



City of Pekin

REGULAR COUNCIL MEETING MONDAY, MARCH 23, 2009
5:30 P.M.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

Broadmoor Junior High School 8th Grade Boys Basketball Team.

III. ROLL CALL

Clerk to Call the Roll.

IV. APPROVAL OF AGENDA

ACTION: *Motion to approve the meeting agenda.*

VOTE REQUIRED

V. APPROVAL OF MINUTES

ACTION: *Motion to approve minutes of Regular Council Meeting of March 9, 2009 and the Special Town Hall Meeting March 16, 2009.*

VOTE REQUIRED

VI. PUBLIC INPUT ON AGENDA ITEMS

Speakers to state name, address, and spell last name. Questions unrelated to agenda items are accepted during "Public Questions" near the end of the meeting.

VII. CONSENT AGENDA

- 1. Receive and File Monthly Reports and Minutes:** Fire Department February Report and Traffic Safety Minutes March 6, 2009
- 2. Proclamations:** "Junior High 8th Grade Boys Basketball Day" – March 23, 2009
"Week of the Young Child" – April 20, 2009
"Motorcycle Awareness Month" – May, 2009
"Poppy Days" – May 21, 22, 23, 2009
- 3. Charitable Solicitation:** Benefit Roger Smith
Benefit Dean Culp
Benefit Jennifer Cavitt
Tag Days Pekin Basketball Team AYBT – April 14, 2009
- 4. Receive and File:** Bids for Annual Street Maintenance Opened March 16, 2009
- 5. Receive and File:** Pekin Planning Commission Minutes Dated March 11, 2009

6. Receive and File Pekin Planning Commission Hearings and Recommendations:

- a. Hearing #09-1775 – recommends to approve the Site Plan for an addition and expansion of the Special Use for the Advocacy Center at 341 Buena Vista.
- b. Hearing #09-1776 – recommends to approve the Site Plan and Special Use for a Drive Thru for Pekin Paradise Donuts located at 815 N. 8th Street.
- c. Hearing #09-1777 recommends to approve the Site Plan and Special Use for a Drive Thru for Wendy's located on Court Street.

ACTION: Motion to approve all items listed on the Consent Agenda by Omnibus Vote.

VOTE REQUIRED TO APPROVE CONSENT AGENDA

VIII. COMMUNICATIONS, PETITIONS, REPORTS

PRESENTATION: Steve Martin, Assistant Director, Career Link an Illinois WorkNet Center Summer Youth Work Program offered by the State of Illinois and other programs available at their Pekin office.

NO ACTION REQUIRED

IX. NEW BUSINESS

1. Site Plan

(JW)

DESCRIPTION: recommendation of the Pekin Planning Commission to approve the site plan for a Drive Thru for Pekin Paradise Donuts located at 815 N. 8th Street submitted by Gary Flynn.

ACTION: Motion to approve the site plan.

VOTE REQUIRED

2. Special Use

(JW)

DESCRIPTION: recommendation of the Pekin Planning Commission to approve the special use for a Drive Thru for Pekin Paradise Donuts located at 815 N. 8th Street submitted by Gary Flynn.

ACTION: Motion to approve the special use.

VOTE REQUIRED

3. Site Plan

(JW)

DESCRIPTION: recommendation of the Pekin Planning Commission to approve the site plan for a Drive Thru for Wendy's located on Court Street-Pekin Plaza-Parco,LTD,/CLS .

ACTION: Motion to approve the site plan.

VOTE REQUIRED

4. Special Use

(JW)

DESCRIPTION: recommendation of the Pekin Planning Commission to approve the special use for a Drive Thru for Wendy's located on Court Street-Pekin Plaza-Parco,LTD,/CLS .

ACTION: Motion to approve the special use.

VOTE REQUIRED

5. **Award Bids for Annual Street Maintenance SECTION 09-00000-01-GM** (JW)
DESCRIPTION: Bids were opened March 16, 2009 for seal coating of 11.18 miles of streets. Though it is over the City estimate of \$572,129.40, it is recommended that the one bid received be accepted.

ACTION: Motion to award the contract to R A Cullinan in the amount of \$602,014.16.

VOTE REQUIRED
6. **Municipal Estimate of Maintenance Costs May 1, 2009 – April 30, 2010** (JW)
DESCRIPTION: Cost for general maintenance operations, snow removal, lighting, signals, etc totaling \$598,550.00. Expenditure provided in the budget.

ACTION: Motion to approve costs estimates to be submitted to IDOT.

VOTE REQUIRED
7. **2009 March Madness Experience Contribution** (SB)
DESCRIPTION: Request from Peoria Area Convention and Business Bureau to participate in sponsorship of event.

ACTION: Motion to approve the Tourism expenditure in an amount not to exceed \$5,000.00.

VOTE REQUIRED
8. **Resolution No. 74-08/09 – Regarding Minutes of Executive Session Meetings** (BD)
DESCRIPTION: 6 month review and decision of Council to release sections of the closed meeting minutes and the sections of minutes to remain confidential.

ACTION: Motion to adopt the Resolution.

VOTE REQUIRED
9. **Intergovernmental Agreement** (JW)
DESCRIPTION: intergovernmental arrangements for the City of Canton to share the building code inspection services operated by the City of Pekin.

ACTION: Motion to approve the agreement.

VOTE REQUIRED
10. **Ordinance No. 2580-08/09 – Approving the Transfer of Volume Cap in Connection With Private Activity Bond Issues and Related Matter** (PA)
DESCRIPTION: The Assist Program sponsored by the State of Illinois, offers families the opportunity to buy their own home by issuing tax-exempt revenue bonds. The bonds are not a debt of the municipalities.

ACTION: Motion to adopt ordinance.
11. **2009 Action Plan for Community Development Block Grant Entitlement** (PA)
DESCRIPTION: HUD required 2009 Action Plan, which states the needs, priorities and plans for the upcoming fiscal year and performance measurements based off the 5 Year Consolidated Plan.

ACTION: Motion to adopt the 2009 Action Plan.

VOTE REQUIRED

12. Ordinance No. 2581-08/09 - Agreement for Purchase of Real Estate (SB)

DESCRIPTION: authorization in acquiring 209 Sabella, one of the last 3 properties in the 200 block. The residential property is in good condition to use as rental until time of development.

ACTION: Motion to adopt the Ordinance.

VOTE REQUIRED

X. ANY OTHER BUSINESS TO COME BEFORE THE COUNCIL

Council Members
Staff
Public Questions
Press Time

XI. EXECUTIVE SESSION

5 ILCS 120/2 (c.) 2 Collective Bargaining

ACTION: Motion to move to Executive Session.

VOTE REQUIRED

XII. ADJOURNMENT

With no further action to come before the Council the Mayor declares meeting closed in open session.

NO VOTE REQUIRED

**PROCEEDINGS OF THE REGULAR MEETING
OF THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS,
HELD IN THE COUNCIL CHAMBERS OF CITY HALL
111 SOUTH CAPITOL STREET
ON MONDAY, MARCH 9, 2009 AT 5:30 O'CLOCK P.M.
MAYOR RUSTY DUNN PRESIDING**

PRESENT: COUNCIL MEMBERS, ABEL, BLANCHARD, KORTKAMP, AND MAYOR DUNN

ABSENT: COUNCIL MEMBER STRAND

The **Pledge of Allegiance** was led by members of the Chamber of Commerce Leadership Academy.

Roll was called and all Council Members were present.

AGENDA

Motion by Council Member Abel, seconded by Council Member Kortkamp, that the **agenda be approved as presented**. On roll call vote, all present voted Aye.

Motion by Council Member Kortkamp, seconded by Council Member Jones, that the **minutes of the Regular City Council Meeting of February 24, 2009 be approved as written**. On roll call vote, all present voted Aye.

PUBLIC INPUT ON AGENDA ITEMS

Bill Gilroy 1312 South 11th Street expressed his concern regarding the appointment of a present council member to fill the vacancy on the Council left by the appointment of Rusty Dunn to the position of Mayor. He was displeased that it was not filled by the vote of the people. Attorney Burt Dancey explained that the statutes govern the vacancy process and were followed. Mr. Gilroy requested Council consider proposing an ordinance change that the processes of appointment by the Council not happen again.

Jason Juchems 1111 South 9th Street requested that the names of individuals that submitted intent to be considered to the council member position be released. It was the intention of the Mayor to contact the parties to see if they would give permission for their disclosure.

CONSENT AGENDA

Motion by Council Member Blanchard, seconded by Council Member Abel, that the **Consent Agenda be approved as presented**.

Mayor Dunn presented the following for consideration of the Consent Agenda items by Omnibus Vote.

1. **Receive and File Monthly Reports and Minutes:** Liquor Commission Minutes January 22, 2009, Building Report, and Inspections Report
2. **Proclamations:** Young Authors Week – March 16, 2009
3. **Charitable Solicitation:** Pekin High Swim & Dive Boosters Club – April 25 Purse Sale County Market
4. **Receive and File Bids** for Bus Barn Roof Project Opened March 2, 2009
5. **Resolution No. 72-08/09 – Publication of the Zoning Map**

Mayor Dunn read the Proclamation “Young Authors Week.

On roll call vote, all present voted Aye.

COMMUNICATIONS, PETITIONS, REPORTS

Director of Solid Waste Greg Ranney presented to Council a spreadsheet for 5-year Recycling figures. He indicated the increasing curbside and McDonald drop-off total tons over the 5 year period of 48,928 saved landfill space equating to a recycling versus landfill savings costs of \$895,843.00. He advised that the \$67,000 received from the County was used for the education of recycling in the community's schools. Residents were encouraged to recycle as their way of saving tax dollars.

NEW BUSINESS

Motion by Council Member Jones, seconded by Council Member Kortkamp, that the **FIRST AMENDMENT TO THE SOLID WASTE DISPOSAL AGREEMENT be approved.** Director of Solid Waste Greg Ranney and City Manager Dennis Kief recommended the landfill 2004 contract with Peoria Disposal Company to dispose of waste at the Indian Creek landfill to be extended through 2025. The terms of the extension were explained to Council, which included renegotiated downward tipping fee. Questioning the possibility of new technology for disposal of waste before 2025, Council Member Kortkamp asked if there were provisions for early out of the contract. Chris Coulter of PDC addressed the Council, thanking them for the public/private relationship. On roll call vote, all present voted Aye.

Motion by Council Member Kortkamp, seconded by Council Member Jones, the **AMERICAN WIND SYMPHONY ORCHESTRA AGREEMENT with the City of Pekin be approved in an amount not to exceed \$20,000.00.** City Manager Dennis Kief spoke to the recommendation of the Tourism Committee regarding entering into an agreement to host a concert from the stage of its floating art center August 14-17, 2009. The organization played previously in 1987 and 2000 and drew good attendance. The cost, expended from the Tourism line item, would be reduced based on attendance at private showing August 18. Council Member Blanchard in answer to his question of costs for security and setup of the riverfront was told tourism budget would be used. On roll call vote, all present voted Aye.

Motion by Council Member Abel, seconded by Council Member Kortkamp, that the expenditure be made in the amount of \$7,200.00 for sponsorship for the **NATIONAL SCENIC BYWAY GATEWAY COMMUNITY SPONSORSHIP.** Director of Illinois River Road National Scenic Byway Anaise Berry presented a powerpoint of the organization's regional impact, completed projects, and the 2nd year's objectives. Community Development Director Pam Anderson requested funding to construct a 4-sided kiosk in the City, budgeted within tourism fund to promote Pekin as experience along the Byway to visitors. Council had concerns answered on use of electricity, lighting, location at the riverfront, and 10 year warranty. On roll call vote, all present voted Aye.

Motion by Council Member Blanchard, seconded by Council Member Kortkamp, that the low bid for the **BUS BARN ROOF IMPROVEMENT PROJECT BE ACCEPTED IN AN AMOUNT NOT TO EXCEED \$65,400.00 AND THE CONTRACT BE AWARDED TO HENSON ROBINSON COMPANY.** Bids were opened publicly on February 13, 2009 for the removal of roof materials, inspection-remove-replace insulation, install new roof for 3 mechanic areas of the building. Public Works Director Joe Wuellner advised Council that repair was evident by the large number of location where leaking had occurred. Cost was budgeted in FY209 Public Property expenses. On roll call vote, all present voted Aye.

Motion by Council Member Jones, seconded by Council Member Abel that the **AGREEMENT WITH FARNSWORTH GROUP FOR WASTE WATER TREATMENT PLANT FACILITIES PLAN AMENDMENTS AND FINALIZATION, in the amount of \$40,000.00 be approved.** Mr. Wuellner explained background to the Plan. Council was told Phase I Upgrades commenced in 2007 but review of existing facility determined changes were needed. Plans were now finalized for first phase and conceptual layout for second allowing for Plan to be amended. Revisions and resubmission was key for needed construction permits. Council Member Blanchard questioned why dollar amounts given previously when the expansion was explained to Council at the Retreat had ballooned and why million of dollars were now being discussed to raise the plant. He requested that the reasoning of additional mandates be provided to him in written documents. On roll call vote, all present voted Aye.

Motion by Council Member Jones, seconded by Council Member Abel, that the **AGREEMENT WITH FARNSWORTH GROUP FOR CSO ASSESSMENT AND LONG TERM CONTROL PLAN** in the amount of \$135,000.00 be approved.

Background on the wastewater plant was again given by the Public Works Director. Scope of work was to complete an assessment of the City's combined sewer outfall system begun in 2004 but impacted by additional 2007 requirements of the EPA. He recommended approval to complete assessment, finalize LTCP in a manner acceptable to IEPA. Once finalized and submitted, the City would know what was required to comply with the Clean Water Act for plan to implement changes. On roll call vote, all present voted Aye.

Motion by Council Member Abel, seconded by Council Member Blanchard, that the City Council accept the **RESIGNATION OF COUNCIL MEMBER SUE ANN KORTKAMP**. Council Member Kortkamp advised the Members of Council formally in a letter that she was officially resigning from the Council position expiring in April. On roll call vote, all present voted Aye.

RESOLUTION NO. 73-08/09

APPOINTMENT OF SUE ANN KORTKAMP TO FILL THE POSITION OF COUNCIL MEMBER FOR THE UNEXPIRED TERM OF RUSTY DUNN UNTIL APRIL OF 2011.

Motion by Council Member Blanchard, seconded by Council Member Abel, that Resolution No. 73-08/09 be adopted. Mayor Dunn advised the public that the appointment completed the Council's obligation to fill the vacancy of the 7-member Council within the statute's 90 days left after the death of Mayor Tebben and subsequently his acceptance of the appointment to Mayor. He spoke of the experience and caliber of Sue Ann Kortkamp in the unanimous recommendation to fill the Council position until 2011. Ms. Kortkamp expressed her appreciation and honor in serving the City. On roll call vote, Blanchard, Jones, Abel, and Dunn. Motion Carried.

OATH OF OFFICE

City Clerk Sue McMillan administered the Oath of Office to appointed Council Member Sue Ann Kortkamp.

ANY OTHER BUSINESS TO COME BEFORE THE COUNCIL

Council Member Blanchard wished a Happy 80th Birthday to Police Department employee Etta Martis. Council Member Jones noted the Staff was already working on the 2011 Budget; encouraged the public to drive 5th Street to see the progress on Hanna Drive Extension; and made remarks on the informative discussion session that Representative Mike Smith had with the public and business members on economic development in the area.

Council Member Kortkamp brought attention to the fact that Council Member Strand was the recipient of the 2009 Partners in Peace Award. Council expressed congratulatory remarks.

Council was informed of the Annual Chamber of Commerce Dinner on Monday, April 27, 2009. Mayor Dunn asked and received Council's concurrence to post and reschedule the second meeting in April for the business of the City to Tuesday April 28 in order for member to attend the event. Also a Town Hall Meeting sponsored by State Representative Smith, State Senator Koehler, and Mayor Dunn was announced for Monday March 16, 2009 in City Hall.

Solid Waste Director Greg Ranney informed the public that the yard waste program would begin the week of March 16th.

Fred Lawrence, 332 Orr Avenue addressed Council and received documentation regarding his concerns on the following 6 subjects in the Pekin Heights area:

- Drainage ditches of flooded front yards
- Lack of sidewalks
- Needed sign at dead end of Orr used as turnaround
- Zoning issues of residential property owners using yard to stockpile concrete

- Zoning issues of residential property owners using garage as motor club
- Environmental issue of dumping in ditch next to Pekin Mall

Council requested that staff review and if possible address the concerns. City Manager Dennis Kief advised Mr. Lawrence to seek residents request to install sidewalks or sewers through an assessment of the property owners. Typically infrastructure would have been paid by the subdivider.

EXECUTIVE SESSION

Motion by Council Member Kortkamp, seconded by Council Member Jones, that **Council move to Executive Session** at 7:04 P.M. to discuss 5 ILCS 120/2 (c.) 6. The Setting of A Price for Sale or Lease of Public Property Owned by the City. 5 ILCS 120/2 (c) 22. Review of Closed Session Minutes. On roll call vote, all present voted Aye.

No further business to come before the Council, in open session, Mayor Dunn called the meeting closed.

COUNCIL ADJOURNED AT 7:30 P.M.

Sue E. McMillan
City Clerk

**PROCEEDINGS OF A SPECIAL MEETING
OF THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS**

**IN CONJUNCTION WITH TOWN HALL MEETING OF
STATE REPRESENTATIVE MIKE SMITH, STATE SENATOR DAVE KOEHLER, AND
PEKIN MAYOR RUSTY DUNN
HELD IN THE COUNCIL CHAMBERS OF CITY HALL
111 SOUTH CAPITOL STREET
ON MONDAY, MARCH 16, 2009 AT 6:00 O'CLOCK P.M.**

PRESENT: COUNCIL MEMBERS BLANCHARD, JONES, ABEL, STRAND, AND DUNN

ABSENT: COUNCIL MEMBER KORTKAMP

A notice was posted on Friday, March 6, 2009 that because members of the City Council had indicated an interest in attending the Town Hall Meeting on March 16, 2009, the City was required to post the meeting, in addition, as a Special Council meeting under the provisions of the Open Meetings Act.

City Clerk Sue McMillan recorded Council Members in attendance. There was a quorum present.

The purpose of the meeting was to meet State Representative Mike Smith, State Representative Dave Koehler, and Mayor Rusty Dunn for a brief legislative update. The public in attendance and the Council Members who attended, heard current state and local issues addressed and shared views on what was happening across the state and community.

There was no agenda posted for business of the Council. No action was taken by Council Members.

Council Member Jones left the meeting at 7:30 p.m.

THE MEETING WAS CLOSED AT 7:50 P.M.

Sue E. McMillan
City Clerk



City of Pekin

March 7, 2009

*Mr. Dennis Kief
Pekin City Manager
Pekin, IL. 61554*

Dear Mr. Kief,

I hereby submit to you the Pekin Fire Department February 2009 report, plus a summary of January 2009.

