563.90         | 10,590,873         | 10,644,273        | 5,885,631.34          | 11,180,324       |
| 550 CAPITAL OUTLAY             | 2,595,264.72         | 5,503,500          | 5,621,000         | 1,175,463.34          | 2,202,096        |
| 560 OTHER EXPENDITURES         | 1,096,479.42         | 145,668            | 145,668           | 67,142.29             | 619,222          |
| 570 BENEFIT PAYMENTS           | 2,784,115.96         | 2,881,000          | 2,881,000         | 1,682,695.81          | 2,910,321        |
| 580 DEBT SERVICE               | 377,513.11           | 490,805            | 490,805           | 50,003.75             | 438,314          |
| 590 TRANSFERS TO OTHER FUNDS   | 4,590,329.62         | 5,437,861          | 5,437,861         | 2,521,002.40          | 5,676,638        |
| EXPENSE                        | 32,413,468.77        | 36,687,126         | 36,857,599        | 17,759,889.00         | 35,419,564       |
| CONSOLIDATED TOTAL             | 429,835.79-          | 1,703,467          | 2,941,266         | 3,675,790.92          | 1,825,099        |

CONSOLIDATED BY FUND

CITY OF PEKIN, ILLINOIS  
ACTIVITY REQUEST CATEGORY REPORT 2005-2006  
PERIOD ENDING: 12/31/04  
FISCAL MONTH: 08 66.67%

REPORT PRINT DATE- 1/31/05  
PAGE 1

|     |                           | PRIOR YEAR<br>ACTUAL | ORIGINAL<br>BUDGET | REVISED<br>BUDGET | CONTIN-<br>UATION | SUPPLE-<br>MENTAL | TOTAL<br>REQUEST |
|-----|---------------------------|----------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| 100 | GENERAL FUND              | 14,975,198.44        | 15,168,152         | 15,350,197        | 15,830,286        |                   | 15,830,286       |
| 223 | SOLID WASTE FUND          | 1,295,086.00         | 1,461,672          | 2,112,729         | 1,387,324         |                   | 1,387,324        |
| 230 | PUBLIC BENEFIT FUND       |                      |                    |                   |                   |                   |                  |
| 231 | SEWERAGE FUND             | 2,233,279.45         | 3,043,075          | 3,043,075         | 3,326,595         |                   | 3,326,595        |
| 240 | MOTOR FUEL TAX FUND       | 1,068,531.14         | 2,302,000          | 2,302,000         | 1,050,000         |                   | 1,050,000        |
| 261 | HUD METRO DEVELOPMENT FUN | 636,199.21           | 724,000            | 724,000           | 628,694           |                   | 628,694          |
| 270 | TIF / CENTRAL BUSINESS DI | 888,292.04           | 1,412,500          | 1,412,500         | 943,500           |                   | 943,500          |
| 271 | TIF / ROUTE 29            | 329,744.64           |                    |                   |                   |                   |                  |
| 310 | FED PRISON / INDUST LAND  |                      |                    |                   |                   |                   |                  |
| 445 | CAPITAL PROJECTS          | 401,618.10           | 2,265,000          | 2,265,000         | 352,180           |                   | 352,180          |
| 500 | MUNICIPAL BUS FUND        | 158,555.77           | 221,326            | 563,962           | 246,478           |                   | 246,478          |
| 501 | SCHOOL BUS FUND           | 1,149,448.83         | 1,292,368          | 1,292,368         | 1,343,995         |                   | 1,343,995        |
| 525 | PEKIN AIRPORT FUND        | 80,219.17            | 103,756            | 103,756           | 89,220            |                   | 89,220           |
| 570 | ECONOMIC DEVELOPMENT FUND | 179,828.76           | 182,500            | 182,500           | 321,575           |                   | 321,575          |
| 695 | SELF-INSURANCE FUND       | 2,862,603.92         | 3,235,114          | 3,467,648         | 3,580,071         |                   | 3,580,071        |
| 699 | VEHICLE MAINTENANCE FUND  | 659,569.12           | 694,435            | 694,435           | 854,188           |                   | 854,188          |
| 700 | SPECIAL ASSESSMENTS FUND  |                      |                    |                   |                   |                   |                  |
| 888 | POOLED CASH FUND          | 1,384.08             |                    |                   |                   |                   |                  |
| 900 | TAZEWELL / PEKIN CCC FUND | 1,105,958.70         | 1,137,265          | 1,137,265         | 1,171,828         |                   | 1,171,828        |
| 924 | MUNICIPAL LIBRARY FUND    | 884,646.84           | 1,063,050          | 1,063,050         | 996,021           |                   | 996,021          |
| 941 | POLICE PENSION FUND       | 2,187,171.72         | 1,916,433          | 1,916,433         | 2,414,465         |                   | 2,414,465        |
| 944 | FIRE PENSION FUND         | 886,297.05           | 2,167,947          | 2,167,947         | 2,708,243         |                   | 2,708,243        |
|     | REVENUE                   | 31,983,632.98        | 38,390,593         | 39,798,865        | 37,244,663        |                   | 37,244,663       |
| 100 | GENERAL FUND              | 14,383,930.95        | 15,154,151         | 15,125,151        | 16,876,595        |                   | 16,876,595       |
| 223 | SOLID WASTE FUND          | 1,335,479.71         | 1,461,572          | 1,511,172         | 1,387,324         |                   | 1,387,324        |
| 230 | PUBLIC BENEFIT FUND       |                      |                    |                   |                   |                   |                  |

CONSOLIDATED BY FUND

CITY OF PEKIN, ILLINOIS  
 ACTIVITY REQUEST CATEGORY REPORT 2005-2006  
 PERIOD ENDING: 12/31/04  
 FISCAL MONTH: 08 66.67%

REPORT PRINT DATE- 1/31/05  
 PAGE 2

|     |                           | PRIOR YEAR<br>ACTUAL | ORIGINAL<br>BUDGET | REVISED<br>BUDGET | CONTIN-<br>UATION | SUPPLE-<br>MENTAL | TOTAL<br>REQUEST |
|-----|---------------------------|----------------------|--------------------|-------------------|-------------------|-------------------|------------------|
| 231 | SEWERAGE FUND             | 2,353,993.90         | 2,244,203          | 2,345,203         | 2,900,370         |                   | 2,900,370        |
| 240 | MOTOR FUEL TAX FUND       | 425,126.42           | 1,942,564          | 1,942,564         | 1,248,562         |                   | 1,248,562        |
| 261 | HUD METRO DEVELOPMENT FUN | 565,541.07           | 724,000            | 774,000           | 561,828           |                   | 561,828          |
| 270 | TIF / CENTRAL BUSINESS DI | 1,857,408.41         | 2,434,444          | 2,434,444         | 779,945           |                   | 779,945          |
| 271 | TIF / ROUTE 29            | 329,744.64           |                    |                   |                   |                   |                  |
| 310 | FED PRISON / INDUST LAND  |                      |                    |                   |                   |                   |                  |
| 445 | CAPITAL PROJECTS          | 752,759.37           | 2,245,950          | 2,248,450         | 508,716           |                   | 508,716          |
| 500 | MUNICIPAL BUS FUND        | 235,991.12           | 221,076            | 221,076           | 246,478           |                   | 246,478          |
| 501 | SCHOOL BUS FUND           | 1,121,295.38         | 1,220,125          | 1,215,175         | 1,202,310         |                   | 1,202,310        |
| 525 | PEKIN AIRPORT FUND        | 114,924.65           | 103,757            | 103,757           | 89,220            |                   | 89,220           |
| 570 | ECONOMIC DEVELOPMENT FUND |                      |                    |                   |                   |                   |                  |
| 695 | SELF-INSURANCE FUND       | 3,307,536.83         | 3,141,678          | 3,141,678         | 3,550,236         |                   | 3,550,236        |
| 699 | VEHICLE MAINTENANCE FUND  | 676,539.03           | 694,435            | 695,435           | 854,188           |                   | 854,188          |
| 700 | SPECIAL ASSESSMENTS FUND  |                      |                    |                   |                   |                   |                  |
| 888 | POOLED CASH FUND          | 377.21               |                    |                   |                   |                   |                  |
| 900 | TAZEWELL / PEKIN CCC FUND | 1,148,872.35         | 1,136,447          | 1,136,447         | 1,171,800         |                   | 1,171,800        |
| 924 | MUNICIPAL LIBRARY FUND    | 893,097.75           | 913,324            | 913,324           | 996,021           |                   | 996,021          |
| 941 | POLICE PENSION FUND       | 1,357,964.19         | 1,332,200          | 1,332,523         | 1,410,968         |                   | 1,410,968        |
| 944 | FIRE PENSION FUND         | 1,552,885.79         | 1,717,200          | 1,717,200         | 1,635,003         |                   | 1,635,003        |
|     | EXPENSE                   | 32,413,468.77        | 36,687,126         | 36,857,599        | 35,419,564        |                   | 35,419,564       |
|     | CONSOLIDATED TOTAL        | 429,835.79-          | 1,703,467          | 2,941,266         | 1,825,099         |                   | 1,825,099        |



**City of Pekin  
Office Of The  
City Manager**

# Memo

**To:** City Council

**From:** Dennis Kief, City Manager

111 South Capitol Street

Pekin, Illinois 61554 – 4108

309 – 477 –2300 (Phone) 309 – 346 – 2095 (Fax)

dkief@ci.pekin.il.us

**Date:** February 7, 2005

**Re:** FY 2006 Budget

---

This Memo is intended to provide you with a recommendation on the FY 2006 Budget and is a follow-up to our November 15<sup>th</sup> and December 1<sup>st</sup> Budget Meetings.

As you can see from Bob Reis' February 2<sup>nd</sup> Memo, the City's overall proposed FY 2006 stands at a positive \$1,825,099. However, that is very misleading since more than that is anticipated to be paid out in pensions. When all of the funds are totaled with the exception of the Pensions, the total budget would result in a deficit of \$251,638.

During the budget review process the City has always concentrated on the balancing of the General Fund. The City's proposed FY2006 General Fund budget is shown at a deficit of \$1,046,309. I tend to lump other funds in with the General fund to get a more accurate snapshot of the budget. When other funds whose revenue sources are similar to the General Fund, are removed from the overall budget, the General Fund Related Budget stands at a deficit of \$713,100.

We previously gave you an itemized list of \$484,682 worth of projects that Staff volunteered to put on the "Bubble". Included with the Bubble are several personnel (most notably 3 firefighters and one street worker) in addition to some vehicles. When the Bubble items are removed from the \$713,100 General Fund related deficit, that deficit is reduced to \$238,418. The FY 2004 Budget was approved with a

\$294,160 deficit in the General Fund. The current (FY2005) Budget was only balanced because we borrowed \$383,575 for the General Fund to pay for several vehicles.

The Bubble projects (and personnel) would only occur if the revenues exceed our projections. In that event, I would then bring to you the recommendation for each bubble item on an individual basis. For example, the Street Paint Machine (on the Bubble) would be purchased only if I documented the additional revenue and if you, by Council 1 Street Worker (previously approved in FY 2004). The following are the "Bubble" items as prioritized by Staff:

1 Street Worker (previously approved in FY 2004) @ \$67,387

3 Additional Firefighters (start 11/01/05) @ \$87,295

Street Durapatcher @ \$150,000

Street Loader @ \$65,000

Street Paint Machine @ \$50,00

Fire Command Vehicle @ \$30,000

Fire Utility Vehicle @ \$20,000

Inspector's Pickup @ \$15,000

I am convinced that the budget has been tightened as much as it can be. I am also more optimistic that Bob Reis when it comes to revenue projections. In particular, I really think we will see additional Sales Tax Revenues, the results of our developing east side commercial areas. I am also very proud of Staff scrutinizing expenditures. For the current year (approved FY 2005 Budget), we have a favorable Expenditure versus Revenue ratio for the year to date. With all of this having been said, I am comfortable in presenting a \$35M budget to you that is as balanced as have been the last 2.

As Bob stated in his Memo, this is also the first time we will be also be controlling the expenditures from a timing standpoint. Some of the more major expenditures will occur only at pre-arranged times in the year. For instance a Public Works vehicle may be targeted for a November 1st purchase, not just be available at the onset of the Fiscal Year. This will be a big help in managing the schedule of our investments. This will also be a part of our monthly revenue versus expenditure tracking.

Please contact me at your earliest convenience to discuss this further.

# FY 2006 Budget

02/02/2005

|     | Fund                  | Revenue       | Expense       | Balance        | Enterprise Fund | Property or Sales Tax Supported | General Fund Related |
|-----|-----------------------|---------------|---------------|----------------|-----------------|---------------------------------|----------------------|
| 100 | General Fund          | \$ 15,830,286 | \$ 16,876,595 | \$ (1,046,309) |                 | x                               | x                    |
| 223 | Solid Waste           | \$ 1,387,324  | \$ 1,387,324  | \$ -           |                 | x                               | x                    |
| 231 | <b>Sewerage</b>       | \$ 3,326,595  | \$ 2,900,370  | \$ 426,225     | x               |                                 |                      |
| 240 | <b>Motor Fuel Tax</b> | \$ 1,050,000  | \$ 1,248,562  | \$ (198,562)   |                 |                                 |                      |
| 261 | <b>HUD</b>            | \$ 628,694    | \$ 561,828    | \$ 66,866      |                 |                                 |                      |
| 270 | <b>TIF</b>            | \$ 943,500    | \$ 779,945    | \$ 163,555     |                 |                                 |                      |
| 445 | Capital               | \$ 352,180    | \$ 508,716    | \$ (156,536)   |                 | x                               | x                    |
| 500 | Municipal Bus         | \$ 246,478    | \$ 246,478    | \$ -           | x               |                                 |                      |
| 501 | School Bus            | \$ 1,343,995  | \$ 1,202,310  | \$ 141,685     | x               |                                 | x                    |
| 525 | Airport               | \$ 89,220     | \$ 89,220     | \$ -           | x               |                                 | x                    |
| 570 | Economic Develop.     | \$ 321,575    |               | \$ 321,575     |                 |                                 | x                    |
| 695 | Self-Insurance        | \$ 3,580,071  | \$ 3,550,236  | \$ 29,835      |                 |                                 |                      |
| 699 | Vehicle Maintenance   | \$ 854,188    | \$ 854,188    | \$ -           | x               |                                 |                      |
| 900 | TPCCC                 | \$ 1,171,828  | \$ 1,171,800  | \$ 28          |                 |                                 |                      |
| 924 | Library               | \$ 996,021    | \$ 996,021    | \$ -           |                 |                                 |                      |
| 941 | Police Pension        | \$ 2,414,465  | \$ 1,410,968  | \$ 1,003,497   |                 | x                               |                      |
| 944 | Fire Pension          | \$ 2,708,243  | \$ 1,635,003  | \$ 1,073,240   |                 | x                               |                      |
|     | <b>Total</b>          | \$ 37,244,663 | \$ 35,419,564 | \$ 1,825,099   |                 |                                 |                      |

**Status:**

- 1) The \$2,076,737 balance in the Police and Fire Pension Funds is an unfunded liability. Therefore, the overall balance is -\$251,638, not +\$1,851,572.  
 General Fund Deficit (1/20/05) = \$1,046,309  
 General Fund Related Deficit (1/20/05) = \$723,100  
 Bubble Projects/Personnel = \$484,682 [\$238,418 Deficit]

**Revenue:**

- 2) 10,300 residential users @ \$10.45/month would make the Solid Waste Program self sufficient.
- 3) 1/4% increase in Home Rule Sales Tax would generate \$570,000 (\$685,000 annually) in FY 2006.
- 4) \$0.01/Gallon increase in the gas tax would generate at least \$150,000 annually
- 5) We are currently at slightly more than 4 months in reserves as opposed to the recommended 6 to 18 months.

**RESOLUTION NO. 91  
RESOLUTION ADOPTING THE FISCAL YEAR  
MAY 1, 2005 THROUGH APRIL 30, 2006 BUDGET FOR THE  
CITY OF PEKIN, ILLINOIS**

WHEREAS, the City of Pekin, Illinois has adopted the budget system authorizing expenditures; and

WHEREAS, the City budget system authorizing expenditures includes "Bubble Projects" to be considered if and only if the revenues exceed projections and that each individual bubble item when proposed is approved by the Council; and

WHEREAS, the City has caused notice to be published on that a public hearing on the proposed Budget for fiscal year May 1, 2005 through April 30, 2006 would be held on February 14, 2005 and further that said proposed Budget was available for inspection in the City Clerk's Office; and

WHEREAS, a hearing was held this date on the proposed Budget before the City Council;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS AS FOLLOWS:

Section 1 : That the Budget for the fiscal year May 1, 2005 through April 30, 2006 of the City of Pekin be and the same is hereby adopted.

Section 2 : That the administrative staff of the City shall cause the Budget as adopted to be compiled, printed, and bound in book form for distribution.

PASSED BY THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS

this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

**CITY OF PEKIN**

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**RESOLUTION NO. 91  
A RESOLUTION ADOPTING THE FISCAL YEAR  
MAY 1, 2005 THROUGH APRIL 30, 2006 BUDGET  
FOR THE CITY OF PEKIN, ILLINOIS**

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**PASSED BY THE CITY COUNCIL  
OF THE CITY OF PEKIN  
THE 14 TH DAY OF FEBRUARY, 2005**

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**PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF THE CITY  
COUNCIL OF THE CITY OF PEKIN, TAZEWELL COUNTY, ILLINOIS,  
THIS 14 TH DAY OF FEBRUARY, 2005**

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# Memo

**To:** City Council

**From:** Sue Bosich, Assistant Corporate Counsel

**Date:** February 14, 2005

**Re:** Animal Code Amendments

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AS YOU ARE AWARE, THERE HAVE RECENTLY BEEN A NUMBER OF INCIDENTS INVOLVING DOG ATTACKS IN PEKIN WHICH HAVE RAISED ISSUES REGARDING THE EFFECTIVENESS OF THE CURRENT CITY ORDINANCE RELATING TO THE CONTROL OF ANIMALS AND THE NEED TO TIGHTEN SOME PROVISIONS TO ENSURE THAT THE PUBLIC IS ADEQUATELY PROTECTED.

AS WITH ALL ISSUES OF THIS TYPE, THERE IS A NEED TO ACHIEVE AN APPROPRIATE BALANCE BETWEEN THE RIGHTS OF RESPONSIBLE DOG OWNERS AND THE PUBLIC'S EXPECTATION THAT THE SAFETY OF CITIZENS GOING ABOUT THEIR LAWFUL BUSINESS WILL BE PARAMOUNT. THE NEED FOR EFFECTIVE AND RESPONSIVE CITY LAWS ON THIS ISSUE ARE PARTICULARLY IMPORTANT TO ENSURE THE SAFETY OF THE YOUNG, THE ELDERLY AND PEOPLE INVOLVED IN OCCUPATIONS WHICH PUT THEM AT SPECIAL RISK.

THE CITY IS INTERESTED IN ESTABLISHING WHAT IS CURRENTLY THE "BEST PRACTICE" APPROACH TO THIS ISSUE AND IN FINDING THE APPROACH THAT WORKS IN THE MOST EFFECTIVE AND PRACTICAL WAY.

TO THIS END, WE HAVE REVIEWED THE ORDINANCES THAT EXIST IN SIMILAR COMMUNITIES TO ESTABLISH WHAT WORKS BEST. THIS REVIEW, COUPLED WITH LOCAL CONSULTATIONS, HAS EQUIPPED US TO REVISE OUR CITY ORDINANCE TO MAXIMIZE ITS EFFECTIVENESS.

I WOULD LIKE TO THANK ALL OF THE PEOPLE WHO HAVE TAKEN THE TIME TO BE INVOLVED IN THIS PROCEDURE.

**ORDINANCE NO. 2406**

**AN ORDINANCE AMENDING TITLE 6, CHAPTER 3  
OF THE CODE OF THE CITY OF  
PEKIN 1995 ON ANIMALS**

**WHEREAS**, the Code of the City of Pekin 1995 was adopted on April 10, 1995, and duly published in book form; and

**WHEREAS**, the City of Pekin is a home rule municipality as described in Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and function pertaining to its government and its affairs; and

**WHEREAS**, the City Council has determined that it is in the best interest of the City to amend the City Code regarding animal care and control; and

**WHEREAS**, 510 ILCS 5/1 et seq. has set forth state standards and parameters respecting animals; and

**WHEREAS**, the City Council finds that regulation of animals is necessary and advisable to protect the public and public order.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE  
CITY OF PEKIN, ILLINOIS:**

1. That Title 6, Chapter 3, be amended by deleting the existing chapters in their entirety, and inserting the language on Exhibit "A" attached hereto and incorporated herein by this reference.

**BE IT FURTHER ORDAINED** that all other parts of the Code of the City of Pekin 1995 as amended except as modified herein are hereby reaffirmed and ratified and are in full force and effect.

**BE IT FURTHER ORDAINED** that all Ordinances or parts of ordinances in conflict herewith are hereby repealed.

**BE IT FURTHER ORDAINED** that this Ordinance shall be in full force and effect upon its passage and approval and publication as required by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Pekin, this \_\_\_\_ day of \_\_\_\_\_, 2005; and upon roll call the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2005.

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

## CHAPTER 3 ANIMALS

### SECTION:

- 6-3-1: Definitions
- 6-3-2: Purpose
- 6-3-3: Penalty
- 6-3-4: Impoundment Procedures
- 6-3-5: Interference
- 6-3-6: Noise, Odor, Nuisance, etc.
- 6-3-7: Keeping of Dogs and Cats
- 6-3-8: Fighting or Baiting
- 6-3-9: License Tags
- 6-3-10: Dangerous Dog or Cat
- 6-3-11: Vicious Dog or Cat
- 6-3-12: Rabies Inoculation
- 6-3-13: Dogs or Cats in Heat
- 6-3-14: Yard Requirements
- 6-3-15: Animals at Large Prohibited
- 6-3-16: Procedures Following Animal Bite of Any Person
- 6-3-17: Beekeeping
- 6-3-18: Livestock
- 6-3-19: Fowl
- 6-3-20: Rabbits
- 6-3-21: Wild Animals
- 6-3-22: Maintenance
- 6-3-23: Cruelty to Animals
- 6-3-24: Slaughter of Animals Prohibited
- 6-3-25: Disposal of Dead Animals or Animal Matter
- 6-3-26: Duty Upon Striking Animal With Motor Vehicle
- 6-3-27: Animal Control Warden
- 6-3-28: Duties of the City Clerk
- 6-3-29: Severability
- 6-3-30: Exemption

### 6-3-1: DEFINITIONS:

Administrator means a veterinarian licensed by the State of Illinois and appointed pursuant to the Animal Control Act, or his duly authorized representative.

Adult dog or cat means a dog or cat four (4) months of age or older.

Animal means every living creature, other than man, which may be affected by rabies.

Animal Control Act means the state statute found at 510 ILCS 5/1 et seq.

Animal Control Warden means any person appointed by the Administrator and approved by the Board to perform the duties set forth in the Animal Control Act.

Board means the county board in each county.

Cat means all members of the family Felidae.

Confined means restriction of an animal at all times by the owner, or his agent, to an escape-proof building, house, or other enclosure away from other animals and the public.

Dangerous Dog or Cat means any individual dog/cat when unmuzzled, unleashed, or unattended by its owner or custodian that behaves in a manner that a reasonable person would believe poses a serious and unjustified imminent threat of physical injury or death to a person or a companion animal in a public place or on private property other than that of the owner or custodian.

Dog means all members of the family Canidae.

Enclosure means a fence that is buried at least twelve inches (12") to eighteen inches (18") below ground level or other structure of at least six feet in height, forming or causing an enclosure suitable to prevent the entry of young children, and suitable to confine a vicious dog or dangerous dog in conjunction with other measures which may be taken by the owner or keeper, such as tethering of a vicious dog within the enclosure. Such enclosure shall feature a concrete pad, be securely enclosed and locked and designed with secure sides, top and bottom and shall be designed to prevent the animal from escaping from the enclosure in any manner. If the enclosure is a room within a residence, the door must be locked. A vicious dog or cat may be allowed to move about freely within the entire residence if it is muzzled at all times. Habitual nuisance mean a violation or violations of this Section which occur on more than three occasions within one year, by the same animal or combination of any group of animals under the care or control of the owner.

Has Been Bitten means has been seized with the teeth or jaws so that the person or animal seized has been nipped, gripped, wounded, or pierced, and further includes contact of saliva with any break or abrasion of the skin.

Hearing Officer means the Mayor or his designee.

Impoundment means taken into the custody of the public animal control facility in the city, town, or county where the animal is found.

Leash means a cord, chain, rope, strap or other such physical restraint, not to exceed four (4) feet in length when used for a dangerous or vicious dog/cat, and not exceeding ten (10) feet when used for any other animal, and having a minimum tensile strength of not less than three hundred (300) pounds.

Mature rabbit means a rabbit six (6) months of age or older.

Muzzle means a device constructed of strong, soft material or a metal muzzle designed to prevent a dog or cat from biting any person or animal. The muzzle must be made in a manner which will not cause injury to the dog or cat or interfere with its vision or respiration, but must prevent it from biting any person or animal.

Owner means any person having a right of property in an animal, or who keeps or harbors an animal, or who has it in his care, or acts as its custodian.

Person means any individual, firm, corporation, partnership, association or legal entity, any public or private institution, or any other business unit.

Physical Injury means the impairment of physical condition.

Redemption Fee means costs incurred when impounding an animal, which include the handling and processing of the animal's entry and exit into the animal shelter. This fee

shall not include boarding, medical or transportation costs incurred by the shelter in keeping such animal.

Residential area means those areas or districts within the corporate limits of the city included in the general zoning classification of R (residential).