*Charles E. Lauss
Fire Chief
City of Pekin Fire Department*

During the month of February 2009, the Pekin Fire Department responded to 269 calls, total dollar loss was \$24,500.00.

During the month of February 2009 (approximately 73.60%) were emergency medical calls, 71 were automatic fire alarms, service calls, small hazardous conditions involving no fire, false alarms.

During the month of January 2009, the Pekin Fire Department responded to 293 calls, total dollar loss was \$37,400.00.

During the month of January 2009 (approximately 65.18%) were emergency medical calls, 102 were automatic fire alarms, service calls, small hazardous conditions involving no fire, false alarms.

On February 3, 2009 Fire Fighters responded to a structure fire at 1003 Amanda. Upon arrival occupant was in front yard indicating that there was a fire in the basement at the South end of the structure. E2 was in command. R2 made entry into the basement with E2 firefighter from an exterior entrance on the North end of the structure, with a 1 ¾" line. E2 ventilated basement windows. R2 encountered fire in both south rooms spreading to the West room of the structure. L1 took 1 ¾" line to the first floor, had fire extension into

living room. Basement and first floor ventilated and overhauled. Occupant indicated that he was sitting in SW room of basement playing video games when he noticed smoke coming from SE room in basement. Occupant went to investigate fire and noted fire in bedroom area, attempted to extinguish. He fled the rooms and returned to retrieve cell phone to call 911. Occupant sustained 3rd degree burns from dripping plastic that was stapled to the ceiling of the rooms. Patient refused treatment, AMT obtained refusal and occupant was transported to Pekin Hospital via family member. Inspections department was contacted. AmerenCilco and Water Company were called to shut down utilities. Total dollar loss was approximately \$20,000.00.

On February 16, 2009 Fire Fighters responded an apartment fire at 343 S. 4th Street. Upon arrival, E3 assumed command and found nothing showing from the outside. E3, TWR3, and R2 went to the 5th floor by elevator using the fire service mode. We took our hand tools and high rise pack up to the 6th floor where we found a moderate smoke condition in the hallway. We started searching apartments to find the area of origin and found some embers on the south wall. Occupants of the facility used three dry chemical extinguishers to extinguish the fire. One occupant was removed to a stairwell from the 6th floor by fire fighters, and police and other fire crews assisted in evacuating the 5th floor. After overhaul was completed on the wall and ceiling of the fire origin area, crews started to open up windows to ventilate the structure. Four fire fighters were called in to staff a reserve truck while crews worked on the scene. The sprinkler heads in the room were far enough away from the fire to not cause activation. Cause of the fire was determined to be careless use of smoking materials. Total dollar loss was approximately \$4,000.00.

On February 26, 2009, Fire Fighters responded to a car fire at 761 East Shore. Upon arrival flames were seen under the hood of the car. We used a 1 ¾" hose line to extinguish the fire. Fire was located around the battery area; complete melt down of the battery. Owner stated that she had a loose battery cable. Total dollar loss was approximately \$500.00.

Total calls for the month of February was 269 and are as follows:

Fires	8
Rescue and EMS	198
Hazardous Materials	10
Other types of calls	53

Total dollar loss for the month of February was approximately \$24,500.00

Total calls for the month of January was 293 and are as follows:

<i>Fires</i>	<i>13</i>
<i>Rescue and EMS</i>	<i>191</i>
<i>Hazardous Materials</i>	<i>8</i>
<i>Other types of calls</i>	<i>81</i>

Total dollar loss for the month of January was approximately \$37,400.00.

Fire Prevention Office

The month of February was a very busy month for the Pekin Fire Department we performed several business inspections and reviewed the plans to several new buildings under construction.

*2 - Pekin Fire Department Safety Committee Meeting
Homeland Security Grant Class City Hall
Review Blue Prints Parkside Athletics.*

*3 - Safe Kids Meeting Peoria, IL
1506 and 1508 N. 8th St Inspection.
1003 Amanda St. House Fire
MRC Kickoff Meeting At East Peoria, IL*

4 - Powerton Plant Safety Fair- Safety Demo

*5 - 2700 S. 14th St Grand Victorian Hotel Inspection
Fire Alarm Inspection*

*9 - Blood Pressure Check City Hall
Blue Print Review Prairie View Villas 15 units.
Beck Oil Derby St. New Building*

*10 - City of Pekin Insurance Committee Meeting
Review Brush Hill Fire District.
Grand Victorian Hotel Fire Alarm Code Review.*

*11- Assembly of God FUSION building Inspection
Fire Alarms Review.
Inspection office file updates.*

*12- American Red Cross Blood Drive Meeting At
Tazewell County Sheriffs Office.
Inspection office file updates.*

16 - 343 S. 4th St Golden Arms High Rise - Fire

17 – City Of Pekin Employee Meeting City Hall
Prairie View Villas – 15 Unit Condo Review

18 – 2700 S. 14th St Grand Victorian Hotel – Ansul test

19 – Court Place High Rise Blood Pressure Check
Pekin Fire Dept. Shift Meeting Miller Center
Child Car Seat Install Station 1 – 26 seats
Pekin Fire Days Meeting Station # 1

23 – Inspection 1403 Bacon # 3 Citizen Complaint.
No smoke alarm.

24 – Willow School Reading Program for Youth

25- Inspection 2700 S. 14th St Pekin , IL Grand
Victorian Hotel.

26- Hearing Impaired Smoke Alarm install.

Monthly Training and EMS report

The following topics were trained on:

Apparatus training – Aerial Trucks	SCBA Inspection
CPR recertification	HAZMAT Training and Radiation
Cardiac Emergencies	Communications
Ventilation	Fire Scene Management
Vehicle Tool Inventory	Supervisory Training
Hydrant training	Alarm Procedures
Hose Line advancement	Street and Map study
Cutters Edge Review	MAYDAY Training
Heavy vehicle rescue	Respiratory emergencies
Investigating vehicle fires	

Vehicle Report

Air compressor maintenance and air sample
Suburban started (Colsen Building)
Stand by for TRT training
Thornz fire
Ordered portables
Upgraded SCBA
Station 3 stove
EMS Training

*Snow removal
Cutters Edge saw repaired
Engine 3 (low fuel pressure)
Engine 3-pump test, B- maintenance
Ladder 1 pump test, B- maintenance, new engine cooler, new pressure gauge
Radio training
Station 3 heat
Repaired Fire 2 rear washer replaced wiper blade
Replaced clocks station 2 and 3
Ladder 3-pump test, B- maintenance, and heater switch, new rear door latch*

This is a brief overview of February 2009 and January 2009' events from the City of Pekin Fire Department. If you have any questions, please feel free to give me a call.

Respectfully Submitted

*Charles E. Lauss
Fire Chief
City of Pekin*

CITY OF PEKIN TRAFFIC SAFETY COMMITTEE MINUTES

MARCH 6, 2009 @ 8:30 a.m.

CITY HALL CONFERENCE ROOM

PRESENT: Joe Wuellner, Dave Pagliaro, Chuck Lauss, Greg Burris, Will Taylor, Joe Berardi. Also present, Lee Ann Wrhel.

Old Business:

1. Restricted Parking

The regular scheduled meeting of April 3rd is tentatively set to be a committee tour of areas with traffic safety issues due to vehicles parked on the street. This issue will be readdressed at the May meeting.

New Business:

1. 1500 Block N. 16th Street Parking Issue

There was a discussion regarding vehicles parked on the street in this area. The street is 30 ft wide. Dave Pagliaro presented a motion to leave the street as is. Chuck Lauss seconded the motion. All in favor. The citizen who made the request will be contacted.

Around the Table

Discussion – Downtown Parking/Parking Stickers for Downtown Streets

Joe Wuellner indicated that Leigh Ann Matthews had talked to the downtown business owners about the idea of angled parking. The majority felt that it would be a good idea. This will be an item of business for the May agenda. The idea of parking stickers could be addressed if/when the angled parking is in place.

Will Taylor reported that he has been monitoring Front Street for wrong way drivers. He has not seen a problem recently; however, he will continue to monitor the area. He also reported that enforcement has again been stepped up on Parkway at Coal Miner's Park. Motorists are doing a better job with compliance of the speed limit in that area.

There was a discussion regarding school bus stop arm violations. Joe Wuellner will contact Greg Ranney for clarification of School Bus rules.

Greg Burris mentioned that the traffic lights at Allentown Road and Court Street are giving preference to Allentown Road on third shift. Joe Wuellner will check on this situation.

Respectfully Submitted,
Lee Ann Wrhel

NEXT REGULAR MEETING APRIL 3, 2009 @ 8:30 A.M.

***WHEREAS,** The Broadmoor Junior High School 8th Grade Boys Basketball team played in the IESA 4-A State Championship in Normal, Illinois; and*

***WHEREAS,** The Broadmoor Junior High School 8th Grade Boys Basketball team went 20-2.; and*

***WHEREAS,** The Broadmoor Junior High School 8th Grade Boys Basketball team beat Morton for the regional championship held at Broadmoor, then beat Normal Parkside for the sectional championship held at Olympia; and*

***WHEREAS,** At the State Tournament they beat Woodridge Jefferson which is North of Joliet and Champaign Jefferson to reach the championship game; and*

***WHEREAS,** There were two moments this season that sums up this group of kids and the other people that surround our basketball program. First, in the final seconds of the championship game an official came over to me and wanted me to convey to team and their parents how impressed he was with our players, cheerleaders and fans. His exact words were "you should be very proud of the class and character everyone showed here tonight". Second, the spot in Mr. Jim Haas's editorial from the Pekin Daily Times after the game didn't highlight the winning that was associated with this group, but rather emphasized the class and dignity that was shown at all times no matter what the outcome of the game; and*

***WHEREAS,** the Broadmoor Junior High School 8th Grade Boys Basketball team have been and will continue to be great ambassadors for our community.*

***NOW, THEREFORE, BE IT RESOLVED,** that I, RUSTY L. DUNN, Mayor of the City of Pekin, do hereby proclaim Monday, March 23rd to be*

"JUNIOR HIGH 8TH GRADE BOYS BASKETBALL DAY"

in the City of Pekin, Tazewell County, Illinois.

***ADOPTED,** this 23rd day of March, in the Year of Our Lord, Two Thousand and Nine.*

RUSTY L. DUNN
Mayor

ATTEST:

SUE E. McMILLAN
City Clerk

Pekin Broadmoor

Cary VandeSchraaf	Head Coach
Jason Fowler	Assistant Coach
Jake Norman	Assistant Coach
Mr. Marc Fogal	Principal
Miss Melissa Lard	Assistant Principal
Dr. Bill Link	Superintendent
Mr. Leonard Ealey	Assistant Superintendent
Jade Wilmot	Statistician
Kasi Legler	Statistician
Andy Green	Statistician
Sean Tippey	Statistician
Kate Roepenack	Cheerleading Sponsor
Trevor Downing	#3
Brian Bouris	#11
Tyler Inselmann	#14
Tate Leitner	#21
Tyler Winders	#23
Trey Scotti	#32
Brandon DuPage	#33
Colin Honan	#34
Derek Beaupre	#35
Trevor Pearson	#40
Zach Juergens	#41
Jake Kaider	#43
Zac Hansen	#44
Allison Bannister	Cheerleader
Daniell Bennett	Cheerleader
Heather Brown	Cheerleader
Haley Bush	Cheerleader
Jennifer Camp Harris	Cheerleader
Kaitlin Force	Cheerleader
Madison Harper	Cheerleader
Hannah Long	Cheerleader
Bailee Maas	Cheerleader
Barbara Mercado	Cheerleader
Skylyn Scovil	Cheerleader
Katelyn Shields	Cheerleader

McMillan, Sue

From: Cary VandeSchraaf [cary.vandeschraaf@pekin.net]
Sent: Thursday, March 05, 2009 8:09 AM
To: McMillan, Sue
Cc: Marc Fogal
Subject: Broadmoor Boy's Basketball

Thank you so much for inviting us to the council meeting on the 23rd. Just to give you a little information about our team. Our team went 20 and 2 this year and finished the season with a state tournament runner-up trophy. We beat Morton for the regional championship held at Broadmoor, then beat Normal Parkside for the sectional championship held at Olympia. At the state tournament we beat Woodridge Jefferson which is North of Joliet and Champaign Jefferson to reach the championship game. We lost to a very good Springfield Grant team on that night. As a coach, I had two moments at the end of the season that sums up this group of kids and the other people that surround our basketball program. First, in the final seconds of the championship game an official came over to me and wanted me to convey to our kids and parents how impressed he was with our players, cheerleaders and fans. His exact words were you should be very proud of the class and character everyone showed here tonight. Of course I was!! Second, the spot in Mr. Jim Haas's editorial from the Pekin Daily Times after the game didn't highlight the winning that was associated with this group, but rather emphasized the class and dignity that was shown at all times no matter what the outcome of the game. These are the things that last and define ones character. In my humble opinion the young people that you are recognizing on the 23rd have been and will continue to be great ambassadors for our community.

Cary VandeSchraaf
Head Coach
Broadmoor Basketball

WHEREAS, the Pekin Childcare Committee, in conjunction with the National Association for the Education of the Young Child, are celebrating the Month of the Young Child, April 2009; and

WHEREAS, these organizations are working to improve early learning opportunities, which are crucial to the growth and development of young children, and to building better futures for everyone in Pekin, Illinois; and

WHEREAS, all young children and their families across the country and in Pekin, Illinois deserve access to high-quality early education and care; and

WHEREAS, in recognizing and supporting the people, program and policies that are committed to high-quality early childhood education as the right choice for kids; and

NOW, THEREFORE, BE IT RESOLVED, that I, RUSTY L. DUNN, Mayor of the City of Pekin, do hereby proclaim the month of April and the week of April 20th, 2009 as

"WEEK OF THE YOUNG CHILD"

in the City of Pekin, Tazewell County, Illinois, and urge all our citizens of Pekin to recognize and support the needs of young children in our community.

ADOPTED, this 23rd day of March, in the Year of Our Lord, Two Thousand and Nine.

RUSTY L. DUNN
Mayor

ATTEST:

SUE E. McMILLAN
City Clerk

WHEREAS, safety is the highest priority for the highways and streets of our city and state; and

WHEREAS, the great state of Illinois is proud to be a national leader in motorcycle safety, education and awareness; and

WHEREAS, motorcycles are a more common and economical means of transportation that reduces fuel consumption and road wear, and contributes in a significant way to the relief of traffic and parking congestion; and

WHEREAS, it is especially meaningful that the citizens of our city and state be aware of motorcycles on the roadways and recognize the importance of motorcycle safety; and

WHEREAS, the motorcyclists of A.B.A.T.E. of Illinois, Inc. (A Brotherhood Aimed Toward Education) continually promote motorcycle safety, education and awareness to high school drivers' education programs and to the general public in our city and state, presenting motorcycle awareness programs to over 100,000 participants in Illinois in the past four years; and

WHEREAS, all motorcyclists should join A.B.A.T.E. of Illinois, Inc. in actively promoting the safe operation of motorcycles as well as promoting motorcycle safety, education and awareness to the citizens of our city and state; and

WHEREAS, the motorcyclists of Illinois have contributed extensive volunteerism and money to national and community charitable organizations for the enhancement and support of these organizations; and

WHEREAS, during the month of May, all roadway users should unite in the safe sharing of the roadways within the City of Pekin, and throughout the great State of Illinois:

NOW, THEREFORE, BE IT RESOLVED that I, RUSTY L. DUNN, Mayor of the City of Pekin, Tazewell County, Illinois, in recognition of the 22nd Anniversary of the efforts of A.B.A.T.E. of Illinois, Inc. and the other 558,000 registered motorcyclists statewide, and in recognition of the continued role Illinois serves as a leader in motorcycle safety, education and awareness, do hereby proclaim the month of May, 2009, as

"MOTORCYCLE AWARENESS MONTH"

in the City of Pekin, Tazewell County, Illinois, and urge all motorists to join in an effort to improve safety and awareness on our highways.

ADOPTED, this 23rd day of March, in the Year of Our Lord, Two Thousand Nine.

RUSTY L. DUNN
Mayor

ATTEST:

SUE E. McMILLAN
City Clerk

A.B.A.T.E. of Illinois
Carleen Grant, Public Relations Coordinator

A.B.A.T.E. of Illinois, Inc.

(618) 520-1756 ilabate@chapter.net

Dear Community Leaders:

For 22 years, May has been proclaimed Motorcycle Awareness Month in the State of Illinois. A.B.A.T.E. of Illinois, Inc., (A Brotherhood Aimed Toward Education) is once again striving to provide a safe, unrestricted motorcycling environment in the state of Illinois, community by community. In an effort to enhance and promote motorcycle safety, education, and awareness, MOTORCYCLE SAFETY AND AWARENESS MONTH PROCLAMATIONS are being presented to the leaders of the community. Therefore, A.B.A.T.E. of Illinois respectfully requests the execution of the enclosed proclamation.

With the presentation and execution of the Motorcycle Safety and Awareness Month Proclamation, it is A.B.A.T.E.'s genuine desire that many incidents can be prevented from occurring on Illinois roadways by creating awareness of sharing the roadways safely. Motorcycle Safety and Awareness Proclamations promote a positive attitude for all road users, regardless of the chosen mode of transportation.

Upon receipt of this letter, please sign and return to your local A.B.A.T.E. chapter representative named below.

On behalf of motorcyclists throughout the great state of Illinois, A.B.A.T.E. of Illinois remains dedicated to safety and awareness on the roadways, not only in the month of May, but throughout the year.

Karen Stuart Public Relation Director
Peo-Taz Chapter of A.B.A.T.E. of Illinois
1722 N. Boyd Ave.
Peoria Il, 61604

SAMPLE POPPY PROCLAMATION

WHEREAS: America is the land of freedom, preserved and protected willingly and freely

by citizen soldiers;

WHEREAS: Millions who have answered the call to arms have died on the field of battle;

WHEREAS: A nation at peace must be reminded of the price of war and the debt owed to those who died in war;

WHEREAS: The red Poppy has been designated as a symbol of sacrifice of lives in all wars; and

WHEREAS: The American Legion and American Legion Auxiliary has pledged to remind Americans annually of the debt through the distribution of the memorial flower,

THEREFORE: I _____, Title _____
of the City, State _____ do hereby
proclaim these 21st., 22nd., & 23rd. days of May, 2009 as Poppy Days and ask that all
citizens pay tribute to those who have made the ultimate sacrifice in the name of freedom
by wearing the Memorial Poppy on these days.