Run Line means a system of tying a dog in place with either a rope or chain having a minimum tensile strength of not less than three hundred (300) pounds and not exceeding ten (10) feet in length. The rope or chain must be securely fastened to a permanent, non-movable object and prevent the dog from climbing, digging, jumping or otherwise escaping under its own volition.

Serious Physical Injury means a physical injury that creates a substantial risk of death or that causes death, serious or protracted disfigurement, protracted impairment of health, impairment of the function of any bodily organ, or plastic surgery.

Vicious Dog or Cat means any individual dog/cat that, when unprovoked, inflicts bites or attacks a human being or other animal either on public or private property; any individual dog/cat with a known propensity, tendency or disposition to attack without provocation, to cause injury or to otherwise endanger the safety of human beings or domestic animals; any individual dog/cat that has a trait or characteristic and has a generally known reputation for viciousness, dangerousness or unprovoked attacks upon human beings or other animals, unless handled in a particular manner or with special equipment; any individual dog/cat which attacks a human being or domestic animal; and any individual dog/cat which has been found to be a dangerous dog/cat upon two (2) separate occasions.

Wild animal means any animal as defined by the Illinois Dangerous Animal Act [720 ILCS 585/.01 et seq.]

#### 6-3-2: PURPOSE:

The purpose of this chapter is to protect and promote the public health, safety and general welfare of such city by establishing requirements for the effective control of animals. This chapter is in addition to the Animal Control Act [510 ILCS 5/1 et seq.] and the Dangerous Animal Act [720 ILCS 585/.01 et seq.]

#### 6-3-3: PENALTY:

(a) Upon a finding of guilt, the owner or keeper of any animal shall be liable for all damages that may accrue to any other person by reason of any such animal pursuing, chasing, wounding or killing any animal belonging to such other person, provided, however, that no owner or keeper of any animal shall be liable for any damage caused by such animal having rabies or other similar disease unknown to such owner or keeper.

(b) If an animal, without provocation, attacks or injures any person who is peaceably conducting himself/herself in any place where he/she may lawfully be, the owner or keeper of such animal shall be liable in damages to the person so attacked or injured to the full amount of the injury sustained after a finding by the court of such violation of this Chapter.

(c) Upon a finding of guilt, the owner or keeper of any animal which damages or

destroys any public or private property shall be held liable for the full value of the property damaged or destroyed.

(d) Any person found guilty of violating, disobeying, neglecting or refusing to comply with, or resisting enforcement of this chapter shall, upon finding thereof, be fined not less than seventy-five dollars (\$75.00) nor more than seven hundred fifty dollars (\$750.00), and for each subsequent offense, such person shall be fined not less than one hundred dollars (\$100.00) nor more than seven hundred fifty dollars (\$750.00); and such person shall be deemed guilty of a separate offense for each and every day during which said violation continues.

(e) Upon a finding by the Court of that there has been a violation of, or a disobeying, neglecting or refusing to comply with, or resisting enforcement of sections 6-3-8, 6-3-10 or 6-3-11 of this chapter, such Court shall:

- (1) Impose a fine of not less than two hundred dollars (\$200.00) for each offense; and/or,
- (2) Order to have the animal in violation impounded; and/or,
- (3) Order the animal in question to be humanely dispatched.

(f) Additionally, any person found guilty of violating this chapter shall pay all expenses, including shelter, food, veterinary expenses, and other expenses necessitated by the seizure of the dog for the protection of the public, and such other expenses as may be required for the humane dispatch of any such dog pursuant to the Humane Euthanasia in Animal Shelters Act.

(g) The penalties provided for in this section shall not be construed as precluding each other or any other penalties and costs provided elsewhere in this chapter.

(h) Any person refusing to redeem an animal that has been impounded shall be prohibited from obtaining any license and/or registration for any other animal until such person pays all fees due on previously owned impounded animals.

(i) If any subsection, sentence, clause or phrase of section 6-3-3 is, for any reason, found to be unconstitutional or invalid by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this section.

#### 6-3-4: IMPOUNDMENT PROCEDURES:

A. Impounding: It shall be the duty of any Animal Control Warden under contract with the City to take up all dogs and cats running at large, vicious dogs and cats and dangerous dogs and cats and impound said dogs and cats in such places as may be provided.

B. Redemption of Impounded Dog or Cat:

1. Any person seeking to redeem any impounded animal shall pay a fee of Ten (\$10.00) Dollars if the animal is vaccinated and registered, or a fee of Fifteen (\$15.00) Dollars if the animal is not vaccinated and registered, plus a reasonable maintenance charge for boarding said animal to the animal control office, and in addition, a fee of Fifty (\$50.00) Dollars to the City Clerk plus rabies fees if required. On the second offense, the fee to the City Clerk shall be seventy-five (\$75) Dollars. On the third offense, a fee of one hundred (\$100) dollars shall apply. If the owner of the animal does not redeem said animal within five (5) days after notice by mail or otherwise to said owner of the impounding, such animal may be placed for adoption or humanely dispatched pursuant to the Humane Euthanasia in Animal Shelters Act at the discretion of the Animal Control Warden. If the animal is adopted by a person other than the owner, said person shall pay all fees and charges which the owner would have been required to pay; except, that in order to facilitate the adoption of impounded animals, the Animal Control Officer or his designee may waive said fees. If such fees are waived, the Animal Control Officer shall notify the City Clerk of his/her decision.
2. No dog or cat shall be released for adoption from any animal pound or shelter without being spayed or neutered and tagged, or without a written agreement from the adopter, secured by cash deposit, guaranteeing that such animal will be spayed or neutered and tagged within a reasonable period of time.
3. Any person refusing to redeem an animal that has been impounded shall be prohibited from obtaining any license and/or registration for any other animal until such person pays all fees due on previously owned impounded animals.

#### 6-3-5: INTERFERENCE:

It shall be a violation of this chapter to interfere with the Animal Control Warden or a Police Officer in the performance of his duties. Any person found guilty of such interference shall be fined not less than seventy-five dollars (\$75.00) nor more than seven hundred fifty dollars (\$750.00), and for each subsequent offense, such person shall be fined not less than one hundred dollars (\$100.00) nor more than seven hundred fifty dollars (\$750.00); and such person shall be deemed guilty of a separate offense for each and every day during which said violation continues.

#### 6-3-6: NOISE, ODOR, NUISANCE, ETC:

No person shall keep or maintain any animal, poultry or fowl in such a manner as to cause inconvenience or disturbance to other persons by reason of noise, odor, nuisance or other cause. An animal is considered a nuisance when said animal:

- (1) damages real or personal property other than the owner's;
- (2) causes unsanitary, dangerous or unreasonably offensive conditions;
- (3) causes a disturbance by excessive barking, caterwauling or other noisemaking;
- (4) chases vehicles;

- (5) chases, molests, attacks, bites, interferes with or physically intimidates any person while on or off the premises of the owner;
- (6) chases, molests, attacks, bites, or interferes with other animals while off the premises of the owner.

Such animals are declared to be a nuisance, and may be impounded by the Animal Control Warden and may be redeemed only by paying the appropriate fees and fines. If the nuisance continues or constitutes a habitual nuisance, and upon finding by the Court as to the continuing or habitual nuisance, the Court may order that the owner of said animal or animals reduce the number of dogs/cats on the property or that the animal or animals in question be humanely dispatched.

#### 6-3-7: KEEPING OF DOGS AND CATS:

No person shall keep or maintain more adult dogs and/or adult cats on or about his/her place of residence than can be reasonably cared for without causing a nuisance.

#### 6-3-8: FIGHTING OR BAITING:

No person shall fight or bait, conspire to fight or bait, or keep, train, or transport for the purpose of fighting or baiting, any dog. No person shall own or harbor any dog for the purpose of dog fighting, or train, torment, badger, bait or use any dog for the purpose of causing or encouraging said dog to attack human beings or domestic animals without provocation.

#### 6-3-9: LICENSE TAG:

(a) Whenever any license tag is lost, the owner shall receive a duplicate license tag from the Animal Control Warden after paying a fee of Three (\$3.00) Dollars; provided, however, that if said dog has been impounded for not displaying a license and the license tag was lost or taken, the owner shall receive a duplicate license tag only after compliance with this chapter, in addition to the duplicate license fee provided herein.

(b) Whenever the ownership of a dog or cat shall change, the new owner shall notify the Animal Control Warden. If the animal has a current license tag, no cost is incurred for notifying the Animal Control Warden of change of ownership. However, if the animal requires a license tag, or the new owner desires a new license tag, a fee of Three (\$3.00) Dollars is required, whereupon the Animal Control Warden shall accordingly change the record of ownership of said dog.

(c) All licenses for all dangerous and vicious dogs/cats hereunder shall expire at the end of the fiscal year of the city. Licenses issued after November 1 may be for a sum equal to one-half the annual license fee; provided, however, that no license shall be issued for any amount less than one-half the annual license fee.

(d) It shall be unlawful for any person to place any license tag on any dog other than the dog for which such tag was issued.

(e) License tag is to be affixed to collar.

(1) The owner of a dog shall provide the dog with a collar or harness made of leather, metal or other substantial material to which shall be securely fastened the proper license tag and also a tag issued by the state rabies inspector, deputy inspector or any licensed veterinarian showing that such dog has been vaccinated against rabies during the current or immediately preceding year.

(2) A dog found within the city not wearing the proper collar and tag shall be impounded.

(3) Any owner not providing such collar and tag shall be subject to the penalties specified in this chapter.

(4) It shall be unlawful for any person not authorized by the owner to remove or take away any dog collar, city license tag or rabies vaccination tag from any dog; provided, however, this section shall not apply to any governmental official in the exercise of his duties.

#### 6-3-10: DANGEROUS DOG OR CAT:

(a) Dangerous Dog/Cat means any individual dog or cat when unmuzzled, unleashed, or unattended by its owner or custodian that behaves in a manner that a reasonable person would believe poses a serious and unjustified imminent threat of physical injury or death to a person or a companion animal in a public place or on private property other than that of the owner or custodian. An Animal Control Warden, or any adult person may request, under oath, that a dog/cat be classified as a dangerous dog/cat by submitting a sworn, written complaint on a form approved by the Animal Control Warden. Within three (3) days of receipt of such complaint, the Animal Control Warden shall notify the owner of the dog/cat that a complaint has been filed and that an investigation into the allegations as set forth in the complaint will be conducted. The owner of the dog/cat shall not dispose of the dog/cat in any manner during an active investigation.

(b) At the conclusion of the investigation, which will be no longer than one week, the Animal Control Warden may:

- (1) Determine that the dog/cat is not dangerous and, if the dog/cat is impounded, waive any impoundment fees incurred and release the dog/cat to its owner; or
- (2) Determine that the dog/cat is dangerous and, if the dog/cat is impounded, release the dog/cat to the owner after the owner has paid all fees incurred for the impoundment. If all impoundment fees have not been paid within fifteen (15) business days after notification that a dog/cat is dangerous, the officer may cause the dog/cat to be humanely dispatched pursuant to the Humane Euthanasia in Animal Shelters Act.

(c) Within five (5) business days after declaring a dog/cat dangerous, the Animal Control Warden shall notify the owner of the dog's/cat's designation as a dangerous dog/cat, and of the requirements and conditions for keeping the dog/cat, as set forth herein. The notice shall inform the dog/cat owner that he may request, in writing, a hearing to contest the finding and designation within fifteen (15) business days after

delivery of the dangerous dog/cat designation notice.

(d) The Hearing Officer or his designee shall hold a hearing within fifteen (15) days after receiving the dog/cat owner's written request for such a hearing. The Hearing Officer or his designee shall provide notice of the date, time and location of the hearing to the dog/cat owner and to the complainant by regular mail. The hearing shall be conducted informally and shall remain open to the public. At the hearing, the owner shall have the opportunity to present evidence to explain why the dog/cat should not be declared a dangerous dog/cat. The owner shall have the right to be represented by legal counsel at the owner's expense. The officer who made the initial determination that the dog/cat is dangerous, and any other persons having knowledge of the facts and circumstances, may be heard by the Hearing Officer or his designee and shall be subject to cross examination by the owner or the owner's attorney. The Hearing Officer or his designee shall decide all issues for or against the owner of the dog/cat regardless of whether the owner appears at the hearing. Criteria to be considered in a hearing required by this section shall include, but not be limited to, the following:

- (1) Provocation;
- (2) Severity of attack or injury to a person or domestic animal;
- (3) Previous aggressive history of the dog/cat;
- (4) Observable behavior of the dog/cat;
- (5) Site and circumstances of the incident;
- (6) Statements from interested parties;
- (7) Any medical records; and,
- (8) Veterinary medical records or behavioral records.

(e) A determination at a hearing that the dog/cat is in fact a dangerous dog/cat as defined herein shall subject the dog/cat and its owner to the provisions of this section.

(f) Failure of the dog/cat owner to request a hearing shall result in the dog/cat being finally declared a dangerous dog/cat and shall subject the dog/cat and its owner to the provisions of this section.

(g) If the Hearing Officer or his designee determines that a dog/cat is dangerous at the conclusion of a hearing conducted under section 6-3-10(d), that decision shall be final unless the dog/cat owner appeals to a court of competent jurisdiction for any remedies that may be available within thirty-five (35) days after receiving notice that the dog/cat has been finally declared dangerous.

(h) It shall be unlawful for any person to keep or maintain any dog/cat which has been found to be a dangerous dog/cat unless the person meets the following requirements within two (2) weeks of final finding:

- (1) Registration of dangerous dogs/cat. The owner shall register a dangerous dog/cat within two weeks of the dog/cat being declared dangerous unless a hearing has been requested, during which time these requirements are stayed. The dog/cat must be registered by April 1 of each year thereafter. The dog/cat shall be registered with the city clerk. The cost of each registration shall be two hundred dollars (\$200.00).

(2) Insurance. The owner of a dangerous dog/cat shall present to the City Clerk proof that he/she has procured liability insurance or a surety bond in the amount of not less than fifty thousand dollars (\$50,000.00) covering any damage or injury that may be caused by such dangerous dog/cat. The policy shall contain a provision requiring that the city be notified immediately by the agent issuing the policy in the event that the insurance policy is canceled, terminated or expires. The liability insurance or surety bond shall be obtained prior to the issuing of a permit to keep a dangerous dog/cat. The dog/cat owner shall sign a statement attesting that he/she shall maintain and not voluntarily cancel the liability insurance policy during a twelve (12) month period for which a permit is sought, unless he ceases to own or keep the dog/cat prior to the expiration date of the permit.

(3) Permanent identification. Each dangerous dog/cat shall be injected by the Animal Control Warden or a qualified veterinarian, unless already so identified, with a microchip to permanently identify the dog/cat, at the expense of the owner.

(4) Transfer of ownership. The owner of a dangerous dog/cat shall not transfer ownership of such animal to any other person without first providing the City Clerk and the Animal Control Warden with the name and address of the new owner.

(5) Spaying or Neutering: If deemed dangerous, the owner shall be ordered to have the dog/cat spayed or neutered within 14 days at the owner's expense.

(6) Evaluation: On a final determination that a dog/cat is deemed dangerous, the Hearing Officer or his designee may order that the dog/cat undergo an evaluation by a certified behaviorist or other recognized specialist in this field, and subsequently complete treatment or training deemed appropriate by the expert. Such costs associated with the above evaluation and treatment/training to be the responsibility of the owner of the dog/cat.

(7) Muzzle: On a final determination that a dog/cat is deemed dangerous, the Hearing Officer or his designee may order that the dog/cat be muzzled whenever it is on public premises in a manner that will prevent it from biting any person or animal, but that shall not injure the dog/cat or interfere with its vision or respiration.

(i) No person shall permit any dangerous dog/cat to leave the premises of its owner when not under control by leash no longer than four (4) feet in length by an adult eighteen (18) years of age or older or within an enclosed vehicle.

(j) The owner of any dog/cat found to be dangerous shall maintain such animal in such a manner as to prevent its coming in contact with any person not residing with the owner.

(k) Guide dogs for the blind or hearing impaired, support dogs for the physically handicapped, and sentry, guard, police-owned dogs, or animals trained to the same standards for show purposes are exempt from this Section; provided, an

attack or injury to a person occurs while the dog is performing duties as expected. To qualify for exempted under this Section, each such dog shall be currently inoculated against rabies in accordance with Section 6-3-12 of this Act and performing duties as expected. It shall be the duty of the owner of the exempted dog to notify the Animal Control Warden of changes of address. In the case of a sentry or guard dog, the owners shall keep the Animal Control Warden and the City Clerk advised of the location where such dog will be stationed.

State law references: Vicious dogs; dangerous dogs and dangerous animals, 510 ILCS 5/15.

6-3-11: VICIOUS DOG OR CAT:

(a) A vicious dog/cat means any dog/cat found to be a dangerous dog/cat by the Animal Control Warden or the Hearing Officer or his designee on two (2) separate occasions, or a dog/cat whose attack is of such a savage nature as to cause serious physical injury, thereby rendering it vicious on its first attack, and shall be reported to the Animal Control Warden as such.

(b) Any individual dog/cat that, when unprovoked, inflicts bites or attacks a human being or other animal either on public or private property.

(c) Any individual dog/cat with a known propensity, tendency or disposition to attack without provocation, to cause injury or to otherwise endanger the safety of human beings or domestic animals.

(d) Any individual dog/cat that has a trait or characteristic and a generally known reputation for viciousness, dangerousness or unprovoked attacks upon human beings or other animals, unless handled in a particular manner or with special equipment.

(e) Any individual dog/cat which attacks a human being or domestic animal without provocation.

(f) An Animal Control Warden or any adult person may request under oath that a dog/cat be classified as vicious by submitting a sworn, written complaint on a form approved by the Animal Control Warden. Within three (3) days upon receipt of such complaint, the Animal Control Warden shall notify the owner of the dog/cat that a complaint has been filed and that an investigation into the allegations as set forth in the complaint will be conducted.

(g) At the conclusion of an investigation, the Animal Control Warden may:

(1) Determine that the dog/cat is not vicious and, if the dog/cat is impounded, waive any impoundment fees incurred and release the dog/cat to its owner; or

(2) Determine that the dog/cat is vicious and, if the dog/cat is impounded, release the dog/cat to the owner after the owner has paid all fees

incurred for the impoundment. If all impoundment fees have not been paid within fifteen (15) business days after a final determination that a dog/cat is vicious, the warden may cause the dog/cat to be humanely dispatched pursuant to the Humane Euthanasia in Animal Shelters Act.

(h) Within five (5) business days after declaring a dog/cat vicious, the Animal Control Warden shall give written notice by certified mail, to the dog's/cat's owner of the dog's/cat's designation as vicious. The notice shall inform the owner that he may request, in writing, a hearing to contest the finding and designation within fifteen (15) business days after delivery of the vicious dog/cat designation notice.

(i) The Hearing Officer or his designee shall hold a hearing within fifteen (15) business days after receiving the dog/cat owner's request for such a hearing. The Hearing Officer or his designee shall provide notice of the date, time and location of the hearing by regular mail to the dog/cat owner and the complainant.

(j) The hearing shall be conducted informally and shall remain open to the public. At the hearing, the owner shall have the opportunity to present evidence why the dog/cat should not be declared a vicious dog/cat. The owner shall have the right to be represented by legal counsel at the owner's expense. The officer who made the initial determination that the dog/cat is vicious, and any other person having knowledge of the facts and circumstances, may be heard by the Hearing Officer or his designee and shall be subject to cross examination by the owner or the owner's attorney. The Hearing Officer or his designee shall decide all issues for or against the owner of the dog/cat regardless of whether the owner appears at the hearing. Criteria to be considered in a hearing required by this section shall include but not be limited to the following:

- (1) Provocation;
- (2) Severity of attack or injury to a person or domestic animal;
- (3) Previous aggressive history of the dog/cat;
- (4) Observable behavior of the dog/cat;
- (5) Site and circumstances of the incident;
- (6) Statements from interested parties;
- (7) Any medical records; and,
- (8) Veterinary medical records or behavioral records.

(k) If the Hearing Officer or his designee determines that a dog/cat is vicious at the conclusion of a hearing conducted under section 6-3-11(j), that decision shall be final unless the dog/cat owner appeals to a court of competent jurisdiction for any remedies that may be available within thirty-five (35) days after receiving notice that the dog/cat has been finally declared dangerous.

(l) It shall be unlawful for any person to keep or maintain any dog/cat which has been found to be a vicious dog/cat unless the person meets the following requirements within ten days of final finding:

(1) Registration of vicious dogs/cats. The owner shall register a vicious dog/cat within two weeks of the dog being declared vicious. The dog/cat must be registered by April 1 of each year thereafter. The dog/cat shall be registered with the City Clerk. The cost of each registration shall be two hundred fifty dollars (\$250.00).

(2) Insurance. The owner of a vicious dog/cat shall present to the City Clerk proof that he/she has procured liability insurance or a surety bond in the amount of not less than one hundred thousand dollars (\$100,000.00) covering any damage or injury that may be caused by such vicious dog/cat. The policy shall contain a provision requiring that the city be notified immediately by the agent issuing the policy in the event that the insurance policy is canceled, terminated or expires. The liability insurance or surety bond shall be obtained prior to the issuing of a permit to keep a vicious dog/cat. The dog/cat owner shall sign a statement attesting that he shall maintain and not voluntarily cancel the liability insurance policy during a twelve (12) month period for which a permit is sought, unless he ceases to own or keep the dog/cat prior to the expiration date of the permit.

(3) Permanent identification. Each vicious dog/cat shall be injected by the Animal Control Warden or qualified veterinarian, unless already so identified, with a microchip to permanently identify the dog/cat, at the expense of the owner.

(4) Transfer of ownership. No owner or keeper of a vicious dog/cat shall sell or give away a vicious dog/cat.

(5) Enclosure. No person shall own, keep or maintain a vicious dog/cat in an exterior area unless such dog/cat is at all times kept in a enclosed structure constructed and maintained in accordance with this section, except that a vicious dog/cat may be confined outside of a enclosed structure in a manner set forth in subsection (l)(8) herein. A dog/cat found to be a vicious dog/cat shall not be released to the owner until the Animal Control Warden and the Pekin Inspection Department approves the enclosure.

(6) Signs. All persons possessing a vicious dog/cat shall display, in a prominent place on the premises where a vicious dog is to be kept, a sign which is readable by the public from a distance of not less than fifty (50) feet using the words "Beware of Vicious Dog/Cat." A similar sign shall be posted on any confinement structure.

(7) No vicious dog/cat may be kept on a porch, patio or in any part of a

house or structure that would allow the vicious dog/cat to exit the structure on its own volition. No vicious dog/cat shall be kept in a house or structure when the windows are open or when screen windows or screen doors are the only obstacle preventing the vicious dog/cat from exiting the structure.

(8) No person shall permit a vicious dog/cat to go outside a enclosed structure, house or other structure unless the vicious dog/cat is securely restrained with a leash no longer than four (4) feet in length and a minimum tensile strength of three hundred (300) pounds and fitted with a muzzle or securely restrained on a run line no longer than ten (10) feet in length and fitted with a muzzle. No person shall permit a vicious dog/cat to be kept on a leash unless a person eighteen (18) years old or older is in actual physical control of the leash and is physically able to control the dog/cat.

(9) The only time that a vicious dog/cat may be allowed out of the enclosure or off the run line are:

- (1) if it is necessary for the owner or keeper to obtain veterinary care for the vicious dog/cat, and/or;
- (2) to comply with the order of a court of competent jurisdiction, and/or;
- (3) to allow the owner or keeper to walk the vicious dog/cat, provided that said vicious dog/cat is securely muzzled and restrained with a leash having a minimum tensile strength of at least three hundred (300) pounds and not exceeding four (4) feet in length, and shall be under the direct control and supervision of the owner or keeper of the vicious dog/cat. Such owner is to be eighteen (18) years of age or older and physically able to control the dog/cat.

(10) Spayed or Neutered: Once a dog/cat is found to be a vicious dog/cat, the dog/cat shall be spayed or neutered within ten (10) days of the finding at the expense of its owner.

(m) The owner of any dog/cat found to be vicious shall maintain such animal in such a manner as to prevent its coming into contact with any person not residing with the owner.

(n) No dog/cat shall be deemed vicious if it bites, attacks, or menaces a trespasser on the property of its owner, anyone assaulting its owner, anyone who has tormented or abused it, or is a professionally trained dog used for law enforcement or guard duties.

(o) A finding by the Court of the failure to comply with this section will result in the impoundment of any dog/cat which has been found to be a vicious dog/cat and which is not confined in an enclosure by the law enforcement authority having jurisdiction in such area and shall be turned over to a licensed

veterinarian or to the Animal Control Warden and humanely dispatched pursuant to the Humane Euthanasia in Animal Shelters Act.

(p) The owner of all professional guard dogs and animals trained to the same standard as guard dogs for show purposes shall register their animals with the City Clerk. It shall be the duty of the owner of each such dog to notify the City Clerk of changes of address and the owner shall keep the City Clerk advised of the location where such dog will be stationed. The City Clerk shall provide Police and Fire Departments with a list of such exempted dogs and shall promptly notify such departments of any changes reported to him.

(q) Guide dogs for the blind or hearing impaired, support dogs for the physically handicapped, and sentry, guard, police-owned dogs, or animals trained to the same standard as guard dogs for show purposes are exempt from this Section; provided, an attack or injury to a person occurs while the dog is performing duties as expected. To qualify for an exemption under this Section, each such dog shall be currently inoculated against rabies in accordance with Section 6-3-12 of this Act and performing duties as expected. It shall be the duty of the owner of the exempted dog to notify the Animal Control Warden of changes of address. In the case of a sentry or guard dog, the owners shall keep the Animal Control Warden and the City Clerk advised of the location where such dog will be stationed.