THIN. Paula CHARITABLE SOLICITATION REGISTRATION FORM

1. Date Submitted 3.18.09
 Address of Organization N/A
 Telephone Number 309.267.1909
 Name, Address and Telephone Number of person filling out form:
Dave Smith. 513 S. Pearl St. Havana, IL. 62644 / 309.267.1909
2. Name, Title and Address of Principal Executive Officer of Organization: _____
3. If your Organization is a subsidiary or an affiliate of another Organization such as a National Association, list Name and Address of such Organization: N/A
4. Specifically where in the Pekin area is your group staying so contact can be made within a twelve (12) hour period if necessary: N/A
5. Explain briefly how you will be operating, ie. collecting door to door, calling on businesses, etc. If offering merchandise for sale, state what the merchandise is and the price asked:
We will be calling businesses asking for donations. Taking donations at the door and raffling various items during the event. All money collected will go directly to Roger Smith
6. Supply the following information for each member of the group, including who is in charge:

Name: Last	First	M	Date of Birth	Name, Address Relationship of next of kin
<u>Smith</u>	<u>David</u>	<u>B.</u>	<u>07.07.69</u>	<u>Roger Smith</u> <u>213 Minch St.</u> <u>South Pekin IL.</u> <u>Brother</u>
7. General nature of activities conducted by Organization (Service Club, Church, Veterans Club, Youth Club, United Fund, etc):

H411117

Person with disabilities.

8. Names and Addresses of Organizations to which funds will be distributed, or if that is inapplicable, the general nature of beneficiaries of proceeds of charitable contributions (College Scholarships to residents of Illinois, Church overseas relief, etc). If some or all of the names of Organizations are not determined at time of the preparation of this form, list those to which you expect to distribute funds and indicate "others to be determined later": All funds will go to Roger Smith, to

help with cost of living expenses while he is not working.

Roger had major Brain surgery on August 6th, 2008. His dissability ran out the end of January and he is still unable to go back to work.

9. Do you employ a full-time salaried Executive Director: NO
If YES, give name and business or residence address:

10. Do you now employ or anticipate employing the services of a person or Organization that conducts fund-raising drives or activities for profit: NO If YES, give name and address of such Organization or person:

11. Estimated gross percentage of contributions which are devoted to administrative expenses of collection by your Organization:

0

12. Is your Organization registered with the Office of the Attorney General, pursuant to the Charitable Trust Act of Illinois, Chapter 14, Illinois Revised Statutes, Section 51 through 64:

NO

The undersigned hereby certifies that the information contained in this Registration Form is true to the best of his or her knowledge.

DATE: 3.15.09

SIGNED: [Signature]

CHARITABLE SOLICITATION REGISTRATION FORM

1. Date Submitted 3/17/09
 Address of Organization 422 Charlotte PEKIN IL.
 Telephone Number (309)(241-0310)
 Name, Address and Telephone Number of person filling out form:
PAUL REECE SAME AS ABOVE
2. Name, Title and Address of Principal Executive Officer of Organization: _____
SAME AS ABOVE
3. If your Organization is a subsidiary or an affiliate of another Organization such as a National Association, list Name and Address of such Organization: _____
NA
4. Specifically where in the Pekin area is your group staying so contact can be made within a twelve (12) hour period if necessary: 422 Charlotte PEKIN IL.
5. Explain briefly how you will be operating, ie. collecting door to door, calling on businesses, etc. If offering merchandise for sale, state what the merchandise is and the price asked:
CALLING ON BUSINESSES FOR ITEMS TO DONATE FOR SALE AT FUND RAISER
6. Supply the following information for each member of the group, including who is in charge:

Name: Last	First	M	Date of Birth	Name, Address Relationship of next of kin
<u>Mary</u>	<u>Meyer</u>	<u>Scheafer</u>	<u>347-3720</u>	
7. General nature of activities conducted by Organization (Service Club, Church, Veterans Club, Youth Club, United Fund, etc):

8. Names and Addresses of Organizations to which funds will be distributed, or if that is inapplicable, the general nature of beneficiaries of proceeds of charitable contributions (College Scholarships to residents of Illinois, Church overseas relief, etc). If some or all of the names of Organizations are not determined at time of the preparation of this form, list those to which you expect to distribute funds and indicate "others to be determined later":

Dea Culp Benefit

9. Do you employ a full-time salaried Executive Director: NO
If YES, give name and business of residence address:

10. Do you now employ or anticipate employing the services of a person or Organization that conducts fund-raising drives or activities for profit: NO If YES, give name and address of such Organization or person: NO

11. Estimated gross percentage of contributions which are devoted to administrative expenses of collection by your Organization:

0

12. Is your Organization registered with the Office of the Attorney General, pursuant to the Charitable Trust Act of Illinois, Chapter 14, Illinois Revised Statutes, Section 51 through 64:

NO

The undersigned hereby certifies that the information contained in this Registration Form is true to the best of his or her knowledge.

DATE: 3-14-09

SIGNED: [Signature]

ATTN: PAULA

March 11, 2009

Greetings:

Dean Culp, a community resident of Mackinaw, Illinois and employee of Premier Fabrication in Congerville, Illinois, suffered a life changing, debilitating stroke on February 12, 2009.

Dean is a devoted husband and father who loves the outdoors. He takes special joy in participating in activities with his wife and 9 year old son — including serving as a dedicated football and baseball coach in the area. Dean has served 13 successful years in his career as a Welder and Supervisor at Premier Fabrication, Inc.

Please join us in our efforts to support Dean and his family through this trying time. Several of Dean's co-workers are coordinating a Benefit Hog Roast in April. The event is planned for 3:00pm on Saturday April 25, 2009 at the Deer Creek American Legion Hall.

We are asking your help in securing donations that can be used as prizes in a raffle and items that can be used in an auction.

Anything that you can assist with will be greatly appreciated.

For questions and more information, please contact Paul Reece 309.303.9868, Ryan Tucker 309.303.9867, Bruce Bluiner 309.208.0094, or Ed Landes 309.251.9820

Sincerely,

Friends & Co-workers of Dean Culp

DEAN CULP BENEFIT

Hog Roast

Date: April 25, 2009

Time: 3:00pm

Dean Culp, a resident of Mackinaw, IL and employee of Premier Fabrication in Congerville, IL suffered a life changing and debilitating stroke on February 12, 2009.

Dean is a devoted husband and father who has served 13 successful years in his career as a Welder and Supervisor at Premier Fabrication, Inc.

Please join us in our efforts to support Dean and his family through this trying time. The Hog Roast will include a raffle for prizes and an auction for various items that have been generously donated by area businesses. There will also be entertainment and music.

Please join us!!!

Where: Deer Creek American Legion Hall

For more information contact:

Paul Reece 309.303.9868

Ryan Tucker 309.303.9867

Bruce Blunier 309.208.0094

Ed Landes 309.251-9820

Phone: 309.303.9868

Email: paul.reece@premierfabrication.com

CHARITABLE SOLICITATION REGISTRATION FORM

1. Date Submitted 3/16/09
 Address of Organization 10484 Evergreen Dr. Manito 61546
 Telephone Number 309-267-0987
 Name, Address and Telephone Number of person filling out form:
Kevin Lippert, 10484 Evergreen Dr. Manito, 61546, 309-267-0987
2. Name, Title and Address of Principal Executive Officer of Organization: Individual
3. If your Organization is a subsidiary or an affiliate of another Organization such as a National Association, list Name and Address of such Organization: NA
4. Specifically where in the Pekin area is your group staying so contact can be made within a twelve (12) hour period if necessary: NA
5. Explain briefly how you will be operating, ie. collecting door to door, calling on businesses, etc. If offering merchandise for sale, state what the merchandise is and the price asked:
Will use flyers and Receipt Book. Merch. will be anything A businesses will donate. Will be selling Raffle tickets to people at the benefit. Band, Spaghetti dinner,
6. Supply the following information for each member of the group, including who is in charge:

Name: Last	First	M	Date of Birth	Name, Address Relationship of next of kin
<u>Kevin Lippert</u>	<u>Kevin</u>	<u>C</u>	<u>11/28/72</u>	
<u>Hazelman</u>	<u>Joyce</u>	<u>G</u>	<u>9/17/46</u>	
7. General nature of activities conducted by Organization (Service Club, Church, Veterans Club, Youth Club, United Fund, etc):

Permit for A Benefit

The Benefit will be held on June 14th
At the Pekin Moose Lodge from 11AM to 7PM.
It is for Jennifer Cavitt. She was in an
accident on March 27th of 2008. Due to her
injuries she has undergone two surgeries and
has not been able to work since. The
benefit will help to alleviate some of the
burden from medical bills.

To the City of Pekin,

We are organizing a 3rd/4th grade boys Pekin AYBT – to play in three basketball tournaments in the May/June time frame. Wal-mart has provided us the open date of April 4, 2009 to engage in a tag day at their Pekin location. Along with Wal-mart, we would like to locate at Thorton's on Court St and Kroger's on Broadway. We respectfully request permission from the City of Pekin to pursue this activity of fund raising on that date.

Regards,
Gary J. Larimore


309.925.5743

Coaches:
Rob Rademaker
Robert Hurst
Gary Larimore

BLR 12315 (Rev. 8/05)

Pekin Planning Commission Minutes

March 11, 2009

Present:	Absent:
Jim Bradshaw	Ron Knautz, Chairman
Steve Huey	Richard Cohenour
Chad Schmidgall	
Don Hild	
Bill Craig, Vice Chairman	
Scott Plotner	
Michele Long	

Vice Chairman Bill Craig led the Pledge of Allegiance.

The regular meeting of the Pekin Planning Commission was called to order and a quorum was declared.

Staff Present: Ron Sieh, Joe Wuellner and Attorney Dancey.

Vice Chairman Bill Craig asked for approval of the Agenda.

MOTION by Michele Long, Seconded by Scott Plotner to Approve the Agenda as presented. On roll call vote, All present voted **AYE**. **MOTION APPROVED**.

Vice Chairman Bill Craig asked for approval of the February minutes.

MOTION by Jim Bradshaw, Seconded by Steve Huey to Approve the minutes as presented. On roll call vote, All present voted **AYE**. **MOTION APPROVED**.

City Council Action Report:

February 24, 2009 Council Meeting:
Received and Filed the February 11, 2009 minutes.

PPC Correspondence: (1) Correspondent from Amy Werner, 335 Buena Vista received late in the day and distributed to the Commission prior to the beginning of the meeting.

Application #1: Barb Strand, Representative of Friends of Tazewell CCAC

Hearing #1 (08-1775): Site Plan Review and the expansion of the Special Use for the Advocacy Center with PIN #04-10-03-231-031 and a Legal Description of Broadway Addn N 30' of Lot 18 & S 23' of Lot 19 commonly known as 341 Buena Vista in Tazewell County, Illinois.

Open Public Hearing: 6:34pm

Barb Strand, 3522 Cattail Cove, Pekin, introduced the builder for the project and Friends Board President. Todd Meinhold, 1854 County Rd 2000 N and Peg Sauder, 99 Locust Ridge Ct, Morton.

Barb Strand reviewed the completed Site Plan and showed a picture of the completed project.

Todd Meinhold stated the addition was planned to make it more accessible and the design enables the building to be converted into a single family home if a time comes when the facility needs to vacate the premises.

Barb Strand updated the Commission on the agreement with District 108 regarding the property. The legalities are being ironed out so the Advocacy will remain owners of

the dedicated land so the addition can take place for parking but will continue to share the spaces with the District. She presented a floor plan for the Commission to view if desired.

Amy Werner, 335 Buena Vista, Pekin stated she has presented two letters to the Commission and asked they remain a part of the Hearing records. She expressed that in her opinion the Special Use granted in 2001 does not apply to the current request and should be requested differently.

Close Public Hearing: 6:43pm

Site Plan Review Committee: Don Hild, Chairman

Don Hild opened discussion to the Commission.

MOTION by Michele Long, seconded by Don Hild to Approve the Site Plan as presented. On roll call vote, (6) present voted AYE. (1) present, Chad Schmidgall ABSTAINED. MOTION PASSED.

Special Use request:

Open Public Hearing: 6:48pm

Amy Werner questioned the special use as the property is in two parcels not one. She also feels that since there is no additional staff or services what is the need for the addition? Also removing of the garage and expanding the parking makes it less fitting for to a residential area.

Michele Long responded that Barb Strand expressed the purpose of the addition was to be able to maintain the hard copies of case files for 25 yrs and bring the building up to date with state requirements to make it handicap accessible.

Amy Werner stated there are companies that provide the service of storage and Electronic records would take up less space.

Barb Strand responded that it is mandated by the foundation to keep hard copies. The staff also needs to be able to access those files on a regular basis.

Michele made an inquiry to Barb Strand regarding new staff.

Barb Strand stated there has been an addition of 1 ½ new staff. Currently there is 2 part-time staff. (1) Part-time currently works from her home and will be using the facility about 10 hours per week only during busy times, the balance of her time is within the schools. The Special Use that was issued in 2001 pertained to the property not just the building. Also at that time there was a prevention counselor hired, both interviews and counseling were taking place.

Ron Sieh clarified that the public notice advertising the legal for the second parcel and using the address of the center was due to the Special Use Expansion that was needed for that parcel. He also stated the two properties need to be combined into one parcel before the addition and changes can take place.

Steve Huey asked Amy Werner to clarify what exactly she was against in this project. He said it is not spot zoning as there is no rezoning on the table. He finds the building very aesthetic to the area.

Amy Werner reiterated her concerns and added that the area does not need anymore parking. She said the building being aesthetic is a matter of opinion and disagrees with Mr. Huey. Again she does not see how the Special Use meets the requirements. She

feels that there is a practice of asking forgiveness as opposed to getting approval. She is concerned with the property value deterioration.

Steve Huey responded that this is a new special use and the commission is not spot zoning.

Jim Bradshaw spoke against the hearing because he feels the neighborhood needs supported. He feels the building does not look like a home and does not fit into the neighborhood setting.

Ron Sieh addressed the Commission with some history of the neighborhood which has never been spot zoned, it has been layered through multiple lot changes at any given time. He also gave the past and current value of the existing homes on the block to answer the question on value deterioration of the remaining residence on Buena Vista. 334 Buena Vista) '99/\$18,000-'2006/\$108,000; 304 Buena Vista) '99/\$15,000-'2006/\$96,000; 335 Buena Vista is the odd one. '2002/\$105,000-'2005/\$79,000 The reason for the change was not by the Board of Review, it was a requested change to have the value reduced.

Amy Werner stated 335 Buena Vista is her home. She said that she went to the State Board of Appeals review to have her property reduced. She stated that they agreed with her that the neighborhood is no longer residential due to the change in zoning in the past 10 years.

Steve Huey commented on why someone would want to hold up this project when it is no longer classified as a residential neighborhood.

Close Public Hearing: 6:53pm

In the absence of Special Use Chairman, Dick Cohenour the Vice Chairman, Bill Craig opened the discussion to the Commission.

MOTION by Don Hild, seconded by Michele Long to Approve the Special Use Expansion as requested. On roll call vote, (6) Six present voted AYE. (1) One present (Jim Bradshaw) voted NAYE. **MOTION PASSED.**

Application #2: Gary and Crista Flynn, Owners

Hearing #2 (08-1776): Site Plan and Special Use for a Drive-Thru for Pekin Paradise Donuts located at 815 N 8th Street in Tazewell County, Illinois.

Open Public Hearing: 7:07pm

Gary Flynn, 13720 Glen mar Drive gave an overview of his site plan showing the entry way and exit for the drive-thru on 8th Street. He also showed the parking for his employees. He stated the sidewalk was deteriorated below the road grade. He will be removing and replacing with the proper sidewalk & curbing required.

Ron Sieh stated there is a program in place that will help with the cost of removal and replacement. The Public Works Director commented on the Site Plan Checklist that the curb and old driveway need removed and replaced to control the flow of traffic.

Close Public Hearing: 7:13pm

Site Plan Review Committee: Don Hild, Chairman

Don Hild opened the discussion to the Commission.
Jim Bradshaw inquired about the stack up for the drive-thru.

Ron Sieh stated yes he meets the stack up requirements.

Chad Schmidgall inquired about the overflow of customer parking overflowing onto the property line of the adjoining lot.

Ron Sieh clarified that Gary Flynn owns both lots.

MOTION by Don Hild, seconded by Scott Plotner to Approve the Site Plan as presented. On roll call vote, All present voted AYE. **MOTION PASSED.**

Special Use Request:

Open Public Hearing: 7:18pm

Close Public Hearing: 7:19pm

In the absence of Special Use Chairman, Dick Cohenour the Vice Chairman, Bill Craig opened the discussion to the Commission.

MOTION by Chad Schmidgall, seconded by Michele Long to Approve the Special Use Expansion as requested. On roll call vote, All present voted AYE. **MOTION PASSED.**

Application #3: Steve Ryan & Ralph Hodges, Representatives of Parco, Ltd/CLS

Hearing #3 (08-1777): Site Plan and Special Use for a Drive-Thru for Wendy's located on Court Street, in Tazewell County, Illinois.

Open Public Hearing: 7:19pm

John Gillespie, 1405 Fenley and representative of CLS was present and remained for questions.

Ron Sieh wanted to make John Gillespie aware the dumpster area is over the private sewer and he might want to reconsider relocating it. He also stated the commission will not be seeing any retention area on the Site Plan because the entire plaza was designed to use the retention pond in front of Menards and Staples. They will not be adding anymore impervious surface. The entrance road will be blocked off and help with the traffic flow on Vogel which is a private road.

Close Public Hearing: 7:26pm

Site Plan Review Committee: Don Hild, Chairman

Don Hild opened the discussion to the Commission.

MOTION by Don Hild, seconded by Steve Huey to Approve the Site Plan as presented. On roll call vote, All present voted AYE. **MOTION PASSED.**

Special Use Request:

Open Public Hearing: 7:27pm

Close Public Hearing: 7:28pm

Jim Bradshaw felt the issue of so many Drive-thru's coming through the ordinance on stack ups should be reviewed.

In the absence of Special Use Chairman, Dick Cohenour the Vice Chairman, Bill Craig opened the discussion to the Commission.

MOTION by Chad Schmidgall, seconded by Scott Plotner to Approve the Special Use Expansion as requested. **On roll call vote, All present voted AYE. MOTION PASSED.**

Informal Discussion: Vice Chairman, Bill Craig brought concerns before the Commission in regards to acceptance of correspondence to be considered for hearings being reviewed. He felt some type of deadline needed to be established. The consensus of the Commission was to set the acceptance deadline at (5) business days before the scheduled meetings. Correspondence will be scanned and emailed to all Commission members for preview before the meeting. Publication of the change will take place for the April meeting.

MOTION by Michele Long, seconded by Steve Huey to adjourn the meeting. **On roll call vote, all present voted AYE. MOTION PASSED.**

Meeting adjourned at 7:38pm.