State law references: Vicious dogs; dangerous dogs and dangerous animals, 510 ILCS 5/15.

#### 6-3-12: RABIES INOCULATION:

(a) No person shall permit any adult dog or cat owned by him or in his custody or control to be on any public street, sidewalk, alley or other public place, or upon the private property of any person other than such owner unless the dog or cat shall have a collar firmly attached around its neck with a tag evidencing a current rabies inoculation attached thereto. Any person owning or having in his custody or control a dog or cat which does not have such a collar firmly attached around its neck with a tag evidencing a current rabies inoculation shall keep such dog or cat confined in an enclosure in or on his premises at all times. This does not eliminate the requirements for rabies inoculation.

State law references: Rabies control, 510 ILCS 5/12.

(b) If an animal is not inoculated against rabies after its owner has been found to be in violation of this section two (2) times within a twelve (12) month period, such animal shall be impounded by the Animal Control Warden and may be redeemed or disposed of in accordance with the provisions of this chapter.

(c) Failure to comply with this section is a violation for which such person shall pay a penalty of not less than seventy five (\$75) dollars nor more than seven

hundred fifty (\$750) dollars per violation.

6-3-13: DOGS OR CATS IN HEAT:

The owner of any female dog or cat shall, during the period when the female is in heat, keep the female confined in an enclosure in such a manner so that the female cannot come into contact with male dogs or cats, except for the purpose of planned breeding, such breeding to be conducted outside of the vision of the public.

6-3-14: YARD REQUIREMENTS:

(a) No doghouse, shelter, kennel, dog run or other such structure used to house dogs shall be so located so that any portion of any such doghouse, shelter, kennel, dog run or other structure that houses dogs is closer than ten (10) feet from the line of the adjoining property and located in the rear yard of the owner.

(b) No animal shall be tied up in any front or side entryway to the owner's property, unless such side entryway is enclosed and separate from the front yard of the owner.

6-3-15: ANIMALS AT LARGE PROHIBITED:

(a) Dogs.

(1) It is unlawful for any dog to run at large within the corporate limits of the city. If a dog does run at large, such dog shall be deemed a nuisance, and the owner or keeper of such dog shall be in violation of this chapter. Any dog which goes upon any public street, sidewalk, alley or other public place, or upon any private property other than that of the owner of the dog, shall be deemed to be running at large unless such dog is firmly held on a leash, or is in an enclosed vehicle, or is then and there under the complete control of a competent person and obedient to that person's command.

(2) Any dog found running at large upon a public street, sidewalk, alley or other public place or upon any private property other than that of the owner of such dog shall be impounded by the Animal Control Warden. The Animal Control Warden must scan for the presence of a microchip. The Animal Control Warden shall make every reasonable attempt to contact the owner as soon as possible; and shall give notice of not less than seven (7) business days to the owner prior to disposal of the animal. Such notice shall be mailed to the last known address of the owner. Provided, however, any dog which has bitten a human being and cannot be safely captured, may be destroyed by the Animal Control Warden or by a Police Officer.

(3) Failure to comply with this section is a violation for which such person shall pay a penalty of a minimum of seventy-five (\$75) dollars and a maximum of not more than seven hundred fifty (\$750) dollars.

(b) Cats. It is unlawful for any cat to run at large upon a public street, sidewalk, alley or other public place or upon any private property other than that of the owner of such and create a nuisance or disturbance. If a cat does run at large and create a nuisance or disturbance, the owner or keeper of such cat shall be in violation of this chapter. In addition, the cat shall be impounded; provided, however, any cat, which has bitten a human being and cannot be safely captured, may be destroyed by the Animal Control Warden or by a Police Officer.

(c) Livestock and poultry. No person shall permit any cattle, horses, swine, sheep, goats, rabbits or poultry to run at large within the corporate limits of the city. No person shall picket or tie any such animal in any of the streets of the city for the purpose of grazing or feeding. Any such animal running at large or improperly tied shall be impounded by the Animal Control Warden; provided, however, any animal which cannot be safely captured may be destroyed by the Animal Control Warden or a Police Officer.

#### 6-3-16: PROCEDURE FOLLOWING ANIMAL BITE OF ANY PERSON:

The owner of any dog, cat or other animal which bites any human being shall notify the city Animal Control Warden and the Tazewell County Illinois Rabies Control Warden within twenty-four (24) hours; shall keep such dog, cat or other animal locked up in an enclosure for a period of ten (10) days following the time the dog, cat or other animal has bitten a person; and shall have the dog, cat or other animal examined by a licensed veterinarian at the beginning and end of the ten-day period.

Failure to comply with this section is a violation for which such person shall pay a penalty of a minimum of seventy-five (\$75) dollars and a maximum of not more than seven hundred fifty (\$750) dollars.

State law references: Animal bites, 510 ILCS 5/13.

#### 6-3-17: BEEKEEPING:

No person shall keep or maintain bees in any residential area in the city in such a manner as to cause inconvenience or disturbance to other persons by reason of the swarming or stinging of the bees.

#### 6-3-18: LIVESTOCK:

No person shall keep or maintain any horse, mule, pony, donkey, burro, cow, goat, sheep or pig in any residential area within the corporate limits of the city unless such animal is situated on a tract of ground at least two (2) acres in area, and the pen, shed, barn, stable or other structure designed to confine or shelter such animal is so located on such tract that the nearest portion thereof is not less than one hundred (100) feet from the line of adjoining property.

#### 6-3-19: FOWL:

No person shall keep or maintain any mature chicken, turkey, duck, goose, guinea, pigeon or other poultry or fowl in any residential area within the corporate limits of the city unless the pen, poultry house or other structure designed to confine or shelter such poultry or fowl is so located on such tract that the nearest portion thereof is not less than fifteen (15) feet from the line of adjoining property.

**6-3-20: RABBITS:**

No person shall keep or maintain more than twelve (12) mature rabbits in any residential area within the corporate limits of said city; and no pen, hutch or other structure designed to confine or shelter a rabbit or rabbits shall be so located that any portion of such pen, hutch or other structure is closer than fifteen (15) feet from the line of adjoining property.

**6-3-21: WILD ANIMALS:**

No person shall keep or maintain any wild animal as a pet within the corporate limits of the city.

**6-3-22: MAINTENANCE:**

(a) Removal of waste material. The owner of any animal which deposits fecal waste on any public place or private property other than that of the owner shall be responsible for the removal of any solid waste material deposited by his animal.

(b) Premises to be clean. The owner of any animal or bird shall maintain the premises wherein such animals or birds are kept in a clean and sanitary condition, free from rodents, vermin and disagreeable odors and waste.

(c) Food and water. The owner of any animal or bird shall provide food and water of adequate quality and quantity for animals or birds in accordance with the needs of such animals or birds.

(d) Shelter. The owner of any animal or bird shall provide adequate shelter from the elements for the animal or bird. For such animals or birds which are kept out-of-doors, adequate shelter shall be a structure with a top and enclosed sides, except for an opening large enough for the passage of such animal or bird.

(e) Veterinary care. The owner of any animal or bird shall, when necessary to prevent suffering of such animal or bird, provide veterinary care for such animal or bird.

(f) Impoundment authorized. The Animal Control Warden is hereby authorized to remove from any premises and impound any animal or bird, the owner of which has not complied with any or all of the requirements under this section.

State law references: Humane Care for Animals Act, 510 ILCS 70/1 et seq.

**6-3-23: CRUELTY TO ANIMALS:**

(a) Cruelty to and endangering of animals. No person shall beat, cruelly ill treat, torment

or abuse any animal or bird. No person shall throw or deposit any poisonous substance on any exposed or private place where it may endanger any animal. No person shall provoke any animal to bark or bite by taunting it.

(b) Inhumane treatment. No person shall tie, confine or otherwise restrain any animal or bird in such a manner as to constitute cruel or inhumane treatment.

(c) Abandonment. It shall be unlawful for any animal owner to abandon an animal where it may become a public charge or may suffer injury or exposure. Any person violating the provisions of this paragraph shall be subject to a fine of not less than two hundred dollars (\$200.00).

(d) Impoundment procedure. The Animal Control Warden is hereby authorized to remove from any premises and impound any animal or bird on which cruel treatment is being inflicted as listed in this section.

(e) No owner or person shall confine any animal in a motor vehicle in such a manner that places it in a life or health threatening situation by exposure to a prolonged period of extreme heat or cold, without proper ventilation or other protection from such heat or cold. In order to protect the health and safety of an animal, the Animal Control Warden, law enforcement officer, or department investigator who has probable cause to believe that this section is being violated shall have authority to enter such motor vehicle by any reasonable means under the circumstances after making a reasonable effort to locate the owner or other person responsible.

State law references: Cruelty to animals, 510 ILCS 70/3.01 et seq.

#### 6-3-24: SLAUGHTER OF ANIMALS PROHIBITED:

No person shall kill or slaughter any animal within the corporate limits of the city intended to be used as food for human consumption except for a person's own use.

#### 6-3-25: DISPOSAL OF DEAD ANIMALS OR ANIMAL MATTER:

(a) Prohibited disposal. No person shall deposit, place or throw any dead animal or fatally sick or injured animal, or part thereof on any public or private place, or into any reservoir, sewer or well, or on the banks of any stream, lake, pond or other body of water.

(b) Burial. All dead animals, or parts thereof, may be buried at a distance of not less than one hundred (100) feet of any residence or well; and the carcass shall be placed underground and well covered with dirt at least four (4) feet underground to the upper part of the carcass.

(c) Immediate disposal. No person shall fail to immediately dispose of any dead animal found upon the property under his possession or control.

(d) No person shall burn any feathers, hides or any other animal matter within the corporate limits of the city.

6-3-26: DUTY UPON STRIKING ANIMAL WITH MOTOR VEHICLE:

(a) It shall be unlawful for any person who kills or injures any animal while driving a motor vehicle to leave the scene of the accident without first stopping and rendering such assistance as is practical. Such person shall immediately report the incident to the police department.

6-3-27: ANIMAL CONTROL WARDEN:

(a) The Animal Control Warden shall investigate and keep a record of every person bitten by any animal within the city; shall impound and dispose of, according to the provisions of this chapter, all animals running at large, animals causing a nuisance and dangerous and vicious animals; and shall remove and impound any injured animals that have been abandoned or neglected, wherever they are found in the city.

(b) The Animal Control Warden shall have the power to enter onto the property of others in order to investigate violations of this chapter and impound any animal that may be in violation thereof. If anyone refuses entry into any building where the Animal Control Warden has reasonable grounds to believe the animal sought after exists, the Animal Control Warden may, with the assistance of the corporation counsel of the city, obtain a search warrant for inspection or seek other legal relief from the circuit court of the county in order to obtain entry.

(c) The Animal Control Warden shall be further empowered to enforce the provisions of this Section and all provisions in 510 ILCS 5/1 et seq. in order to protect the welfare and health of citizens and animals.

(d) The Animal Control Warden may impound any animal found running at large upon a public street, sidewalk, alley or other public place or upon any private property other than that of the owner of the animal. The Animal Control Warden must scan for the presence of a microchip. The Animal Control Warden shall make every reasonable attempt to contact the owner as soon as possible; and shall give notice of not fewer than seven (7) business days to the owner prior to disposal of the animal. Such notice shall be mailed to the last known address of the owner. In order to make redemption of an animal impounded for running at large, the owner of the impounded animal shall:

1. Present proof of current rabies inoculation and registration, if applicable, or
2. Pay for the rabies inoculation of the animal and registration, if applicable,
3. Pay the pound for the board of the animal for the period it was impounded, and

(e) When not redeemed by the owner, the animal that has been impounded shall be humanely dispatched pursuant to the Humane Euthanasia in Animal Shelters Act or offered for adoption. The Animal Control Warden may not release any animal when not redeemed by the owner unless the animal has been surgically rendered incapable of reproduction by spaying or neutering, or the person wishing to adopt the animal, prior to the surgical procedures having been performed, shall have executed a written agreement promising to have such service performed, within a specified period of time,

not to exceed fourteen (14) days.

(f) Upon receipt of a sworn complaint, the Animal Control Warden shall conduct an investigation to determine whether or not the dog/cat has committed any act or displays any characteristics which qualify it as a dangerous or vicious dog/cat. If upon the completion of such investigation, the Animal Control Warden concludes that the dog/cat is a dangerous or vicious dog/cat, such Animal Control Warden shall issue a written notice of determination which includes at least the following:

1. A description of the dog/cat;
2. Information available concerning the ownership of the dog/cat;
3. A statement or conclusion that the dog/cat is a vicious or dangerous dog/cat within the meaning of this chapter;
4. A description of the acts or characteristics which led the officer to conclude that the dog/cat is a vicious or dangerous dog/cat;
5. Notice to the owner that the vicious or dangerous dog/cat must be licensed and housed in accordance with the requirements of this chapter;
6. Notice that the owner may appeal the determination of the officer to the hearing officer within fifteen (15) working days after the determination and notification is served upon the owner.

The Animal Control Warden shall serve the notice of determination on the owner by certified mail or hand delivery to the last known address of the owner.

#### 6-3-28: DUTIES OF THE CITY CLERK:

(a) The City Clerk shall keep a separate register for all dogs declared to be dangerous or vicious, the tag number, a copy of liability insurance, registration fee of two hundred dollars (\$200.00) and a statement of intent to maintain insurance for the duration of registration.

#### 6-3-29: SEVERABILITY:

(a) It is the intention of the City Council that each separate provision of the Article shall be deemed independent of all other provisions therein, and that if any provision of this Article is declared invalid, all other provisions thereof shall remain valid and enforceable.

#### 6-3-30: EXEMPTION:

(a) It is the intention of the City Council that this Animal Code be enforced throughout the City of Pekin, in all areas except those lands that are under the care and control of the Park District. Park District property is exempt from this code.

**ORDINANCE NO. 2407**

**AN ORDINANCE AMENDING TITLE 1, CHAPTER 5, SECTION 1  
OF THE CODE OF THE CITY OF  
PEKIN 1995 REGARDING CITY COUNCIL**

**WHEREAS**, the Code of the City of Pekin 1995 was adopted on April 10, 1995, and  
duly published in book form; and

**WHEREAS**, the City Council has determined that it is in the best interest of the City to  
amend the City Code regarding the commencement of members terms; and

**WHEREAS**, 65 ILCS 5/3.1-10-15 has set forth state standards and parameters respecting  
term of elected municipal officers; and

**WHEREAS**, the City Council finds that it is necessary to amend the code in relation to  
the Help America Vote Act and the extension of canvassing period.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE  
CITY OF PEKIN, ILLINOIS:**

1. That Title 1, Chapter 5, Section 1 be amended by deleting the existing Section in its  
entirety, and inserting the following language:

1-5-1: MEMBERS; TERM; VACANCIES: The Council shall consist of the Mayor and four (4) Commissioners elected for four (4) year terms, as is provided by Article 5 of the Illinois Municipal Code. (65 ILCS) the initial council shall consist of two (2) members with two (2) year terms, their successors and all future elected members shall serve four year terms. The term shall commence at the first regular or special meeting of the City Council during the month of May following the proclamation of the results of the regular municipal election. The order of business at said meeting shall be: Pledge of allegiance, roll call, approval of minutes, swearing in of new officers, continuation of all other business of the municipality by the newly elected officers. All members of the City Council shall have the qualifications required by law. Vacancies occurring in the City Council shall be filled by the remaining members, as is provided by 65 Illinois Compiled Statutes 5/5-2-12.

**BE IT FURTHER ORDAINED** that all other parts of the Code of the City of Pekin 1995 as amended except as modified herein are hereby reaffirmed and ratified and are in full force and effect.

**BE IT FURTHER ORDAINED** that all Ordinances or parts of ordinances in conflict herewith are hereby repealed.

**BE IT FURTHER ORDAINED** that this Ordinance shall be in full force and effect upon its passage and approval and publication as required by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Pekin, this \_\_\_\_ day of \_\_\_\_\_, 2005; and upon roll call the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

1-5-1: MEMBERS; TERM; VACANCIES: The Council shall consist of the Mayor and four (4) Commissioners elected for four (4) year terms, as is provided by Article 5 of the Illinois Municipal Code. (65 ILCS) the initial council shall consist of two (2) members with two (2) year terms, their successors and all future elected members shall serve four year terms. The term shall commence at the second regular or special meeting of the City Council following the proclamation of the results of the election.

~~1st regular or special meeting of the City Council during the month of May following the proclamation of the results of the regular municipal election.~~

The order of business at said meeting shall be: Pledge of allegiance, roll call, approval of minutes, swearing in of new officers, continuation of all other business of the municipality by the newly elected officers. All members of the City Council shall have the qualifications required by law. Vacancies occurring in the City Council shall be filled by the remaining members, as is provided by 65 Illinois Compiled Statutes 5/5-2-12.

ORDINANCE NO. 1462-A 229

AN ORDINANCE AMENDING TITLE 8, CHAPTER 2, SECTIONS 11  
OF THE CODE OF THE CITY OF PEKIN 1995  
REGARDING AUTHORIZED THROUGH STREETS

WHEREAS, the Code of the City of Pekin 1995 was adopted on April 10, 1995, and duly published in book form;

WHEREAS, the City Council has determined that it is in the best interests of the City to amend the City Code regarding authorized stop signs.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS:

1. That Title 8, Chapter 2, Section 11 be amended by adding the following Through Streets:
- | <u>Control</u> | <u>On Street</u>              | <u>At or From</u> | <u>To</u>            |
|----------------|-------------------------------|-------------------|----------------------|
| Through        | North 16 <sup>th</sup> Street | Sheridan Road     | Northern city limits |

BE IT FURTHER ORDAINED that all other parts of the Code of the City of Pekin 1995 as amended except as modified herein are hereby reaffirmed and ratified and are in full force and effect.

BE IT FURTHER ORDAINED that all Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

BE IT FURTHER ORDAINED that this Ordinance shall be in full force and effect upon its passage, approval and publication as required by law.

PASSED AND APPROVED at the regular meeting of the City Council of the City of Pekin, this \_\_\_\_\_ day of \_\_\_\_\_, 2005; and upon roll call the vote was as follows:

AYES:

NAYS:

ABSENT:

ABSTAINING:

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

# Stop Signs



**ORDINANCE NO. 1462-A 230**

**AN ORDINANCE AMENDING TITLE 8, CHAPTER 2, SECTIONS 9 AND 11  
OF THE CODE OF THE CITY OF PEKIN 1995  
REGARDING AUTHORIZED STOP SIGNS AND THROUGH STREETS**

**WHEREAS**, the Code of the City of Pekin 1995 was adopted on April 10, 1995, and duly published in book form;

**WHEREAS**, the City Council has determined that it is in the best interests of the City to amend the City Code regarding authorized stop signs and through streets.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS:**

1. That Title 8, Chapter 2, Section 9 be amended by adding the following stop sign:

| <b>Control</b> | <b>On Street</b> | <b>At or From</b> | <b>Direction</b> |
|----------------|------------------|-------------------|------------------|
| Stop           | Mt. Vernon Court | Mt. Vernon Drive  | North            |

2. That Title 8, Chapter 2, Section 11 be amended by adding the following Through Streets:

| <b>Control</b> | <b>On Street</b> | <b>At or From</b>   | <b>To</b>            |
|----------------|------------------|---------------------|----------------------|
| Through        | Delaware Street  | Delaware Cul-de-sac | Lick Creek Extension |

**BE IT FURTHER ORDAINED** that all other parts of the Code of the City of Pekin 1995 as amended except as modified herein are hereby reaffirmed and ratified and are in full force and effect.

**BE IT FURTHER ORDAINED** that all Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

**BE IT FURTHER ORDAINED** that this Ordinance shall be in full force and effect upon its passage, approval and publication as required by law.

**PASSED AND APPROVED** at the regular meeting of the City Council of the City of Pekin, this \_\_\_\_\_ day of \_\_\_\_\_, 2005; and upon roll call the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

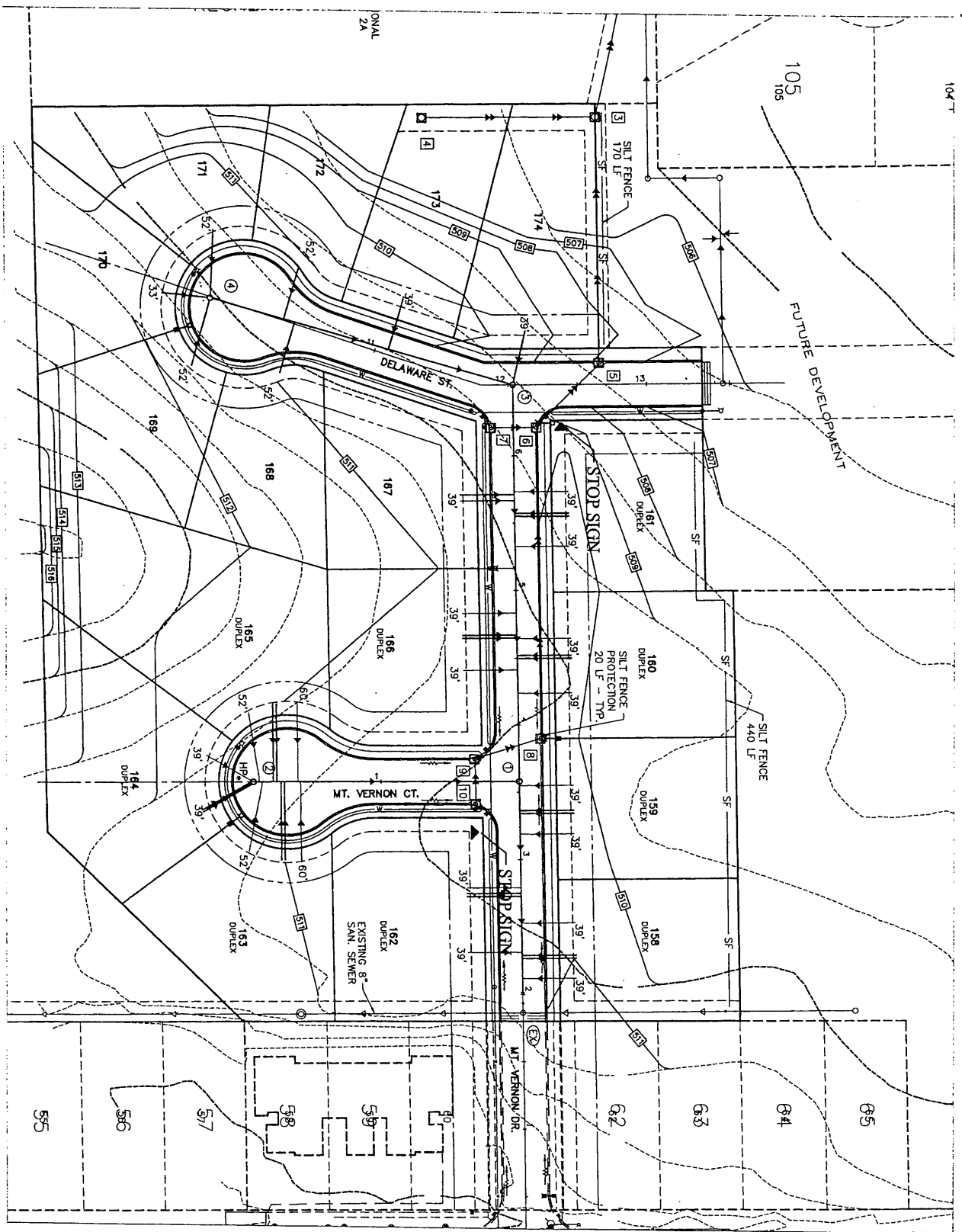
ABSTAINING: \_\_\_\_\_

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk



**ORDINANCE NO. 1462-A23/**

**AN ORDINANCE AMENDING TITLE 8, CHAPTER 4, SECTION 1  
OF THE CODE OF THE CITY OF PEKIN 1995  
REGARDING NO PARKING**

**WHEREAS**, the Code of the City of Pekin 1995 was adopted on April 10, 1995, and duly published in book form;

**WHEREAS**, the City Council has determined that it is in the best interests of the City to amend the City Code NO PARKING SCHEDULE regarding South Capitol at Washington Streets.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS:**

1. That Title 8, Chapter 4, Section 1. D. be amended by deleting the existing No Parking Schedule dated August 23, 2004 in its entirety, and inserting the No Parking Schedule dated February 14, 2005 attached hereto and incorporated herein by this reference.

**BE IT FURTHER ORDAINED** that all other parts of the Code of the City of Pekin 1995 as amended except as modified herein are hereby reaffirmed and ratified and are in full force and effect.

**BE IT FURTHER ORDAINED** that all Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

**BE IT FURTHER ORDAINED** that this Ordinance shall be in full force and effect upon its passage, approval and publication as required by law.