Juanita VanBuskirk, Secretary
Pekin Planning Commission

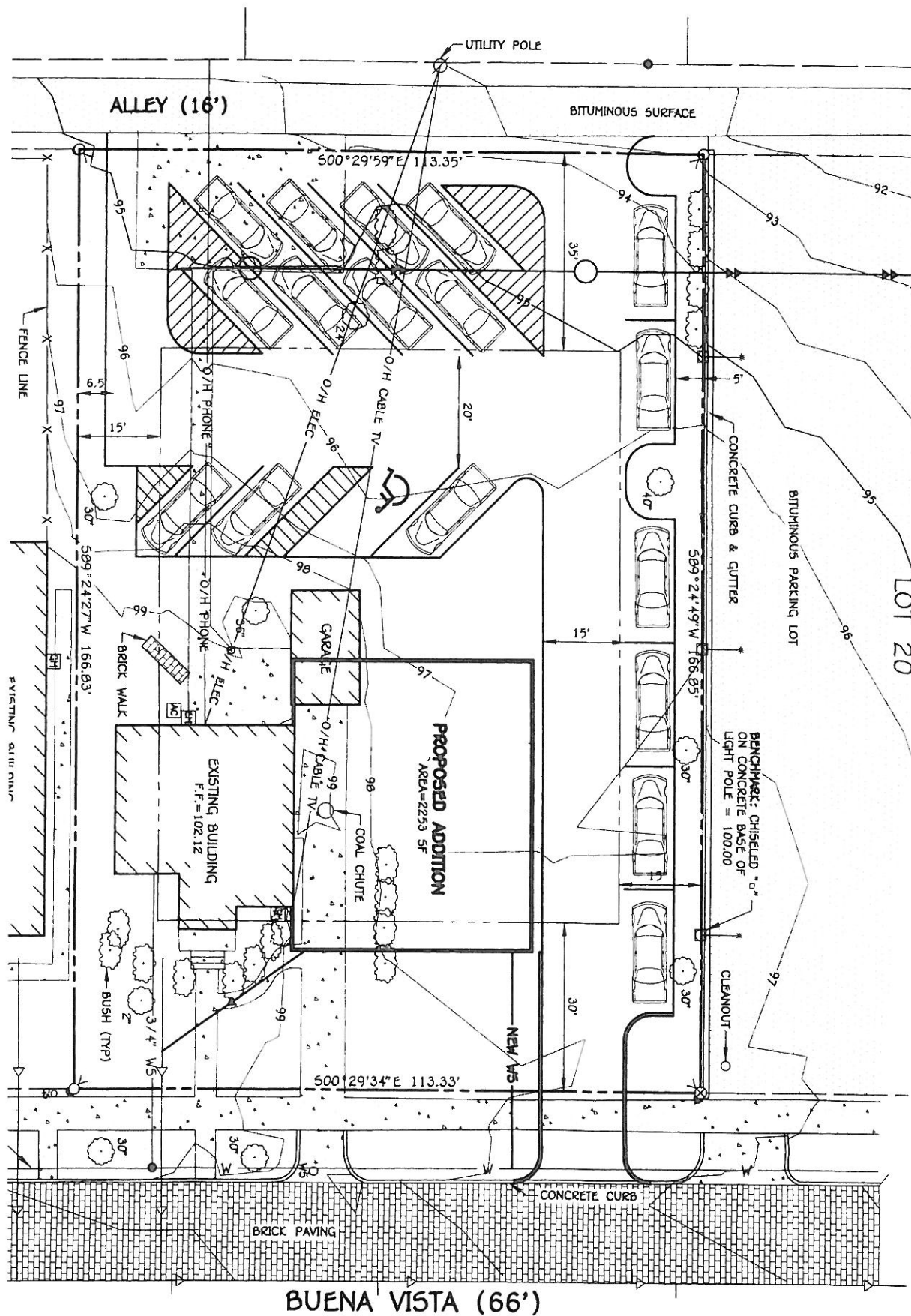
Pekin Planning Commission
February 11, 2009

HEARING #09-1775

The Pekin Planning Commission recommends to Approve the Site Plan for an Addition and expansion of the Special Use for the Advocacy Center at 341 Buena Vista to the Pekin City Council.

Ron Knautz, Chairman

Bill Craig, Vice-Chairman



Pekin Planning Commission
March 11, 2009

HEARING #09-1776

The Pekin Planning Commission recommends to Approve the Site Plan and Special Use for a Drive-Thru for Pekin Paradise Donuts located at 815 N 8th Street to the Pekin City Council.

Ron Knautz, Chairman

Bill Craig, Vice-Chairman

Pekin Planning Commission
March 11, 2009

HEARING #09-1777

The Pekin Planning Commission recommends to Approve the Site Plan and Special Use for a Drive-Thru for Wendy's located on Court Street to the Pekin City Council.

Ron Knautz, Chairman

Bill Craig, Vice-Chairman



REQUEST FOR COUNCIL ACTION

To: Mayor Council

CC: City Manager -City Clerk

From: Building Inspector/ Code Enforcement Officer, Ronald Sieh

AGENDA ITEM: Site Plan and Special-use for drive-up window at the 815 N. 8th street known as Paradise Donuts (formally Anna Mae's Bakery)

AGENDA DATE REQUESTED: March 23, 2009

ACTION REQUESTED: Recommendation to approve site plan and special-use for drive-up window.

BACKGROUND: The former Anna Mae's Bakery recently sold to Gary & Christa Flynn and the new owners are requesting a drive-up window. The parking area to the south of the building will be utilized for employee parking and the east side has been redesigned to accommodate a drive-up window so that it is not interfering with regular customers accessing the building. The new parking area to the north has been added to accommodate 3 regular parking spots and 1 ADA parking spot.

FINANCIAL IMPACT: Steady or a possible increase in sales tax revenue.

NEIGHBORHOOD CONCERNS: None

IMPACT IF APPROVED: The existing building will not be sitting empty waiting for a new tenant.

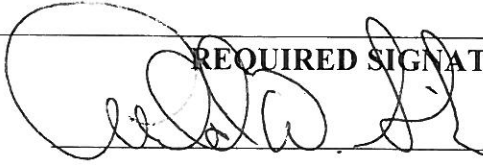
IMPACT IF DENIED: None

ALTERNATIVES: None.

RELATIONSHIP TO THE CONCEPTUAL PLANNING PROCESS: Prosperous Community, Strong Foundation, High Quality of Life and an Effective Government

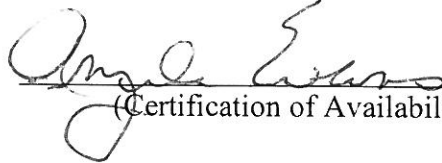
REQUIRED SIGNATURES

Department Director



3/18/2009
Date

Finance Department



(Certification of Availability of Funds)

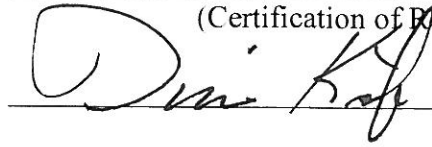
3-20-09
Date

Corporation Counsel

(Certification of Review)

Date

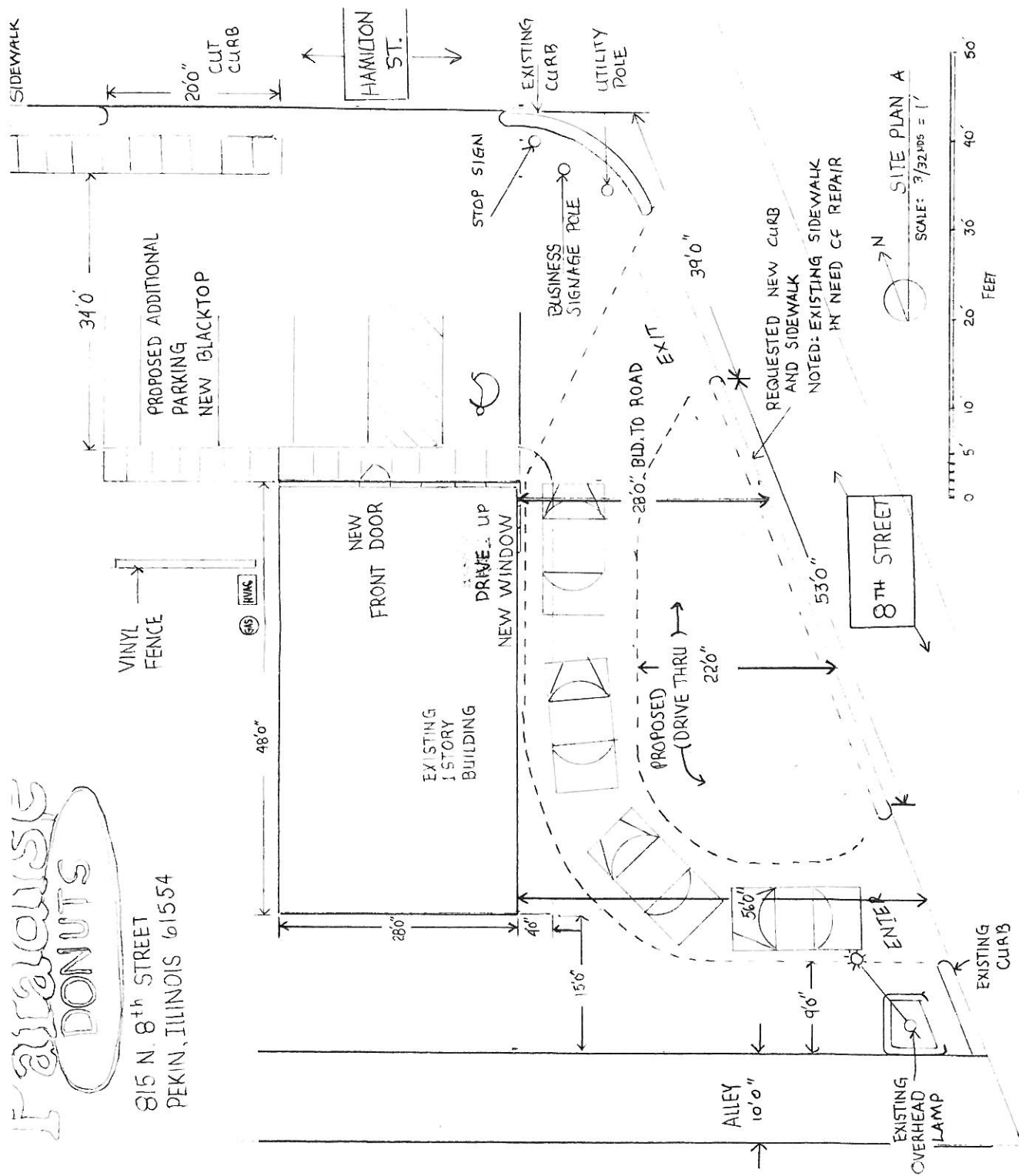
City Manager



3/19/09
Date

FRANCIS DONUTS

815 N. 8th STREET
PEKIN, ILLINOIS 61554



SITE PLAN CHECKLIST
For Special Use Request

Name Pekin Paradise Donuts

Address 815 N. 8th Street

Phone # _____

Contact Person (if Other than Requestor) Gary Flynn

[Handwritten signature]
2/25/09

Required Information – Approval Dates		Public Works Director	City Engineer	Code Enforcement	Fire Chief
1.	Subdivision Name and Lot Number	✓		OK	
2.	Local Cross Streets	✓		OK	
3.	Lot Layout, Dimension and Setbacks	✓		OK	
4.	Public Access	✓		Existing	
5.	Easements	✓		Alley only	
6.	Sanitary Sewer Locations, Size	existing		N/A	
7.	IEPA Sanitary Sewer Permit	N/A		>1500 gal.	
8.	Storm Sewer Location and Size	existing		N/A	
9.	Proper Zoning (Current)	✓		B-3	
10.	Parking Spaces and Surface	✓		OK	
11.	Sidewalks	existing		OK	
12.	Landscaping	existing		Existing	
13.	ADA Compliance	✓		Note #1	
14.	Driveway Openings (curb cuts)			Existing	
15.	TIF Area	N/A		N/A	
16.	Signage Exterior	existing		Existing	
17.	Lighting Exterior	existing		Existing	
18.	Floor Plan Shown and Dimensions	✓		OK	
19.	Screening or Fencing – Barbed Wire or Electric	✓		Note #2	
20.	Loading and Unloading Areas Shown and Dimensions	✓		OK	
21.	Fire Hydrant Location	✓		OK	
22.					
23.					
24.					

Public Works Comments: *Drawings indicate new curb along 8th. This must be put in $\frac{1}{2}$ old driveway pavement removed in order to control flow.*

City Engineer Comments:

Code Enforcement Comments: #1. ADA parking spot must be 16' wide total. #2. Dumpster must be located and screened on the north and west by the A/C unit.

Fire Chief Comments:

Other Comments:

Site Plan Checklist

Pekin Paradise Donuts

815 N 8th Street

Contact Person: Gary Flynn

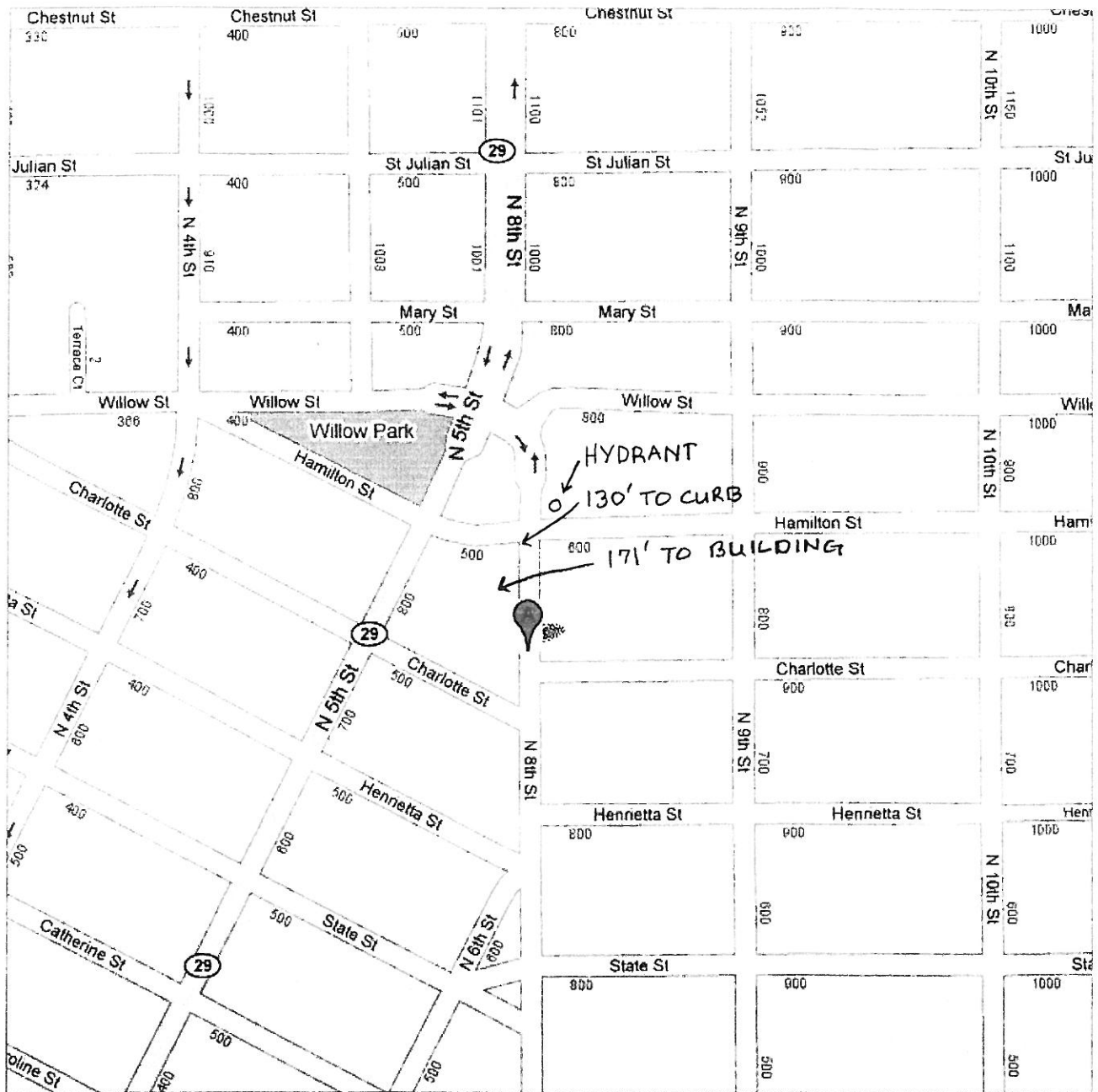
Subdivision Name and Lot Number	Original town of Pekin Block 82 Lot#3 Property ID 04-04-35-304-004
	Lots (4,5) Property ID 04-04-35-304-005
Local Cross Streets	North 8th Street & Hamilton
	North 8th Street & Charlotte
	Hamilton & 5th Street
	Charlotte & 5th Street
	See attachment A
Lot Layout, Dimension & Setbacks	See attachment B
Public Access	Shown on site plan A & B
Easements	Shown on site plan B
Proper Zoning (Current)	B-3
Parking Spaces and Surface	Site plan A,B Blacktop surface except employee parking - white rock
Sidewalks	Existing front of building - all drawings
Landscaping	Existing
ADA Compliance	All drawings
Driveway Opening (curb cuts)	Site Plan A
Signage Exterior	Box Sign 4' x 15' Lighted facing Hamilton St replaces excising sign
Lighting Exterior	Flood light switched on front and rear of building
Floor Plan Shown and Dimensions	Submit Floor plan
Screen or Fencing-	
Barbed Wire or Electric	6' x 8' Vinyl panel west side of building hides A/C & Gas
Loading & Unloading Areas	
Show Dimensions	Site plan B back of building - deliveries in alley
Fire Hydrant Location	north 1/2 block on Hamilton Street & N. 8th Street see attachment A