**PASSED AND APPROVED** at the regular meeting of the City Council of the City of Pekin,  
this \_\_\_\_\_ day of \_\_\_\_\_, 2005; and upon roll call the vote was as follows:

AYES:

NAYS:

ABSENT:

ABSTAINING:

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

| Time       | Duration    | Days     | On Street             | At or From            | To                   | Direction   | Side  |
|------------|-------------|----------|-----------------------|-----------------------|----------------------|-------------|-------|
| Total      | Always      | All days | Ann Eliza Street      | North 8th Street      | North 2nd Street     | West        | Both  |
| Total      | Always      | All days | Barney Avenue         | Court Street          | Griffin Drive        | North       | Both  |
| Total      | Always      | All days | Broadway              | Front Street          | Eastern City Limit   | East-West   | Both  |
| Total      | 6:00am-6:00 | Mon-Fri  | Buena Vista           | Broadway              | South 620'           | North       | East  |
| 15 minutes | 6am-6pm     | Mon-Fri  | Buena Vista           | Broadway              | South 540'           | South       | West  |
| Total      | Always      | All days | Caroline Street       | North 2nd Street      | P & PU Railroad      | East        | South |
| 2 hours    | 9am-5pm     | Mon-Sat  | Center Street         | South 13th Street     | Garden Street        | East-West   | Both  |
| 2 hour     | 8am-4pm     | School   | Commonwealth          | East Shore Drive      | East End             | East-West   | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | Court Street          | South 2nd Street      | Broadway             | East        | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | Court Street          | North 6th Street      | North 2nd Street     | West        | Both  |
| Total      | Always      | All days | Court Street          | Broadway              | North 6th Street     | West        | Both  |
| Total      | Always      | All days | Court Street          | South 8th Street      | Eastern City Limit   | East-West   | Both  |
| Total      | Always      | All days | Court Street          | South 4th Street      | 80' West             | East        | South |
| 2 hours    | 8am-4pm     | School   | Court Street (Frontag | East Shore Drive      | West Shore Drive     | East-South  | Both  |
| Total      | Always      | All days | Cynthiana Street      | Broadway              | South 2nd Street     | West        | Both  |
| Total      | Always      | All days | Derby Street          | Hoff Street           | South 2nd Street     | West        | Both  |
| Total      | Always      | All days | Derby Street          | Morton Street         | South 10th Street    | West        | Both  |
| 2 hours    | 8am-4pm     | School   | East Shore Drive      | Court Street          | Commonwealth         | North-South | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | Elizabeth Street      | Broadway              | South 3rd Street     | West        | Both  |
| Total      | Always      | All days | Elizabeth Street      | Broadway              | South 5th Street     | West        | South |
| 2 hours    | 9am-5pm     | Mon-Sat  | Elizabeth Street      | South 3rd Street      | South 5th Street     | East        | Both  |
| Total      | Always      | All days | Elizabeth Street      | South Third Street    | Capitol Street       | West        | North |
| 2 hours    | 9am-5pm     | Mon-Sat  | Elizabeth Street      | South Third Street    | Capitol Street       | East        | South |
| Total      | Always      | All days | Enterprise Drive      | South 2nd Street      | Riverway Drive       | East-West   | Both  |
| Total      | Always      | All days | Entrance Drive        | Orr Avenue            | Court Street         | North-South | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | Haines Avenue         | Hillyer Street        | St Joseph Place      | North-South | Both  |
| Total      | Always      | All days | Hanna Drive           | South 2nd Street      | East end             | East-West   | Both  |
| Total      | Always      | All days | Highwood Avenue       | Valle Vista Boulevard | Summit Drive         | South       | Both  |
| Total      | Always      | All days | Highwood Avenue       | Valle Vista Boulevard | Summit Drive         | South       | West  |
| Total      | 8:15am-8:45 | School   | Highwood Avenue       | 341' south of Melanie | 456' north of Powers | North       | East  |
| 2 hours    | 9am-5pm     | Mon-Sat  | Hillyer Street        | South 6th Street      | South 8th Street     | East-West   | Both  |
| Total      | Always      | All days | Illinois Street       | North 14th Street     | Earl Street          | West        | Both  |
| Total      | Always      | All days | Koch Street           | South 2nd Street      | South 14th Street    | East        | Both  |

| Time       | Duration    | Days     | On Street         | At or From           | To                      | Direction   | Side  |
|------------|-------------|----------|-------------------|----------------------|-------------------------|-------------|-------|
| Total      | Always      | All days | Koch Street       | Summer Street        | 100' East               | West        | North |
| Total      | Always      | All days | Lawndale Avenue   | North 8th Street     | Terrace Boulevard       | East        | Both  |
| Total      | Always      | All days | Margaret Street   | North 2nd Street     | Court Street            | East        | Both  |
| Total      | Always      | All days | Margaret Street   | North 12th Street    | North 13th Street       | East        | South |
| Total      | Always      | All days | Market Street     | North 19th Street    | East dead end of street | East-West   | Both  |
| Total      | Always      | All days | Market Street     | North 7th Street     | North 8th Street        | East-West   | Both  |
| Total      | Always      | All days | Market Street     | North 6th Street     | North 5th Street        | West        | Both  |
| Total      | 8:15am-8:45 | School   | Matilda Street    | North 13th Street    | North 14th Street       | East-West   | North |
| 2 hours    | 8am-4pm     | School   | Monge Avenue      | Court Street         | Commonwealth            | North-South | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | N Capitol Street  | Court Street         | Caroline Street         | North-South | Both  |
| Total      | Always      | All days | North 11th Street | Broadway             | Willow Street           | North       | Both  |
| Total      | Always      | All days | North 14th Street | 100' North of Willow | 135' North of Willow    | South       | West  |
| Total      | Always      | All days | North 14th Street | Broadway             | Ann Eliza Street        | North       | Both  |
| Total      | 10pm-6am    | All days | North 19th Street | Market Street        | Broadway                | South       | West  |
| Total      | Always      | All days | North 20th Street | Broadway             | Market Street           | North       | East  |
| Total      | Always      | All days | North 20th Street | Broadway             | Market Street           | North       | West  |
| Total      | Always      | All days | North 2nd Street  | Sheridan Road        | Caroline Street         | South       | Both  |
| Total      | Always      | All days | North 2nd Street  | Ann Eliza Street     | Caroline Street         | North       | East  |
| Total      | Always      | All days | North 2nd Street  | P & PU Railroad      | Catherine Street        | South       | Both  |
| Total      | Always      | All days | North 2nd Street  | Railroad tracks      | Court Street            | South       | Both  |
| Total      | Always      | All days | North 2nd Street  | Sommerset Street     | Sheridan Road           | North-South | Both  |
| Total      | Always      | All days | North 3rd Street  | Court Street         | Sommerset Street        | North       | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | North 4th Street  | Margaret Street      | Court Street            | South-North | Both  |
| 2 hours    | 9am-5pm     | Mon-Sat  | North 4th Street  | Caroline Street      | Ann Eliza               | South       | Both  |
| Total      | Always      | All days | North 5th Street  | Broadway             | Willow Street           | North-South | Both  |
| Total      | Always      | All day  | North 6th Street  | Court Street         | 100' North              | North       | East  |
| Total      | Always      | All days | North 6th Street  | Margaret Street      | Caroline Street         | North       | East  |
| 2 hours    | 9am-5pm     | Mon-Sat  | North 6th Street  | Court Street         | North to Alley          | North       | East  |
| 2 hours    | 9am-5pm     | Mon-Sat  | North 6th Street  | Caroline Street      | Court Street            | South       | West  |
| 30 minutes | 9am-5pm     | Mon-Sat  | North 7th Street  | Ann Eliza Street     | Margaret Street         | South       | East  |
| Total      | Always      | All days | North 7th Street  | Ann Eliza Street     | Margaret Street         | South       | West  |
| Total      | Always      | All days | North 7th Street  | North 8th Street     | Ann Eliza Street        | South       | Both  |
| Total      | Always      | All days | North 8th Street  | North 7th Street     | Northern city limits    | North-South | Both  |

| Time       | Duration   | Days     | On Street         | At or From             | To                           | Direction   | Side  |
|------------|------------|----------|-------------------|------------------------|------------------------------|-------------|-------|
| 2 hours    | 8am-4pm    | School   | North Shore Drive | East Shore Drive       | West Shore Drive             | East-West   | Both  |
| Total      | Always     | All days | Olt Avenue        | Court Street           | Valle Vista Boulevard        | North-South | Both  |
| 15 minutes | 9am to 5pm | Mon-Sat  | Park Avenue       | 256' East 13th Street  | South 14th Street            | West        | North |
| 15 minutes | 9am-5pm    | Mon-Sat  | Park Avenue       | South 13th Street      | 266' E of South 13th Street  | West        | North |
| 2 hours    | 9am-5pm    | Mon-Sat  | Park Avenue       | South 12th Street      | Court Street                 | East        | South |
| Total      | Always     | All days | Park Avenue       | 235' East of South 13t | 255' East of South 13th Stre | East        | South |
| Total      | Always     | All days | Parkway Drive     | Court Street           | Northern city limit          | North-South | Both  |
| Total      | Always     | All days | Pine Street       | Maple Park Drive       | 70' West                     | West        | North |
| Total      | Always     | All days | Powers Avenue     | Highwood Avenue        | Entrance Drive               | East-West   | Both  |
| Total      | Always     | All days | Prince Street     | South 8th Street       | 300' West                    | West        | North |
| Total      | Always     | All days | Prince Street     | South 8th Street       | South 9th Street             | East-West   | Both  |
| Total      | 7:30am-5pm | School   | Prince Street     | South Capitol Street   | South 4th Street             | East        | South |
| Total      | Always     | All days | Riverway Drive    | Koch Street            | Hanna Drive                  | North-South | Both  |
| Total      | Always     | All days | RWBP Frontage Roa | Enterprise Drive       | North end                    | North-South | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | Sabella Street    | South 3rd Street       | Broadway                     | East-West   | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | Sabella Street    | South 3rd Street       | South 2nd Street             | West        | Both  |
| Total      | Always     | All days | Sabella Street    | South 2nd Street       | South 3rd street             | East        | Both  |
| Total      | Always     | All days | Sommerset Street  | North 3rd Street       | North 2nd Street             | North       | Both  |
| Total      | Always     | All days | South 10th Street | Park Avenue            | 105' S                       | North       | East  |
| Total      | Always     | All days | South 13th Street | Center Street          | Court Street                 | North-South | Both  |
| Total      | Always     | All days | South 13th Street | Park Avenue            | Martha Street                | North       | East  |
| Total      | Always     | All days | South 14th Street | Center Street          | Court Street                 | North-South | Both  |
| Total      | Always     | All days | South 14th Street | Broadway Road          | Alley south                  | South       | Both  |
| Total      | Always     | All days | South 18th Street | West Shore Drive       | 40' South                    | South       | East  |
| Total      | Always     | All days | South 18th Street | Tennell Road           | 40' South                    | South       | East  |
| Total      | Always     | All days | South 2nd Street  | Southern city limit    | Washington Street            | North-South | Both  |
| Total      | Always     | All days | South 2nd Street  | Court Street           | Washington Street            | South       | Both  |
| Total      | Always     | All days | South 3rd Street  | Broadway               | Court Street                 | North       | Both  |
| Total      | Always     | All days | South 4th Street  | Broadway               | St Mary Street               | North       | Both  |
| Total      | Always     | All days | South 4th Street  | Broadway               | 400' South                   | South       | Both  |
| Total      | Always     | All days | South 4th Street  | St Mary Street         | 100' South                   | South       |       |
| 30 minutes | 9am-5pm    | Mon-Sat  | South 4th Street  | St Mary Street         | North 100'                   | North-South | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South 4th Street  | St Mary Street         | Court Street                 | North       | Both  |

| Time       | Duration   | Days     | On Street            | At or From               | To                            | Direction   | Side  |
|------------|------------|----------|----------------------|--------------------------|-------------------------------|-------------|-------|
| 2 hours    | 9am-5pm    | Mon-Sat  | South 4th Street     | Broadway                 | Washington Street             | South       | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South 4th Street     | Elizabeth Street         | Court Street                  | South-North | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South 4th Street     | Court Street             | Broadway                      | South       | Both  |
| 15 minutes | 9am-5pm    | Mon-Sat  | South 6th Street     | St Joseph Place          | Broadway                      | North       | Both  |
| Total      | Always     | All days | South 6th Street     | Broadway                 | Washington Street             | South       | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South 6th Street     | Hillyer Street           | St Joseph Place               | North       | Both  |
| Total      | Always     | All days | South 6th Street     | Broadway                 | Court Street                  | North-South | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South 7th Street     | Washington               | Court Street                  | North-South | Both  |
| Total      | Always     | All days | South 7th Street     | Derby Street             | 88' North of Derby Street     | North       | East  |
| Total      | Always     | All days | South 7th Street     | 60' North of Derby       | 95' North of Derby            | North       | West  |
| Total      | 7:30am-5pm | School   | South Capitol Street | Prince Street            | South 80'                     | North       | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South Capitol Street | Broadway                 | Court Street                  | North       | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | South Capitol Street | Court Street             | Sabella Street                | South       | Both  |
| Total      | Always     | All days | South Capitol Street | Washington Street        | 90' South of Washington       | North       | Both  |
| Total      | Always     | All days | South Capitol Street | Washington Street        | Broadway                      | North       | West  |
| Total      | Always     | All days | St Joseph Place      | South 7th Street         | South 6th Street              | West        | North |
| 2 hours    | 9am-5pm    | Mon-Sat  | St Joseph Place      | South 6th Street         | South 7th Street              | East        | South |
| 2 hours    | 9am-5pm    | Mon-Sat  | St Joseph Place      | South 7th Street         | Haines Avenue                 | West        | Both  |
| 2 hours    | 9am-5pm    | Mon-Sat  | St Mary Street       | South 3rd Street         | Broadway                      | East-West   | Both  |
| Total      | Always     | All days | Stadium Drive        | Court Street             | Parkway Drive                 | East-West   | Both  |
| Total      | Always     | All days | State Street         | North 5th Street         | 40'                           | East-West   | Both  |
| Total      | Always     | All days | Sunnyridge           |                          |                               |             |       |
| Total      | Always     | All days | Third Avenue         | Washington Street        | Broadway                      | North       | Both  |
| Total      | Always     | All days | Veerman Street       | 535' North of Willow     | 620' North of Willow          | North       | East  |
| Total      | Always     | All days | Veerman Street       | 810' North of Willow     | 895' North of Willow          | North       | East  |
| Total      | Always     | All days | Washington Street    | 165' East of Buena Vista | 230' East of Buena Vista      | West        | North |
| Total      | Always     | All days | Washington Street    | South 6th Street         | 50' East                      | West        | North |
| Total      | Always     | All days | Washington Street    | South 10th Street        | 75' East of South 10th Street | East        | South |
| Total      | Always     | All days | Washington Street    | Bacon Street             | South 6th Street              | East        | South |
| Total      | Always     | All days | Washington Street    | South 6th Street         | 50' West                      | West        | North |