Address **815 N 8th St**
Pekin, IL 61554

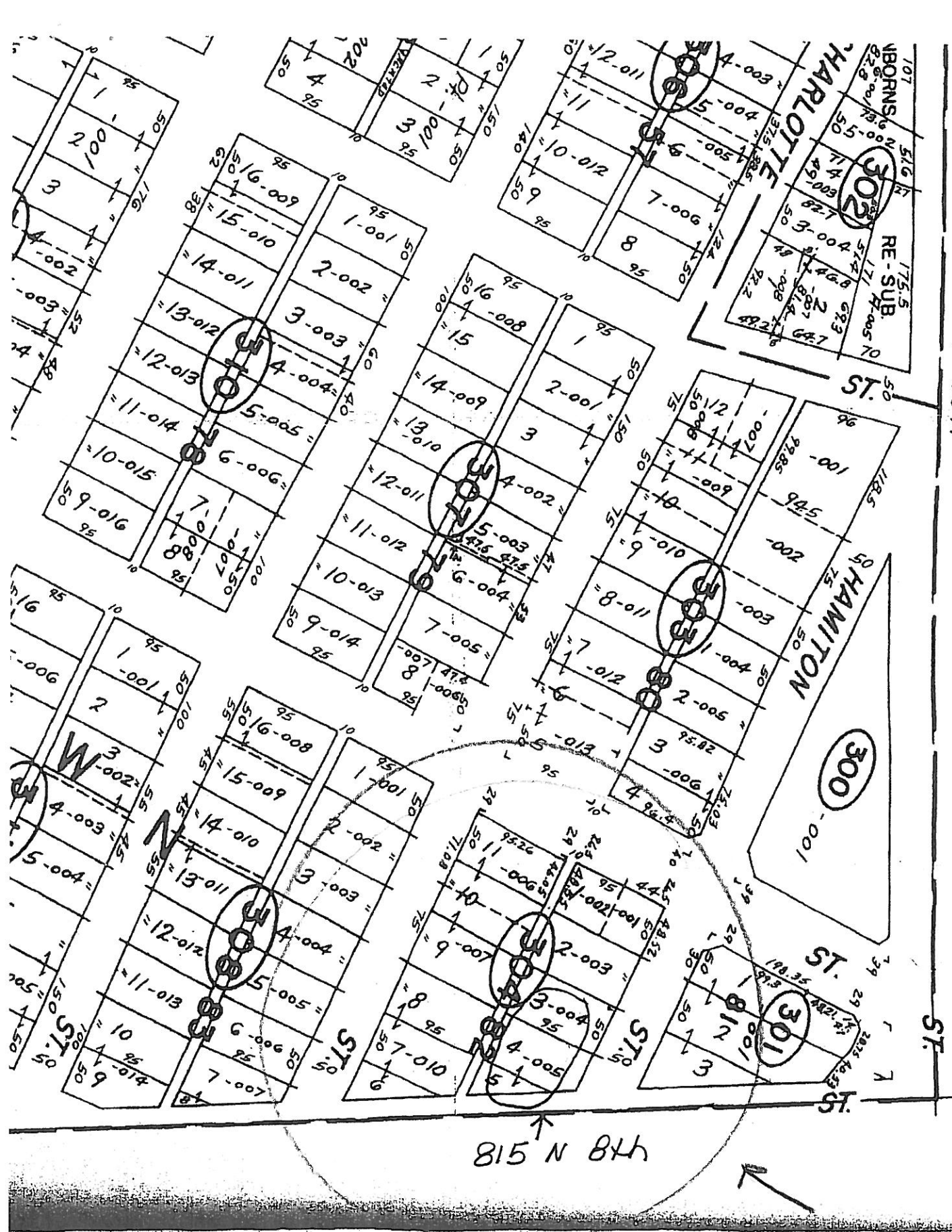
Get Google Maps on your phone

Text the word "GMAPS" to 466453



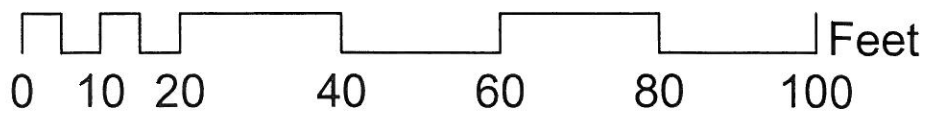
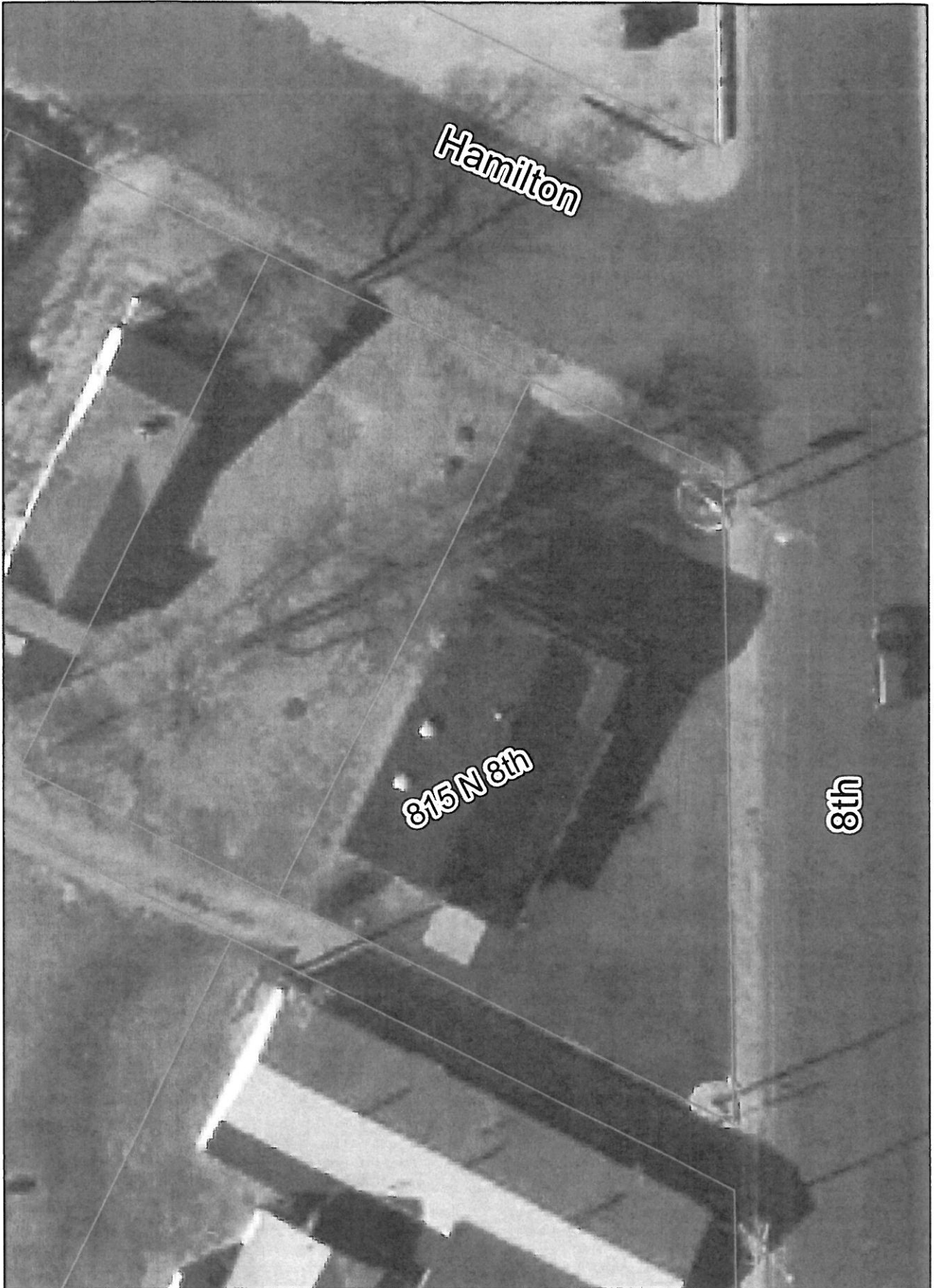
FIRE HYDRANT LOCATION ○
LOCAL CROSS STREETS - HAMILTON AND N- 8th STREET
CHARLOTTE AND N- 8th STREET

ATTACHMENT A





Paradise Donuts





REQUEST FOR COUNCIL ACTION

To: Mayor Council

CC: City Manager -City Clerk

From: Building Inspector/ Code Enforcement Officer, Ronald Sieh

AGENDA ITEM: Site Plan and Special-use for drive-up window at the new proposed Wendy's Restaurant

AGENDA DATE REQUESTED: March 23, 2009

ACTION REQUESTED: Recommendation to approve site plan and special-use for drive-up window.

BACKGROUND: The former parking lot between Staples and the former Goodies was parceled out and sold to a new owner to build and operate a new Wendy's restaurant. The new owner is requesting a drive-up window for the new facility and has presented the site plan and special-use to the Pekin Planning Commission for a recommended approval. The parking area that was in place for the original Shopko building is still adequate after the new restaurant is built and all parking and landscaping is in place.

FINANCIAL IMPACT: Steady or a possible increase in sales tax revenue.

NEIGHBORHOOD CONCERNS: None

IMPACT IF APPROVED: A new business is coming into the City and building even in this slow economic time.

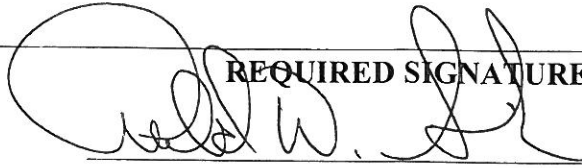
IMPACT IF DENIED: None

ALTERNATIVES: None.

RELATIONSHIP TO THE CONCEPTUAL PLANNING PROCESS: Prosperous Community, Strong Foundation, High Quality of Life and an Effective Government

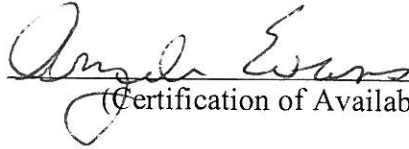
REQUIRED SIGNATURES

Department Director



Date

Finance Department



(Certification of Availability of Funds)

3-20-08

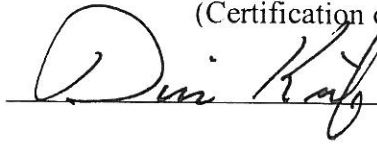
Date

Corporation Counsel

(Certification of Review)

Date

City Manager



3/15/09

Date

**SITE PLAN CHECKLIST
For Special Use Request**

Name WENDY'S

Address _____

Phone # _____

Contact Person (if Other than Requestor) _____

[Signature]
2/20/09

Required Information – Approval Dates		Public Works Director	City Engineer	Code Enforcement	Fire Chief
1.	Subdivision Name and Lot Number	✓		OK	
2.	Local Cross Streets	✓		OK	
3.	Lot Layout, Dimension and Setbacks	✓		OK	
4.	Public Access	✓		OK	
5.	Easements	✓		OK	
6.	Sanitary Sewer Locations, Size	shown		OK	
7.	IEPA Sanitary Sewer Permit	N/A		>1500 gal.	
8.	Storm Sewer Location and Size	shown		OK	
9.	Proper Zoning (Current)	✓		B-3	
10.	Parking Spaces and Surface	✓		OK	
11.	Sidewalks	N/A		OK	
12.	Landscaping	areas shown		OK	
13.	ADA Compliance	✓		OK	
14.	Driveway Openings (curb cuts)	✓		Existing	
15.	TIF Area	N/A		N/A	
16.	Signage Exterior	✓		OK	
17.	Lighting Exterior	✓		OK	
18.	Floor Plan Shown and Dimensions	N/A		Total sq. ft.	
19.	Screening or Fencing - Barbed Wire or Electric	shown as required		OK	
20.	Loading and Unloading Areas Shown and Dimensions	✓		OK	
21.	Fire Hydrant Location	2 shown		OK	
22.					
23.					
24.					

Public Works Comments: *Good use of area. Storm retention handled by site area.*

City Engineer Comments:

Code Enforcement Comments:

Fire Chief Comments:

Other Comments:

**PLAN CHECKLIST
For Construction**

Developer (Project) Name Wendy's - Pekin Plaza

Developer Parco, LTD, / CLS

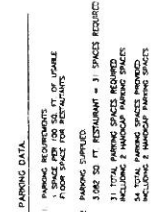
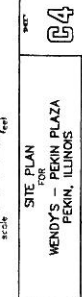
Developer Address 998 Fremont Ave., Dubuque, IA 52003 / 1300 W. Commerce Dr., Ste 700,
Peoria, IL 61615

Developer Phone # 1-563-577-1337 / 309-692-3434

Developer Contact Person Steve Ryan / Ralph Hodges

Subdivision Name Pekin Plaza

<i>Required Information – Approval Dates</i>		Public Works Director	City Engineer	Code Enforcement	Fire Chief
1.	Subdivision Name and Lot Number				
2.	Legal Description				
3.	1"=100' Minimum Acceptable Scale				
4.	Date and North Arrow				
5.	Public Access				
6.	Lot Layout, Dimension and Setbacks (Site Plan)				
7.	Easements				
8.	Wetlands Sign Off				
9.	Mines Sign Off				
10.	Groundwater Recharge Sign Off				
11.	Sanitary Sewer Locations, Size				
12.	IEPA Sanitary Sewer Permit				
13.	Storm Sewer Location and Size				
14.	Storm Water Retention				
15.	Proper Zoning				
16.	Setback Compliance				
17.	Parking Spaces and Surface				
18.	Erosion Control				
19.	Sidewalks				
20.	Landscaping				
21.	ADA Compliance				



scale feet

SITE PLAN
FOR
WENDY'S - PEKIN PLAZA
PEKIN, ILLINOIS

SHEET
C4



Tabulation of Bids

Proposal Guarantee
Terms

Approved Engineers	Joseph Wuellner Public Works Direc		
Estimate	\$572,129.40		

Total	As Read
Bid	As Corrected



**Illinois Department
of Transportation**

Proposal / Contract Cover

PROPOSAL SUBMITTED BY R.A. CULLINAN & SON, INC.		
Contractor's Name P.O. BOX 166		
TREMONT, IL 61568		
Street	P.O. Box	
City	State	Zip Code

STATE OF ILLINOIS

COUNTY OF TAZEWELL

CITY OF PEKIN

(Name of City, Village, Town or Road District)

- ☐ ESTIMATE OF COST
- ☒ SPECIFICATIONS
- ☒ PLANS
- ☐ MATERIAL PROPOSAL
- ☐ DELIVER AND INSTALL PROPOSAL
- ☐ CONTRACT PROPOSAL
- ☐ CONTRACT
- ☐ CONTRACT BOND

FOR THE IMPROVEMENT OF

STREET NAME OR ROUTE NO. VARIOUS STREETS

SECTION NO. 09-00000-01-GM

TYPES OF FUNDS MFT

For Municipal Projects

Submitted
Approved/Passed

3 3 09

Date

☐ Mayor ☒ President of Board of Trustees ☒ Municipal Official

For County and Road District Projects

Submitted/Approved

Date

☐ Highway Commissioner

Submitted/Approved

Date

☐ County Engineer/Superintendent of Highways

Department of Transportation

☒ Released for bid based on limited review

Date

Regional Engineer

☐ Concurrence in approval of award

Date

Regional Engineer



Illinois Department of Transportation

Notice to Bidders

RETURN WITH BID

Route
County
Local Agency
Section

Various Locations
Tazewell
City of Pekin
09-00000-01-GM

Time and Place of Opening of Bids

Sealed proposals for the improvement described below will be received at the office of City Clerk

Pekin City Hall, 111 South Capitol Street, Pekin, IL 61554

until 10.00 o'clock A M., March 16, 2009 Proposals will be opened and read publicly
(address) (date)
at 10.00 o'clock A M., March 16, 2009 at the office of City Clerk
(date)
111 South Capitol Street, Pekin, IL 61554
(address)

Description of Work

Name Annual Street Maintenance Program Length 59023.00 feet (11.18 miles)
Location Various locations throughout the City of Pekin
Proposed Improvement Sealcoating of specified streets as shown on the attached maps

Bidders Instructions

1. Plans and proposal forms will be available in the office of City Clerk, Pekin City Hall, 111 S. Capitol Street, Pekin, IL 61554 or City of Pekin Street Department, 1208 Koch Street, Pekin, Illinois 61554
2. If prequalification is required, the 2 low bidders must file within 24 hours after the letting an "Affidavit of Availability" (Form BC 57), in triplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work. One copy shall be filed with the Awarding Authority and 2 copies with the IDOT District Office.
3. All proposals must be accompanied by a proposal guaranty as provided in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals contained in the "Supplemental Specifications and Recurring Special Provisions".
4. The Awarding Authority reserves the right to waive technicalities and to reject any or all proposals as provided in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals contained in the "Supplemental Specifications and Recurring Special Provisions".
5. Bidders need not return the entire contract proposal when bids are submitted unless otherwise required. Portions of the proposal that must be returned include the following:
 - a. BLR 12210 - Contract Cover
 - b. BLR 12220 - Notice to Bidders
 - c. BLR 12221 - Contract Proposal
 - d. BLR 12222 - Contract Schedule of Prices
 - e. BLR 12223 - Signatures
 - f. BLR 12230 - Proposal Bid Bond (if applicable)
 - g. BLR 12325 - Apprenticeship or Training Program Certification (**do not use for federally funded projects**)
6. The quantities appearing in the bid schedule are approximate and are prepared for the comparison of bids. Payment to the Contractor will be made only for the actual quantities of work performed and accepted or materials furnished according to the contract. The scheduled quantities of work to be done and materials to be furnished may be increased, decreased or omitted as hereinafter provided.

7. Submission of a bid shall be conclusive assurance and warranty the bidder has examined the plans and understands all requirements for the performance of work. The bidder will be responsible for all errors in the proposal resulting from failure or neglect to conduct an in depth examination. The Awarding Authority will, in no case be responsible for any costs, expenses, losses or changes in anticipated profits resulting from such failure or neglect of the bidder.
8. The bidder shall take no advantage of any error or omission in the proposal and advertised contract.
9. If a special envelope is supplied by the Awarding Authority, each proposal should be submitted in that envelope furnished by the Awarding Agency and the blank spaces on the envelope shall be filled in correctly to clearly indicate its contents. When an envelope other than the special one furnished by the Awarding Authority is used, it shall be marked to clearly indicate its contents. When sent by mail, the sealed proposal shall be addressed to the Awarding Authority at the address and in care of the official in whose office the bids are to be received. All proposals shall be filed prior to the time and at the place specified in the Notice to Bidders. Proposals received after the time specified will be returned to the bidder unopened.
10. Permission will be given to a bidder to withdraw a proposal if the bidder makes the request in writing or in person before the time for opening proposals.

By Order of

City of Pekin

(Awarding Authority)

Sue E. McMillan, City Clerk

County Engineer/County Superintendent of Highways/Municipal Clerk

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.



RETURN WITH BID

R.A. CULLINAN & SON, INC.

Route	<u>VARIOUS LOCATIONS</u>
County	<u>TAZEWELL</u>
Local Agency	<u>CITY OF PEKIN</u>
Section	<u>2009-00000-01-GM</u>

1. Proposal of

for the improvement of the above section by the construction of

SEAL COATING AND RELATED CONSTRUCTION

a total distance of _____ feet, of which a

distance of 59023.00 feet, (11.180 miles) are to be improved.

2. The plans for the proposed work are those prepared by SUPERINTENDENT OF STREETS 1208 KOCH STREET PEKIN, ILLINOIS 61554 and approved by the Department of Transportation on _____
3. The specifications referred to herein are those prepared by the Department of Transportation and designated as "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications and Recurring Special Provisions" thereto, adopted and in effect on the date of invitation for bids.
4. The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Recurring Special Provisions" contained in this proposal.
5. The undersigned agrees to complete the work within _____ working days or by 08/31/2008 unless additional time is granted in accordance with the specifications.
6. A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for contract Proposals, will be required. Bid Bonds ☒ will ☐ will not be allowed as proposal guaranties. Accompanying this proposal is either a bid bond if allowed, on Department form BLR 12230 or a proposal guaranty check, complying with the specifications, made payable to CITY OF PEKIN Treasurer of PEKIN.
the amount of the check is Bid Bond (_____)
7. In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guaranties, which would be required for each individual proposal. If the proposal guaranty check is placed in another proposal, it will be found in the proposal for: Section Number _____
8. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the Awarding Authority.
9. Each pay item should have a unit price and a total price. If no total price is shown or if there is a discrepancy between the product of the unit price multiplied by the quantity, the unit price shall govern. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
10. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
11. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid-rotating.
12. The undersigned submits herewith the schedule of prices on BLR 12222 covering the work to be performed under this contract.



Route	<u>Annual Street Maintenance</u>
County	<u>Tazewell</u>
Local Agency	<u>City of Pekin</u>
Section	09-00000-01-GM

PAPER BID BOND

as PRINCIPAL,

as SURETY,

PRINCIPAL

(Company Name)

R.A. Cullinan & Son, Inc.
(Company Name)
Ronald R. Russell
(Signature & Title)

By:

(Company Name)

(Signature & Title)

SURETY

By:

(Name of Surety)

(Signature of Attorney-in-Fact)

H. Jeff Peterson, Attorney-in-Fact

~~Jerry L. Sweet
Notary Public, State of Illinois
My Commission Exp. 10/31/2009~~

(Notary Public

ELECTRONIC BID BOND

[illegible]

(Company/Bidder Name)

Date _____

POWER OF ATTORNEY



Farmington Casualty Company
 Fidelity and Guaranty Insurance Company
 Fidelity and Guaranty Insurance Underwriters, Inc.
 Seaboard Surety Company
 St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
 St. Paul Mercury Insurance Company
 Travelers Casualty and Surety Company
 Travelers Casualty and Surety Company of America
 United States Fidelity and Guaranty Company

Attorney-In Fact No. 220038

Certificate No. 002399328

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

H. Jeff Peterson, Afton Booth, Judith Seifert, and Patrick J. Taphorn

of the City of Pekin, State of Illinois, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 27th day of May, 2008.

Farmington Casualty Company
 Fidelity and Guaranty Insurance Company
 Fidelity and Guaranty Insurance Underwriters, Inc.
 Seaboard Surety Company
 St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
 St. Paul Mercury Insurance Company
 Travelers Casualty and Surety Company
 Travelers Casualty and Surety Company of America
 United States Fidelity and Guaranty Company



State of Connecticut
 City of Hartford ss.

By: George W. Thompson
 George W. Thompson, Senior Vice President

On this the 27th day of May, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
 My Commission expires the 30th day of June, 2011.



Marie C. Tetreault
 Marie C. Tetreault, Notary Public



Route	VARIOUS LOCATIONS
County	TAZEWELL
Local Agency	CITY OF PEKIN
Section	09-00000-01-GM

(For complete information covering these items, see plans and specifications)

Page 1 of 1
Printed on 3/2/2009 10:16:37 AM



Route _____
County _____
Local Agency _____
Section _____

(For complete information covering these items, see plans and specifications)

13. The undersigned further agrees that if awarded the contract for the sections contained in the following combinations, he will perform the work in accordance with the requirements of each individual proposal for the multiple bid specified in the schedule below.

Combination Letter	Sections Included in Combination	Total



Illinois Department
of Transportation

Signatures

RETURN WITH BID

Route VARIOUS LOCATIONS
County TAZEWELL
Local Agency CITY OF PEKIN
Section 09-00000-01-GM

(If an individual)

Signature of Bidder _____

Business Address _____

(If a partnership)

Firm Name _____

Signed By _____

Business Address _____

Insert
Names and
Addresses of
All Partners



(If a corporation)

Corporate Name R.A. CULLINAN & SON, INC.

Signed By *Ronald D. Rowell* ^{Vice President}

Business Address R.A. CULLINAN & SON, INC.

P.O. BOX 166

TREMONT, IL 61568

Insert
Names of
Officers



President Mike Cullinan

Secretary Jeff Sinn

Treasurer Ron Olson

Attest

Secretary



Illinois Department of Transportation

Local Agency Proposal Bid Bond

RETURN WITH BID

Route VARIOUS LOCATIONS
County TAZEWELL
Local Agency CITY OF PEKIN
Section 09-00000-01-GM

PAPER BID BOND

WE _____ as PRINCIPAL,
and _____ as SURETY,

are held jointly, severally and firmly bound unto the above Local Agency (hereafter referred to as "LA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LA acting through its awarding authority for the construction of the work designated as the above section

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void, otherwise it shall remain in full force and effect

IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this _____ day of _____

Principal

(Company Name)

(Company Name)

By: _____
(Signature and Title)

By: _____
(Signature and Title)

(If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must be affixed)

Surety

(Name of Surety)

By: _____
(Signature of Attorney-in-Fact)

STATE OF ILLINOIS,

COUNTY OF _____

I _____, a Notary Public in and for said county,
do hereby certify that _____

(Insert names of individuals signing on behalf of PRINCIPAL & SURETY)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instruments as their free and voluntary act for the uses and purposes therein set forth

Given under my hand and notarial seal this _____ day of _____

My commission expires _____
(Notary Public)

ELECTRONIC BID BOND

☐ Electronic bid bond is allowed (box must be checked by LA if electronic bid bond is allowed)

The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been executed and the Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown above. (If PRINCIPAL is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed for each contractor in the venture.)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Electronic Bid Bond ID Code

(Company/Bidder Name)

(Signature and Title)

Date



Return with Bid

Route
County
Local Agency
Section

VARIOUS LOCATIONS

TAZEWELL

CITY OF PEKIN

09-00000-01-GM

All contractors are required to complete the following certification:

☒ For this contract proposal or for all groups in this deliver and install proposal.

☐ For the following deliver and install groups in this material proposal

Illinois Department of Transportation policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. The award decision is subject to approval by the Department. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are (1) approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and (2) applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification.

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval either (A) is, at the time of such bid, participating in an approved, applicable apprenticeship or training program; or (B) will, prior to commencement of performance of work pursuant to this contract, establish participation in an approved apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

See Attached Sheet

MICHAEL CULLINAN
President



121 West Park St. • P.O. Box 166
Tremont, Illinois 61568

CONCRETE GRAVEL & BITUMINOUS PAVEMENTS
CONCRETE AND STEEL BRIDGES AND CULVERTS
PILE DRIVING • EXCAVATING • DRAINAGE DITCHES

OFFICE PHONE 925-2711
Area Code 309 PEORIA 676-4343
Area Code 309 PEKIN 346-7262
FAX 309-925-7131

RE: Certificate of Registration for Apprenticeship and Training Programs

R. A. Cullinan & Son, Inc., Illinois Valley Paving Co., Freesen Inc., Rowe Construction Co., State Highway Construction Corp., Inc., and River City Supply, Inc. are United Contractors Midwest, Inc. companies participating in one or more of the following Apprenticeship and Training Programs:

- 1) Apprenticeship & Skill Improvement – Local 150 Operating Engineers
- 2) Operating Engineers Local 318 Joint Apprenticeship and Training Program
- 3) Operating Engineers Local 520 Apprenticeship Program
- 4) Operating Engineers Local 649 Apprenticeship Fund
- 5) IUOE Local 841 Apprenticeship & Training
- 6) Local 965 Operating Engineer Improvement Committee for Central Illinois
- 7) Illinois Laborers' and Contractor's Training Trust Fund
- 8) Mid-Central Illinois Dist. Council of Carpenters Joint Apprenticeship Training Committee
 - Local 16 Local 183 Local 347 Local 742
 - Local 44 Local 189 Local 644 Local 904
 - Local 63 Local 269 Local 725 Local 1051
- 9) Southern Illinois Dist. Council of Carpenters Joint Apprenticeship Training Committee
- 10) Operative Plasterers and Cement Mason #143 Joint Apprenticeship Training Committee
- 11) Operative Plasterers and Cement Mason #18 Joint Apprenticeship Training Committee
- 12) Operative Plasterers and Cement Mason #539 Joint Apprenticeship Training Committee
- 13) Peoria Ironworkers Joint Apprenticeship Committee
- 14) Bridge, Structural, Ornamental & Reinforcing Ironworkers Local Union No. 112
- 15) Ironworkers Local 48 Joint Apprenticeship Committee Program
- 16) Teamsters Joint Council No. 25 Apprenticeship Program

UCM SUBCONTRACTED WORK TYPE

Pavement Striping	Environmental	Hazardous Waste Removal
Bridge Cleaning & Painting	Traffic Control	Waterproof Membrane System
Electrical	Hydro Demolition	Guardrail & Fence
Lime Stabilization	Asbestos Removal	Reflective Crack Control Treatment
Construction Layout	Drilled Shafts	Saw & Sealing Joints
Material Testing	Underground Utilities	Wall Tieback System
Engineering	Dredging	Hauling
Demolition	Landscaping	

- IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. ☐

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. The Department at any time before or after award may require the production of a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors. In order to fulfill the participation requirement, it shall not be necessary that any applicable program sponsor be currently taking or that it will take applications for apprenticeship, training or employment during the performance of the work of this contract or deliver and install proposal.

Bidder: R.A. CULLINAN & SON, INC.
Address: P.O. BOX 166
TREMONT, IL 61568

By: 
Title: VICE PRESIDENT
(Signature)



The following Special Provisions supplement the "Standard Specifications for Road and Bridge Construction", Adopted January 1, 2009, the latest edition of the "Manual on Uniform Traffic Control Devices for Streets and Highways", and the "Manual of Test Procedures of Materials" in effect on the date of invitation of bids, and the Supplemental Specifications and Recurring Special Provisions indicated on the Check Sheet included here in which apply to and govern the construction of 09-00000-01-GM, and in case of conflict with any part, or parts, of said Specifications, the said Special Provisions shall take precedence and shall govern.



1. THIS AGREEMENT, made and concluded the _____ day of _____
Month and Year
between the CITY of PEKIN
acting by and through its COUNCIL known as the party of the first part, and
_____ his/their executors, administrators, successors or assigns,
known as the party of the second part.

2. Witnesseth That for and in consideration of the payments and agreements mentioned in the Proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Engineer under it.

3. And it is also understood and agreed that the Notice to Contractors, Special Provisions, Proposal and Contract Bond hereto attached, and the Plans for Section 09-00000-01-GM
in CITY OF PEKIN, approved by the Department of Transportation of the
State of Illinois _____
Date _____ are essential documents of this contract and are a part hereof.

4. IN WITNESS WHEREOF, The said parties have executed these presents on the date above mentioned

Attest _____ The MAYOR of CITY OF PEKIN

Clerk By _____
Party of the First Part

(Seal)

(If a Corporation)

Corporate Name _____

By _____
President Party of the Second Part

(If a Co-Partnership)

Attest _____

Secretary

Partners doing Business under the firm name of

Party of the Second Part

(If an individual)

Party of the Second Part



Route VARIOUS LOCATIONS
County TAZEWELL
Local Agency CITY OF PEKIN
Section 09-00000-01-GM

We _____

a/an) ☐ Individual ☐ Co-partnership ☐ Corporation organized under the laws of the State of _____,

as PRINCIPAL, and _____

_____ as SURETY,

are held and firmly bound unto the above Local Agency (hereafter referred to as "LA") in the penal sum of _____

_____ Dollars (_____), lawful money of the
United States, well and truly to be paid unto said LA, for the payment of which we bind ourselves, our heirs, executors,
administrators, successors, jointly to pay to the LA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said Principal has entered into a written contract with the LA acting through its awarding authority for the construction of work on the above section, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation suffered or sustained on account of the performance of such work during the time thereof and until such work is completed and accepted, and has further agreed that this bond shall inure to the benefit of any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW THEREFORE, if the said Principal shall well and truly perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to him for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation to be void, otherwise to remain in full force and effect.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this _____ day of _____ A.D. _____

PRINCIPAL

(Company Name)

(Company Name)

By: _____
(Signature & Title)

By: _____
(Signature & Title)

Attest: _____
(Signature & Title)

Attest: _____
(Signature & Title)

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed)

STATE OF ILLINOIS,

COUNTY OF _____

I, _____, a Notary Public in and for said county, do hereby certify that

(Insert names of individuals signing on behalf of PRINCIPAL)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____ A.D. _____

My commission expires _____

Notary Public

(SEAL)

SURETY

(Name of Surety)

By: _____
(Signature of Attorney-in-Fact)

STATE OF ILLINOIS

COUNTY OF _____

I, _____, a Notary Public in and for said county, do hereby certify that

(Insert names of individuals signing on behalf of SURETY)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____ A.D. _____

My commission expires _____

Notary Public

(SEAL)

Approved this _____ day of _____, A.D. _____

Attest

(Awarding Authority)

Clerk

(Chairman/Mayor/President)



Section Number	09 - 00000 - 01 - GM
Municipality	Pekin

Submit Four (4) copies to Regional Engineer



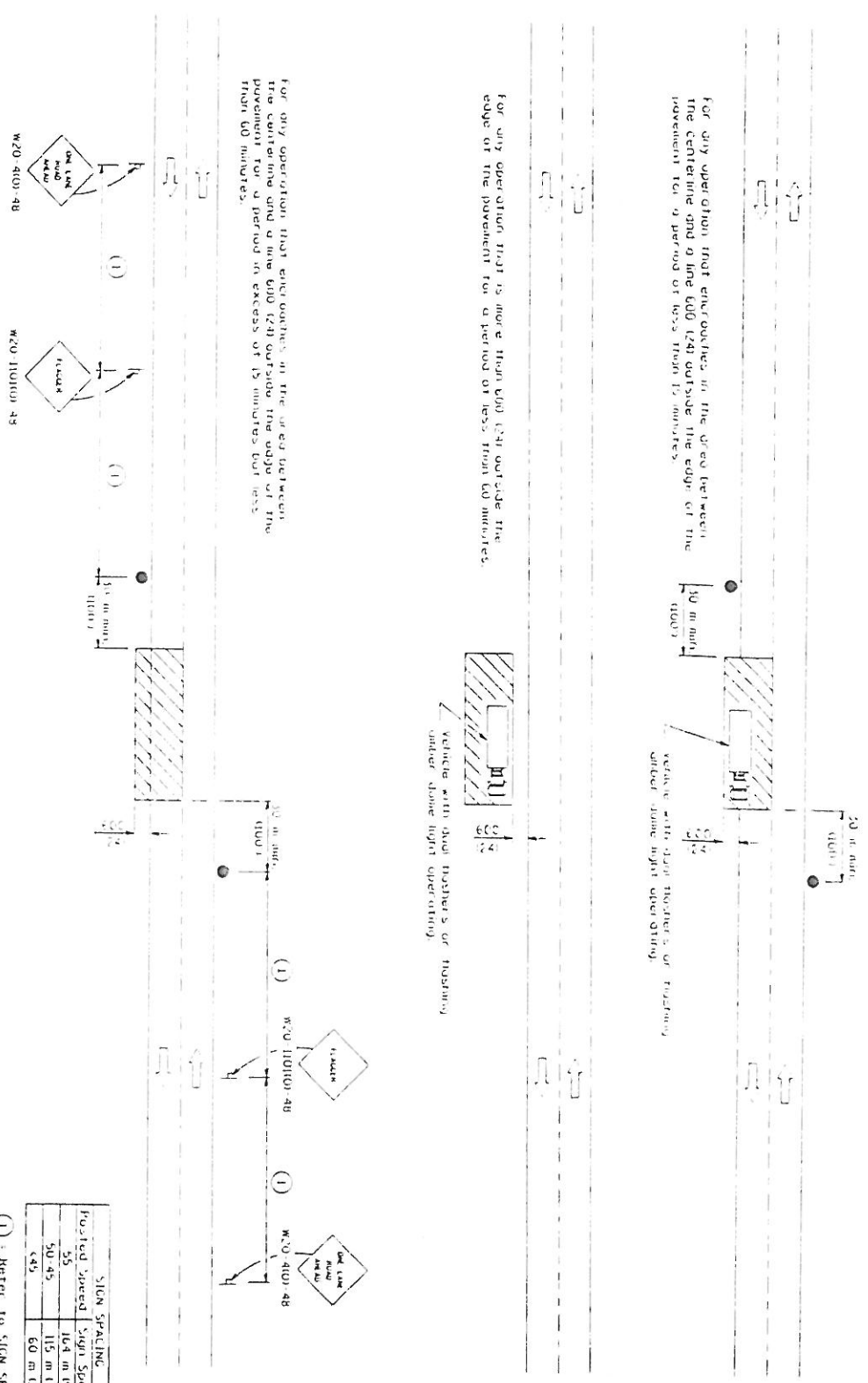
Section Number	09 - 00000 - 01 - GM
Municipality	Pekin

Submit Four (4) copies to Regional Engineer

For any operation that encroaches in the green between the centerline and a line 600 (24) outside the edge of the pavement for a period of less than 15 minutes.

For any operation that is more than 600 (24) outside the edge of the pavement for a period of less than 60 minutes.

For any operation that encroaches in the area between the centerline and a line 600 (24) outside the edge of the pavement for a period in excess of 15 minutes but less than 60 minutes.



SIGN SPACING	
Posted Speed	Sign Spacing
55	164 m (538 ft)
50-45	115 m (379 ft)
45	60 m (200 ft)

(1) Refer to SIGN SPACING table for distances.