Capitol

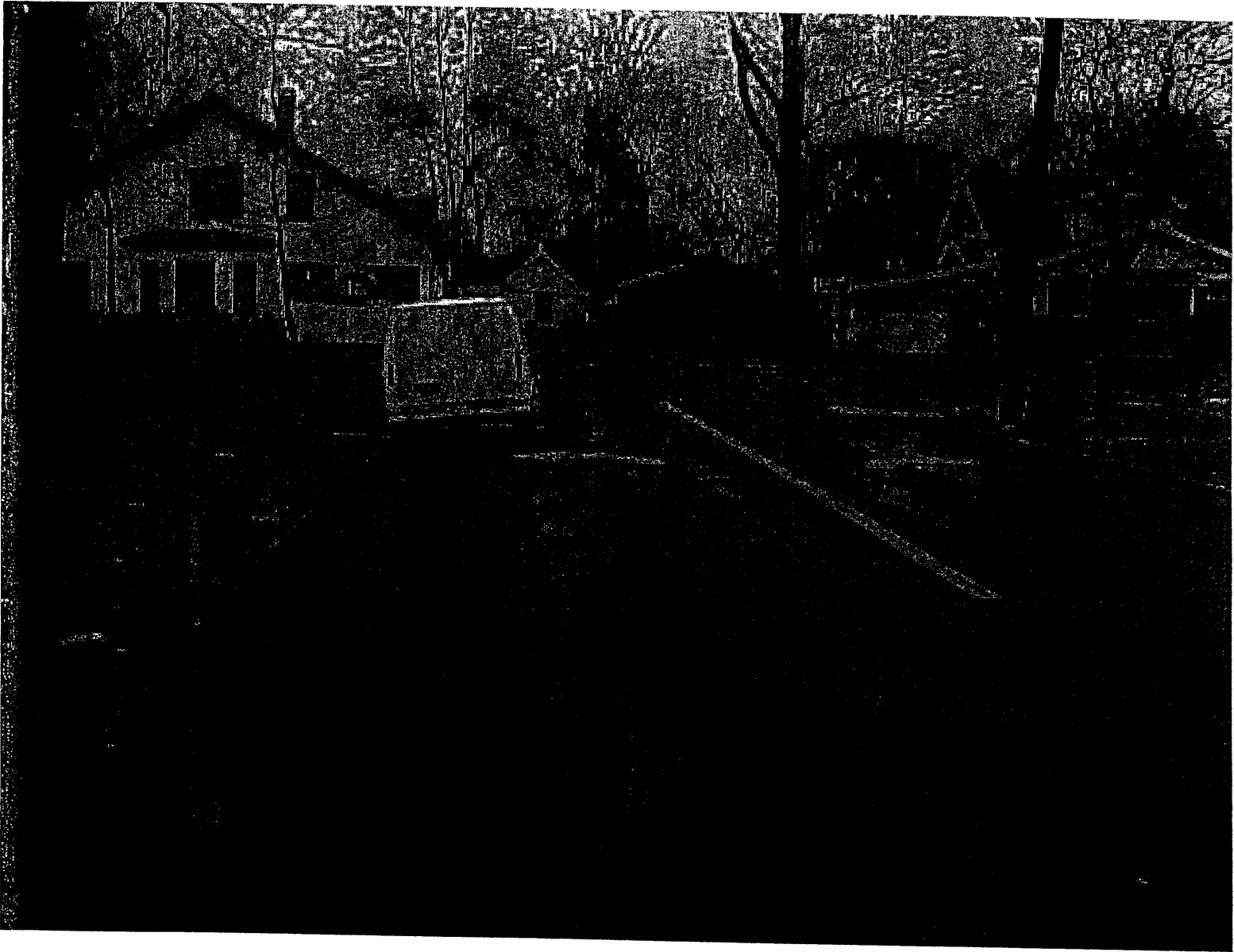
Washington

Capitol

McLean

No Parking North of Signs





**McMillan, Sue**

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**From:** Kief, Denny  
**Sent:** Tuesday, January 25, 2005 8:54 AM  
**To:** Commissioners  
**Cc:** Wuellner, Joe; Uhlig, Kim; Sieh, Ron; Reis, Bob; McMillan, Sue  
**Subject:** TCRPC PROPOSAL FOR PLANNING SERVICES

*The attached information (TCRPC proposal) is a follow-up to Commissioner Jone's request last night regarding the need for professional planning expertise.*

*Pekin is somewhat unique for our size in not having a Planner on staff. Smaller communities like East Peoria even have in-house planners. Up until about 10 years ago, Pekin contracted with Planning Firms (first Vilican-Leman [Detroit] the PGAV [St. Louis]) for that expertise. When the economy slipped, that service was eliminated. The need for that planning expertise exists now more than ever.*

*Commissioner Jones suggested that I contact TCRPC since they provide Tazewell County and others with planning expertise. They could provide technical expertise to both the Planning Commission and the Board of Appeals.*

*Attached is the Draft proposal that TCRPC has submitted. With this being requested to be put on the 2/14 City Council agenda, I would like your comments as soon as possible. After receiving those comments I would like to set up a meeting between TCRPC and Joe, Kim, Ron and me. It is up to Joe and Ron but they may also want to include at least the chairman of the Planning Commission.*

*Bob, please include \$15,000 in the FY 2006 budget for these Professional Planning Services.*

## AGREEMENT

This Agreement is made this 14th day of February 14, 2005 by and between The City of Pekin, an Illinois municipal corporation (the City) and the Tri-County Regional Planning Commission (TCRPC).

WHEREAS, the City desires to obtain Planning and Zoning Expertise; and

WHEREAS, TCRPC performs Planning and Zoning duties for other area communities and counties. and

WHEREAS, the City and TCRPC have worked closely together on previous related matters.

THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

1. TCRPC shall provide the services outlined on Exhibit A dated January 24, 2005
2. The scope described in Exhibit A can be changed if mutually agreed upon, but the number of manhours remains unchanged..
3. The City shall pay TCRPC an amount to not exceed \$15,000 for the period of March 1, 2005 to February 28, 2006.

The parties have executed this agreement on the date first written above.

THE CITY OF PEKIN, a Municipal Corporation

By: \_\_\_\_\_  
Its Mayor

ATTEST:

By: \_\_\_\_\_  
Its Clerk

TRI-COUNTY REGIONAL PLANNING COMMISSION

\_\_\_\_\_  
Its Executive Director

EXHIBIT A  
PROPOSAL FOR SERVICES  
THE CITY OF PEKIN, 1/24/05

**Planning and Zoning Services**

Task 1: Plat and Zoning Case Reviews

TCRPC will review subdivision plats, layouts and Zoning Cases, and submit formal recommendations regarding such, and attend monthly Planning Committee, Plat Review Committee, and Zoning Board meetings as requested.

**Estimated Fee for Task 1, 144 hours @ \$50 per hour = \$7,200**

Task 2: Comprehensive Plan Revisions and General Ongoing Land Use Analysis

Assist the City of Pekin, and the Planning Commission or other city body, with general land use analysis on an as-needed basis. Identify sections of the Comprehensive Plan that need to be updated, and create amendments and small area plans accordingly.

**Estimated Fee for Task 2, 72 hours @ \$50 per hour = \$3,600**

Task 3: Zoning Code and Subdivision Ordinance Updates

TCRPC will provide recommendations to update the Zoning Code and Subdivision Ordinance as necessary or at the request of the City of Pekin.

**Estimated Fee for Task 3, 48 hours @ \$50 per hour = \$2,400**

Task 4: Meeting Attendance

TCRPC will attend City Council meetings, Zoning Board meetings, or other City meetings and/or events as requested by the City of Pekin.

**Estimated Fee for Task 4, 36 hours @ \$50 per hour = \$1,800**

| Estimated Annual Task Cost |                 |
|----------------------------|-----------------|
| Task 1                     | \$7,200         |
| Task 2                     | \$3,600         |
| Task 3                     | \$2,400         |
| Task 4                     | \$1,800         |
| <b>Total</b>               | <b>\$15,000</b> |

*Planning Services would be billed on a retainer of \$1000/month, with a not-to-exceed work limit of 20 work hours per calendar month (which equals a \$12,000/240 hour base annual contract). Any additional work hours would be completed at the direction of the City of Pekin, and charged at \$50/hr.*



# *City of Pekin*

February 2, 2005

RE: Newspaper notification of public review period for the 2005 – 2009 Consolidated Plan and the 2005 Action Plan

To Whom It May Concern:

Please publish the following information:

**FIVE-YEAR CONSOLIDATED PLAN  
CITY OF PEKIN – PERIOD OF MAY 1, 2005 TO APRIL 30, 2009.  
&  
ACTION PLAN  
CITY OF PEKIN – PERIOD OF MAY 1, 2005 TO APRIL 30, 2006**

The City of Pekin's Five-year Consolidated Plan will be available for public review and comment from February 7, 2005 to March 10, 2005 in the Planning & Development Department. The Planning & Development Department is located on the second floor of the Pekin City Hall building, 111 S. Capitol Street, Illinois.

The first public hearing will be held on March 11, 2005 at 5:30pm in the Council Chambers, second floor of the City Hall, 111 S. Capitol Street, Pekin, Illinois. A second public hearing will be held during the City Council meeting on March 14, 2005 at 5:30pm in the Pekin City Council Chambers. If you are unable to attend, comments can be forwarded to City of Pekin, Community Development, Attn: Pamela Anderson, 111 S. Capitol, Pekin, IL 61554. The Council Chambers are accessible to persons with disabilities. If special accommodations are needed or if there are any questions regarding the Five-year plan or the Action Plan, please contact Pamela Anderson, Department of Planning & Development at (309) 477-2300 ext. 5356.

Thank you,

Pamela Anderson

Community Development Coordinator  
City of Pekin

City of Pekin \* Development & Planning Department  
111 S. Capitol St. \* Pekin, IL \* 61554  
phone: (309) 477-2300 \* fax: (309) 346-2095  
e-mail: [panderson@ci.pekin.il.us](mailto:panderson@ci.pekin.il.us)

## **Open House Meeting**

Scheduled by  
Peoria County Highway Department, City of Pekin  
and Village of Bartonville

For Discussion of Airport Road Extension from Tuscarora Road  
to Existing Intersection of Illinois Route 9 and U.S. Route 24

The Peoria County Highway Department announces two open house meetings scheduled for the purposes of discussing the extension of Airport Road from Tuscarora Road to the existing intersection of Illinois Route 9 and U.S. Route 24 and improvements to the existing section of Airport Road from Pfeiffer Road to Tuscarora Road. The project will include a reconstructed intersection of Illinois Route 9 and U.S. Route 24 with the Airport Road extension. All persons interested in this project are invited to attend either of the following meetings:

4:00 to 7:00 p.m. on March 1, 2005 at 6018 W. Lancaster Road, Oak Grove West School, Bartonville, Illinois

4:00 to 7:00 p.m. on March 3, 2005 at 111 S. Capitol Street, Council Chamber, Pekin City Hall, Pekin, Illinois

The above mentioned project is in the "Feasibility Study" phase. The purpose of the study is to investigate all feasible corridors for future construction of the roadway extension. The feasibility depends upon social, economic, environmental, and engineering effects of the proposed facility.

The meetings will be conducted on an informal basis. Representatives of the Peoria County Highway Department and the engineering consulting firm performing the study will be available to discuss the project. The representatives will answer individual questions and record comments offered by those in attendance. Verbatim comments will not be recorded.

For more information, contact Tom McFarland, Peoria County Engineer, 6915 West Plank Road, Peoria, Illinois 61604 (Telephone 309-697-6400)