TYPICAL APPLICATIONS

- Lane closure
- Road work
- Utility operations
- Cleaning up debris on pavement

NOTES

- Signs on top of signposts or permanent support
- Flagger with traffic control sign

DATE		REVISIONS	
1-1-02	Revised to add 115 m (379 ft)		
1-1-00	Revised to add 164 m (538 ft)		
	Revised to add 60 m (200 ft)		

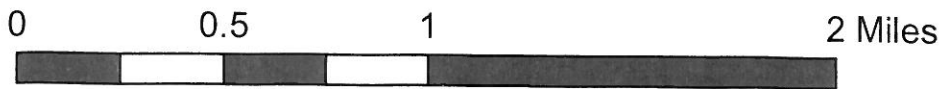
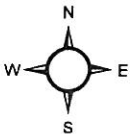
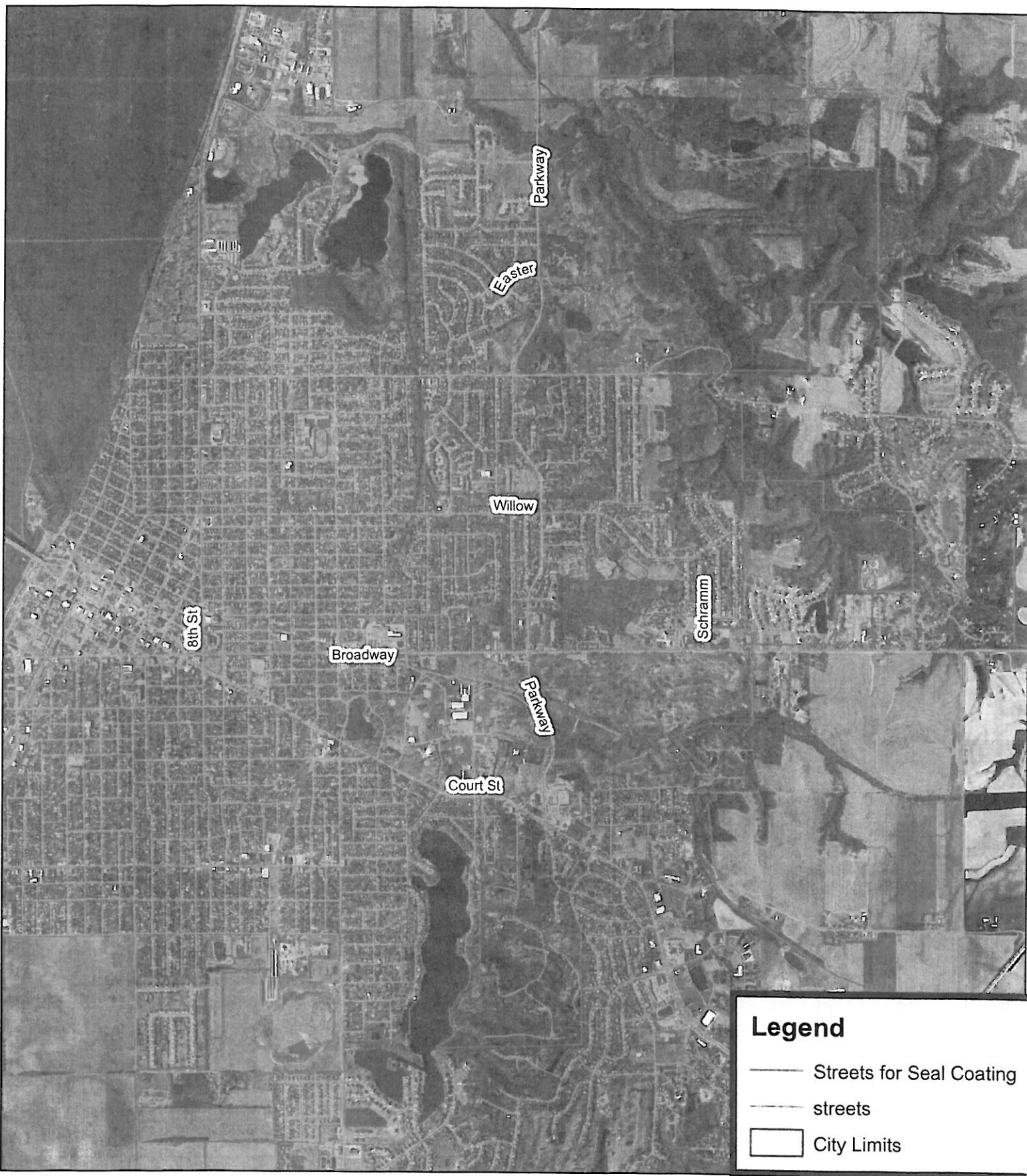
DATE		REVISIONS	
1-1-02	Revised to add 115 m (379 ft)		
1-1-00	Revised to add 164 m (538 ft)		
	Revised to add 60 m (200 ft)		

LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS

STANDARD 701301-02



Pekin, IL: Streets for Seal Coating





Pekin, IL: Streets for Seal Coating



STATE OF ILLINOIS SPECIAL PROVISIONS

The following Special Provisions supplement the "Standard Specifications for Road and Bridge Construction," adopted January 1, 2009 the "Supplemental Specifications and Recurring Special Provision," adopted January 1, 2009(as indicated on the check sheet included herein), and the latest edition of the "Illinois Manual on Uniform Traffic Control Devices for Streets and Highways" in effect on the date of invitation for bids. These special provisions included herein apply to and govern the proposed improvement and in case of conflict with any part or parts of said specifications, said special provisions shall take precedence and shall govern.

CONTRACTOR INFORMATION:

The selected contractor shall supply the following to the municipality within one week of being selected.

- Certificate of insurance
- One year warranty on all completed work to be delivered to municipality.
- Day and night phone numbers for the contractor's representative
- Staging locations
- Start and completion dates
- Street Seal Coating schedule

PREQUALIFICATIONS:

Each prospective bidder shall be subject to the criteria so stated in Section 102 of the Standard Specifications for Road and Bridge Construction.

Each prospective bidder shall submit an Affidavit of Availability (Form BC-57).

COMPLETION DATE:

All work shall be completed by August 31, 2009. No work shall begin prior to June 1st to allow the municipality time to prepare the streets.

FAILURE TO COMPLETE WORK ON TIME:

Should the contractor fail to complete work by August 31, 2009, the contractor shall be liable to the City of Pekin at the rate of \$1,000 per day.

PUBLIC SAFETY AND CONVENIENCE:

The contractor shall at all times conduct his work so as to ensure the least possible obstructions to traffic and inconvenience to the general public and the residents in the vicinity of the work, and to insure the protection of persons and property in a manner satisfactory to the Street Superintendent or his designee. No road or street shall be closed to the public except with the permission of the Street Superintendent or his designee and proper governmental authority. Fire hydrants on or adjacent to the work shall be kept accessible to fire-fighting equipment at all times. The contractor is responsible for all traffic guidance or detours within his project area.

NOTIFICATION OF RESIDENTS:

The Contractor will be responsible for notifying residents of street construction and ensuring that parking on the street will be prohibited during construction. The notification shall be made a minimum of 24 hours prior to construction on the corresponding street.

SCHEDULE OF CONSTRUCTION:

Contractor will coordinate with the Street Superintendent or his designee prior to beginning any work.

PUNCH LIST ITEMS:

All punch list items shall be completed by the date agreed upon unless additional time is granted in accordance with the specifications.

TRAFFIC CONTROL PLAN:

Traffic control shall be in accordance with the applicable sections of the Standard Specifications for Road and Bridge Construction, the applicable guidelines contained in the Illinois Manual on Uniform Traffic Control Devices for Streets and Highways, these special provisions, and any special details and Highway Standards contained herein and in the Plans.

The cost of furnishing and maintaining barricades, warning signs, and warning lights, as required herein shall be included in the price of the contract and no additional payment shall be allowed.

RIGHTS OF THE MUNICIPALITY:

The Municipality reserves the right to increase or decrease quantities at the unit price bid and/or delete any item completely.

MAILBOXES AND SIGNS:

Any mailboxes or signs that require removal must be replaced at their exact locations. This work and all materials required to perform this work shall be included in the price of the contract.

SEEDING:

Any seeding required because of disturbance by construction shall be completed under Street Superintendent or his designee's direction. This work and all materials required to perform this work shall be included in the price of the contract.

STREET SWEEPING:

The Contractor **will be responsible** for sweeping the roadways prior to applying seal coat. No sweeping will be required after the placement of the rock. This work and all materials, equipment, and labor required to perform this work shall be included in the price of the contract.

MANHOLES, VALVES AND INLETS:

Manholes, valves, and inlets shall not be sealed over; they shall remain clean and visible. Protection of the manholes, valves, and inlets shall be completed prior to the application of the bituminous material. This work shall be performed by the City of Pekin Street Department personnel. Contractor shall furnish

the City with a schedule of streets and **must give a 48 hour confirmation notice** of the streets to be covered in order to allow adequate time to cover these items.

BITUMINOUS MATERIAL (SEAL COAT):

The contractor shall apply bituminous materials CRSP at a rate of 0.40 gallons per square yard or as directed by the Street Superintendent or his designee. The contractor will furnish necessary signs, barricades, and flagmen to insure that the streets are kept free of traffic until such time as the seal coat aggregate has been applied and properly rolled. It will be the contractor's responsibility to provide the Street Superintendent or his designee with all the necessary inspection and specific gravities of the bituminous material. The bituminous materials CRSP will be paid for at the contract unit price per gallons and shall include the necessary equipment, labor, signing, barricading, and other necessary work to complete this item of construction. The contractor shall be responsible for supplying the Street Superintendent or his designee with a sample of the emulsion from each tanker delivered on this project. Said sample shall comply with City and/or IDOT requirements. The samples will be tested by the City for compliance with the "Standard Specifications." The contractor shall be liable for the failure of those materials to satisfy the "Standard Specifications." The work to be done under this item shall be accomplished, measured, and paid for according to Section 403 of the "Standard Specifications."

Seal coat work shall be done at various locations as specified by the Street Superintendent or his designee and the work shall be performed as directed by the Street Superintendent or his designee.

Patching the existing surface, or scarifying and blading shall be performed by others at no expense to the material contractor.

Areas that have been heated and scarified **must** be covered within seven (7) days of the completion of the heating and scarifying.

Bituminous materials for seal coating shall be a Cationic Rapid Setting Polymer (CRSP) modified emulsion and shall be applied at a rate within the range of 0.38 gal/square yard to 0.42 gal/square yard. The contractor shall have the proposed application rate of the CRSP approved by the Street Superintendent or his designee prior to construction.

This work and all materials required to perform this work shall be paid for at the contract unit price per gallon for **BITUMINOUS MATERIALS (SEAL COAT)**.

SEAL COAT AGGREGATE (CRUSHED BLACK ROCK):

The work to be done under this item shall be accomplished, measured, and paid for according to Section 403 of the "Standard Specifications." Seal coat aggregate shall be applied at a rate within the range of 22 lbs/square yard and 24 lbs/square yard. The contractor shall have the proposed application rate of the aggregate approved by the Street Superintendent or his designee prior to construction. The contractor shall supply one rubber (pneumatic) tire and one steel roller to compact the seal coating materials. All aggregate shall be washed. The seal coat aggregate will be paid for at the contract unit price per tons and shall include the necessary equipment, labor, signing, barricading, and other necessary work to complete this item of construction.

Because of the use in residential and commercial areas seal coat aggregate shall be crushed black rock ("trap rock") and meet the following additional requirements:

- The percentage of material passing the washed 200 sieve shall be less than one percent (1%) in the stockpile at the gravel pit location.

- The material is to be crushed and screen to meet the applicable portions of Article 1004 of the Standard Specifications for Road & Bridge Construction.
- The specific gravity shall be between 2.55 and 2.75.
- The LA Abrasion Number shall be 19 or less.
- The gradation shall be CA-16 or CM-13.
- The pit shall be required to furnish copies of stockpile gradations to verify that the specifications and weight requirements are met.

This work and all materials required to perform this work shall be paid for at the contract unit price per ton for **BLACK TRAP ROCK**.



Period from 05/01/2009 to 04/30/2010

Section Number 09 - 00000 - 00 - GM

Municipality City of Pekin

Estimated Cost of Maintenance Operations

Maintenance Operation (No. - Description)	Group (I,II,III,IV)	For Group I, II, or III (Material, Equipment or Labor)					Operation Cost
		Item	Unit	Quantity	Unit Price	Cost	
Operation No. 1		Various Locations					40,800.00
Base Repair (Bituminous)		Base Repair	Tons	400	102.00	\$40,800.00	
Operation No. 2		Various Locations					33,250.00
Patching		Emulsion	Gal.	9000	3.25	\$29,250.00	
		Aggregate (Chips)	Tons	500	8.00	\$4,000.00	
Operation No. 3		Various Locations					
Cold Patch		Cold Patch	Tons	400	105.00	\$42,000.00	42,000.00
Operation No. 4		Various Locations					
Concrete Work		Sidewalks & Curbs	Cy				
Operation No. 5		Various Location					162,500.00
Snow Removal		Salt	Tons	2500	60.00	\$150,000.00	
		Calcium Chloride	Gal	5000	0.70	\$3,500.00	
		Salt Brine	Gal	20,000	0.45	\$9,000.00	
Operation No. 6		Various Locations					200,000.00
Street Lighting		Electricity					
Operation No. 7		Various Locations					40,000.00
Traffic Signals		Electricity					
Operation No. 8		Various Locations					30,000.00
Traffic Signals		Maintenance Agreement					
Operation No. 9		Various Locations					50,000.00
Tree Removal							
Total Day Labor Costs						\$162,500.00	
Total Estimated Maintenance Operation Cost							\$598,550.00
Preliminary Engineering							
Engineering Inspection							
Material Testing							
Total Estimated Engineering Cost							
Total Estimated Maintenance Cost							\$598,550.00

Submitted: _____ Date _____ Approved: _____ Date _____

By: _____ Title _____ Regional Engineer _____

Submit Four (4) Copies to Regional Engineer



REQUEST FOR COUNCIL ACTION

To: Mayor & Council Members

CC: City Clerk

From: Emily Lambe and Dennis Kief

AGENDA ITEM: 2009 March Madness Experience Contribution

AGENDA DATE REQUESTED: March 23, 2009

ACTION REQUESTED: Approval of Tourism Funds in the amount to Not Exceed \$5,000.

BACKGROUND: The Peoria Area has been privileged for many years to host the IHSA Boy's State Basketball Tournament. Hotels, restaurants, and shops in the area including Pekin reap the benefits of this multiple weekend event. Due to loss of sponsorships this year, the PACVB is requesting a contribution from the City of Pekin in the amount of \$5,000. The village of Morton has agreed to contribute \$6,300 with Peoria contributing an additional \$15,000 (they contribute \$200,000 annually) This should be a one time only contribution and allow them to get their major sponsors back for 2010.

The City's Tourism Committee is recommending this \$5,000 contribution to be a regional sponsor for this tournament event.

FINANCIAL IMPACT: \$5,000 from the Tourism Fund Grants Line Item

NEIGHBORHOOD CONCERNS: N/A

IMPACT IF APPROVED: Event drawing large crowds to Peoria and all of Central Illinois for 2 consecutive weekends

IMACT IF DENIED: If the City denies making this contribution to ensure the continued success of this signature regional/statewide event in conjunction with the IHSA Boys Basketball Tournament, it would be a missed opportunity to demonstrate our commitment as a valued regional partner.

ALTERNATIVES: N/A

RELATIONSHIP TO THE CONCEPTUAL PLANNING PROCESS: Consistent with Quality of Life theme

SIGNATURES

Tourism Committee Chairperson Emily Lambe

Date

Finance Department

(Certification of Availability of Funds)

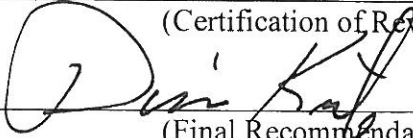
Date

Corporation Counsel

(Certification of Review)

Date

City Manager


(Final Recommendation)

3/19/09
Date

RESOLUTION NO. 74-08/09

***A RESOLUTION REGARDING MINUTES
OF EXECUTIVE SESSION MEETINGS OF
THE CITY COUNCIL OF THE CITY OF PEKIN, ILLINOIS***

WHEREAS, the City Council of the City of Pekin has met 14 times during the period March 24, 2008 through February 24, 2009 in closed session; and

WHEREAS, the City Council of the City of Pekin, pursuant to the provisions of Illinois Compiled Statutes, Chapter 5, Section 120/2.06, has reviewed unreleased minutes of all its closed sessions; and

WHEREAS, certain Minutes of Executive Meetings of the City Council of the City of Pekin are hereby released and placed on file in the office of the City Clerk of the City of Pekin and that said minutes are available to the public on or after March 24, 2009 and

WHEREAS, the Minutes of Executive Meetings of the City Council of the City of Pekin not released are retained in order to protect the public interest or the privacy of an individual as confidential.

ADOPTED AND APPROVED by the City Council of the City of Pekin, Illinois, at its regular meeting held on the 23rd day of March 2009.

Mayor

ATTEST:

City Clerk

INTERGOVERNMENTAL AGREEMENT

This Intergovernmental Agreement is entered into as of the _____ day of _____, 2009, by and between the City of Canton ("Canton"), an Illinois Municipal Corporation, and the City of Pekin ("Pekin"), an Illinois Municipal Corporation.

WITNESSETH:

WHEREAS, the City of Pekin is a home rule municipality with powers provided by Article VII, Section 6 of the Constitution of the State of Illinois; and

WHEREAS, pursuant to Division 30 through 39.1 of Chapter 65 (Municipalities) of the Illinois Compiled Statutes, the City of Pekin operates a building code inspection program and employs several building inspectors to carry out said program; and

WHEREAS, the City of Canton is a non-home rule municipality with powers provided by Article VII, Section 6 of the Constitution of the State of Illinois; and

WHEREAS, pursuant to Division 30 through 39.1 of Chapter 65 (Municipalities) of the Illinois Compiled Statutes, the City of Canton desires to operate a building code inspection program, but does not employ any individuals qualified to carry out a building code inspection program; and

WHEREAS, after discussion between the parties, the City of Canton would like to share or otherwise hire the building code inspection services operated by the City of Pekin; and

WHEREAS, Article VII, Section 10 of the Constitution of the State of Illinois authorizes units of local government to enter into intergovernmental arrangements and agreements or to otherwise associate among themselves in any manner not prohibited by law or ordinance; and

WHEREAS, Section 3 of the Intergovernmental Cooperation Act (5 ILCS 220/3) provides that "[a]ny power or powers, privileges, functions, or authority exercised or which may be exercised by a public agency of this State may be exercised, combined, transferred, and enjoyed jointly with any other public agency of this State;" and

WHEREAS, 5 ILCS 220/2 defines a public agency as "any unit of local government," and the parties are both public agencies as defined by statute; and

WHEREAS, the purpose of this agreement is to delineate the logistics by which the City of Canton can share the services of the building code inspection department of the City of Pekin.

NOW, THEREFORE, in consideration of the preceding recitals of fact and for further considerations hereinafter stated, **IT IS AGREED AS FOLLOWS:**

1. **Operations.**

- a. The City of Canton has adopted the following codes and supplements, individually, and collectively as the “building codes” for the City of Canton:
 - i. 2003 International Building Code
 - ii. 2003 International Fire Code
 - iii. 2003 International Residential Code
 - iv. 2003 International Mechanical Code
 - v. 2003 International Plumbing Code and the Illinois State Plumbing Code of 1998
 - vi. 2003 International Private Sewage Disposal Code
 - vii. 2003 International Fuel Gas Code
 - viii. 2003 International Energy Conservation Code
 - ix. 2003 International Property Maintenance Code
 - x. 2003 International Zoning Code
 - xi. 2003 International Electrical Code
 - xii. 2003 International Existing Building
- b. The City of Canton intends to implement the 2006 International Codes and supplement years as appropriate.
- c. The City of Canton seeks guidance from the City of Pekin to update building codes, interpret and enforce building codes, and assist current and/or future building/zoning officials or inspectors with inspections as needed.
- d. Permits and inspections may be required for all new homes, home additions, new multi-family, multi-family additions, new commercial, commercial additions and any electrical, plumbing, sewer, heating, ventilation or air conditioning work on any structure.
- e. Building permit applications and submittals will be reviewed by the designated building/zoning official for the City of Canton and the City of Pekin building official or inspector as-needed or as-applies.
- f. All building permits will be issued by the designated building/zoning official for the City of Canton. The particular requirements for obtaining the necessary

building permits are established by the building code as adopted from time to time by the Canton city council.

- g. Building code, electrical, plumbing, and HVAC inspections will be provided on an as-needed basis. All requests for inspection or advisory/consulting services will be initiated by the designated building/zoning official for the City of Canton. Forty-eight hours notice will be given to the City of Pekin for necessary inspections.
- h. When Pekin building code inspectors are performing work for the City of Canton, they may exercise all building code inspection powers as if they were employed by the City of Canton.

2. **Rates/Billing.**

- a. When inspectors from Pekin are performing tasks at the request of Canton, services will be billed on an hourly rate.
- b. Services will be billed to Canton on a monthly basis.
- c. Mileage (with base rate of 60 miles per trip minimum) will be at the current rate and/or other extraordinary expenses will only be billed with the pre-approval of Canton.
- d. Rates are generally 25% higher per hour when performing services for the City of Canton than what the employee cost the City of Pekin. For the contract period, rates will be as follows:
 - i. Ronald Sieh: \$50.00 per hour
 - ii. Juanita Buskirk: \$30.00 per hour
 - iii. David Shallenberger: \$45.00 per hour
 - iv. Morris Sunkel: \$45.00 per hour
 - v. David Van Dyke: \$45.00 per hour
 - vi. Mark Reeder: \$45.00 per hour

3. **Nonexclusive Agreement.**

- a. This intergovernmental agreement is independent of and in addition to any other contracts or mutual aid agreements between the parties or to which the Canton and Pekin are parties.

4. **Effective Date/Term/Termination:** This agreement shall be in effect on the date it is fully executed by the duly authorized officers of each entity and will remain in effect for a term of one year from the date of execution. Unless terminated in the manner provided for below, it shall automatically renew for successive one year terms. This agreement shall remain in effect until such time as either party to this agreement requests that the terms of the agreement be reviewed and/or a new agreement is executed. Any party hereto may terminate its participation in this agreement at any time, provided that the party that wishes to terminate the agreement provides written notice to the other party specifying the date of termination, such notice to be given at least thirty (30) calendar days prior to the specified date of termination. The written notice provided herein shall be given by personal delivery, registered mail or certified mail.

5. **Notices.**

- a. All notices hereunder shall be in writing and shall be served personally, by registered mail or certified mail to the parties at such addresses as designated below:

To Canton: City of Canton
 2 North Main Street
 Canton, Illinois 61520
 Attn: Public Works Director

To Pekin: City of Pekin.
 111 South Capitol Street
 Pekin, Illinois 61554
 Attn: City Manager

6. **General Terms.**

- a. This agreement shall be binding upon and inure to the benefit of any successor entity which may assume the obligations of any party hereto, provided, however, that this agreement may not be assigned by a party without prior written consent of the parties hereto. This agreement shall be governed by and constructed under the law of the State of Illinois. A declaration of the invalidity of any provision of this agreement shall not render invalid any other provision. If, for any reason, any provision of this agreement is determined by a court of competent jurisdiction to be invalid or unenforceable, that provision shall be deemed severable and this

agreement may be enforced with that provision severed or modified by court order. This agreement may be executed in multiple counterparts or duplicate originals, each of which shall constitute and be deemed as one and the same document.

In Witness, the parties have executed this Agreement by authorized officials in their respective municipalities on this _____ day of _____, 2009, pursuant to the authority granted by the respective governing bodies of each party.

CITY OF PEKIN

By: _____

Title: _____

Attest:

By: _____

Title: _____

CITY OF CANTON

By: _____

Kevin R. Meade, Mayor

Attest:

By: _____

Nancy S. Whites, City Clerk



REQUEST FOR COUNCIL ACTION

To: Mayor & Council

CC: City Manager, City Attorney, & Assistant Finance Director

From: Community Development Director

AGENDA ITEM: 2008 Assist inducement resolution

AGENDA DATE REQUESTED: March 24, 2008

ACTION REQUESTED: Approval of the 2008 Assist Inducement Resolution.

BACKGROUND: The Assist program is sponsored by many communities throughout the State of Illinois that offers families the opportunity to buy their own home by issuing tax-exempt single-family bonds. This program provides families with funds to pay all or most of their closing costs and down payment, enabling families with good credit but little extra capital to buy their first home. From March 2008¹ to present, the program has assisted 189 purchases of homes in the City of Pekin totaling more than \$15.1 million with an average loan size of just over \$80,000.

Please see attached documents for additional information.

FINANCIAL IMPACT: none

NEIGHBORHOOD CONCERNS: none

IMPACT IF APPROVED: Additional families/individuals will be assisted in purchasing their first home.

IMPACT IF DENIED: The City of Pekin will not participate.

ALTERNATIVES: There are many first time homebuyer programs available.

RELATIONSHIP TO THE CONCEPTUAL PLANNING PROCESS: supports a high quality of life

REQUIRED SIGNATURES

Department Director

Patricia Anderson

3-19-08

Date

Finance Department

Angela Evans

3-19-08

Date

Corporation Counsel

Dan T. King

3-14-08

Date

City Manager

Dan King

3/20/08

ORDINANCE NO. _____

AN ORDINANCE APPROVING THE TRANSFER OF VOLUME CAP IN CONNECTION WITH PRIVATE ACTIVITY BOND ISSUES, AND RELATED MATTERS.

WHEREAS, the City of Pekin, Tazewell County, Illinois (the "*Municipality*") is a municipality and a home rule unit of government under Section 6 of Article VII of the 1970 Constitution of the State of Illinois; and

WHEREAS, Section 146 of the Internal Revenue Code of 1986, as amended (the "*Code*"), provides that the Municipality has volume cap equal to \$90 per resident of the Municipality in each calendar year, which volume cap may be allocated to certain tax-exempt private activity bonds; and

WHEREAS, the Illinois Private Activity Bond Allocation Act, 30 *Illinois Compiled Statutes 2006*, 345/1 *et seq.*, as supplemented and amended (the "*Act*"), provides that a home rule unit of government may transfer its allocation of volume cap to any other home rule unit of government, the State of Illinois or any agency thereof or any non-home rule unit of government; and

WHEREAS, it is now deemed necessary and desirable by the Municipality to transfer its entire volume cap allocation for calendar year 2009 to the City of Aurora, Kane, DuPage, Will and Kendall Counties, Illinois (the "*Issuer*") to be applied toward the issuance of single family mortgage revenue bonds by the Issuer (the "*Bonds*") or for such other purpose permitted by this Ordinance;

NOW, THEREFORE, Be It Ordained by the City Council of the City of Pekin, Tazewell County, Illinois, as follows:

SECTION 1. That, pursuant to Section 146 of the Code and the Act, the entire volume cap of the Municipality for calendar year 2009 is hereby transferred to the Issuer, which shall issue the Bonds using such transfer of volume cap, without any further action required on the part of the Municipality, and the adoption of this Ordinance shall be deemed to be an allocation of such volume cap to the issuance of the Bonds or other private activity bonds.

SECTION 2. That the Municipality and the Issuer shall maintain a written record of this Ordinance in their respective records during the term that the Bonds or any other such bonds to which such volume cap is allocated remain outstanding.

SECTION 3. That the Mayor, the City Clerk and all other proper officers, officials, agents and employees of the Municipality are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents and certificates as may be necessary to further the purposes and intent of this Ordinance.

SECTION 4. That the provisions of this Ordinance are hereby declared to be separable, and if any section, phrase or provision of this Ordinance shall for any reason be declared to be invalid, such declaration shall not affect the remainder of the sections, phrases and provisions of this Ordinance.

SECTION 5. That all ordinances, resolutions or orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded; and that this Ordinance shall be in full force and effect upon its adoption and approval.

Presented, passed, approved and recorded this ____ day of _____, 2009.

Approved:

Mayor

[SEAL]

ATTEST:

City Clerk

Ayes: _____

Nays: _____

Absent or Not Voting: _____

REPORT OF ALLOCATION GRANTED
BY HOME-RULE UNITS

March 30, 2009

Office of the Governor
Governor's Office of Management and Budget
603 Stratton Building
Springfield, Illinois 62706

ATTENTION: Debt Management Unit

Re: City of Pekin
Total 2009 Volume Cap Allocation: \$3,006,5400.00

Volume Cap allocations, granted, transferred, or reserved by Issuer resolution prior to May 1, 2009:

1. Principal Amount of Issue: \$3,006,540.00
Bond Description: Single Family Mortgage Revenue Bonds

If reallocated to another issuer, state name of issuer: City of Aurora

Copies of allocation resolution or ordinances are attached.

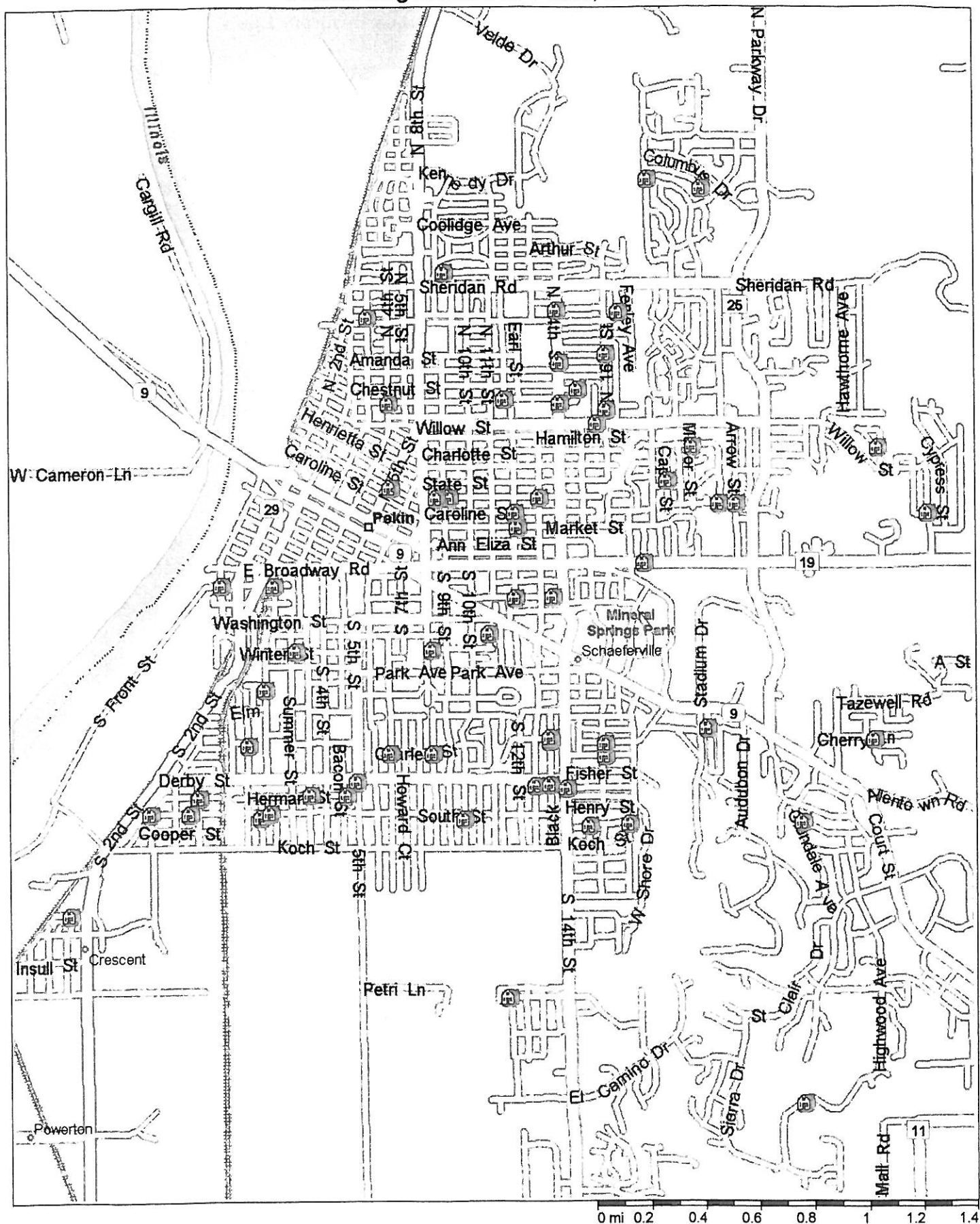
Total allocation Granted or Reallocated: \$3,006,540.00

Sincerely,

CITY OF PEKIN

Rusty Dunn
Mayor
Telephone No. (309) 477-2300

Assist Originations in Pekin, Illinois



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CITY OF PEKIN, TAZEWELL COUNTY, ILLINOIS
Assist First-Time Home Buyer Down Payment Assistance Program Loan Origination

	ADDRESS	CITY	STATE	ZIP	LOAN AMOUNT
1	1306 CATHERINE STREET	PEKIN	IL	61554	\$59,468.00
2	1820 VICTORIA DRIVE	PEKIN	IL	61554	\$73,600.00
3	1208 ST JULIAN STREET	PEKIN	IL	61554	\$94,158.00
4	100 THORNTON AVENUE	PEKIN	IL	61554	\$50,115.00
5	1019 S 3RD STREET	PEKIN	IL	61554	\$56,924.00
6	1511 WILLOW STREET	PEKIN	IL	61554	\$77,647.00
7	1318 S 5TH STREET	PEKIN	IL	61554	\$69,046.00
8	206 SCHRAMM DRIVE	PEKIN	IL	61554	\$116,418.00
9	1410 CAMDEN STREET	PEKIN	IL	61554	\$78,200.00
10	1315 S 13TH STREET	PEKIN	IL	61554	\$76,044.00
11	1014 JEFFERSON STREET	PEKIN	IL	61554	\$89,360.00
12	333 HERMAN STREET	PEKIN	IL	61554	\$89,203.00
13	1017 BLACK STREET	PEKIN	IL	61554	\$61,912.00
14	1513 LORETTA STREET	PEKIN	IL	61554	\$76,074.00
15	1415 10TH STREET	PEKIN	IL	61554	\$89,203.00
16	232 SAPP STREET	PEKIN	IL	61554	\$74,236.00
17	921 CATHERINE STREET	PEKIN	IL	61554	\$78,155.00
18	1309 MEYERS COURT	PEKIN	IL	61554	\$83,000.00
19	1311 BLACK STREET	PEKIN	IL	61554	\$78,990.00
20	1200 S 7TH STREET	PEKIN	IL	61554	\$62,118.00
21	1911 COMMONWEALTH AVENUE	PEKIN	IL	61554	\$86,374.00
22	816 CATHERINE STREET	PEKIN	IL	61554	\$52,963.00
23	1205 CAROLINE STREET	PEKIN	IL	61554	\$74,559.00
24	504 CATHERINE STREET	PEKIN	IL	61554	\$72,217.00
25	1220 MARKET STREET	PEKIN	IL	61554	\$93,003.00
26	1400 S 18TH STREET	PEKIN	IL	61554	\$78,450.00
27	1509 SARATOGA STREET	PEKIN	IL	61554	\$85,500.00
28	1422 ILLINOIS STREET	PEKIN	IL	61554	\$69,250.00
29	1125 ROSEMARY ROAD	PEKIN	IL	61554	\$97,970.00
30	1400 CAMDEN STREET	PEKIN	IL	61554	\$68,200.00
31	2003 WINDSOR STREET	PEKIN	IL	61554	\$66,300.00
32	1502 N CAPITOL STREET	PEKIN	IL	61554	\$104,750.00
33	1425 ILLINOIS STREET	PEKIN	IL	61554	\$64,000.00
34	826 WINTER STREET	PEKIN	IL	61554	\$78,500.00
35	1210 ROYAL AVENUE	PEKIN	IL	61554	\$64,500.00
36	1301 HOFF STREET	PEKIN	IL	61554	\$42,700.00
37	1407 SAINT JULIAN STREET	PEKIN	IL	61554	\$69,100.00
38	1111 N 16TH STREET	PEKIN	IL	61554	\$68,500.00
39	405 SAINT JULIAN STREET	PEKIN	IL	61554	\$91,000.00
40	1515 AUGUSTA STREET	PEKIN	IL	61554	\$62,180.00
41	102 N 18TH STREET	PEKIN	IL	61554	\$73,850.00
42	1010 BLACK STREET	PEKIN	IL	61554	\$78,000.00
43	10 POINT EAST COURT	PEKIN	IL	61554	\$100,350.00
44	2009 HIGHWOOD AVENUE	PEKIN	IL	61554	\$149,783.00
45	1114 N 15TH STREET	PEKIN	IL	61554	\$76,263.00
46	1310 ROYAL AVENUE	PEKIN	IL	61554	\$78,256.00
47	13604 HURT ROAD	PEKIN	IL	61554	\$62,903.00
48	411 PECAN STREET	PEKIN	IL	61554	\$111,889.00
49	330 WINTER STREET	PEKIN	IL	61554	\$66,787.00
50	404 S 3RD STREET	PEKIN	IL	61554	\$64,896.00

SternBrothers&Co.

Investment Banking Since 1917

220 West Huron Street
Suite 500 East
Chicago, Illinois 60610
Tel: 312.664.5656
Fax: 312.664.5650

August 20, 2008

Ms. Pamela Anderson
Community Development Coordinator
City of Pekin
400 Margaret Street
Pekin, Illinois 61554

Re: **Assist 2008** First-Time Homebuyer Down Payment Assistance Program

Dear Pam:

Entering the tenth year in Pekin, the Assist program continues to excel. Over the past year the program has helped 69 families purchase homes in the City totaling more than \$5.3 million. The average loan size was in excess of \$78,000. Summaries of those originations as well as maps plotting the loans are enclosed. Based on both lender and consumer demand, we anticipate that Assist will continue to prosper. An updated list of participating lenders and a program outline are also enclosed.

Thanks for your continued support of Assist, Pam, and we look forward to working with you and the City in the year to come.

Best Regards,



David S. Rasch
Managing Director

attachments

CITY OF PEKIN, TAZEWELL COUNTY, ILLINOIS

Assist First-Time Home Buyer Down Payment Assistance Program Loan Origination

	ADDRESS	CITY	STATE	ZIP	LOAN AMOUNT
51	425 HERMAN STREET	PEKIN	IL	61554	\$65,366.00
52	2117 WINDSOR STREET	PEKIN	IL	61554	\$85,139.00
53	105 FAYETTE	PEKIN	IL	61554	\$70,370.00
54	1152 N 16TH STREET	PEKIN	IL	61554	\$84,897.00
55	1202 MECHANIC STREET	PEKIN	IL	61554	\$71,113.00
56	1204 JANSSEN STREET	PEKIN	IL	61554	\$78,005.00
57	1205 BLACK STREET	PEKIN	IL	61554	\$68,005.00
58	7 HECKER COURT	PEKIN	IL	61554	\$62,930.00
59	2202 CRESTVIEW DRIVE	PEKIN	IL	61554	\$83,940.00
60	216 ARROW STREET	PEKIN	IL	61554	\$97,132.00
61	227 HERGET STREET	PEKIN	IL	61554	\$68,817.00
62	1402 S 18TH STREET	PEKIN	IL	61554	\$72,826.00
63	417 CAPRI STREET	PEKIN	IL	61554	\$87,188.00
64	1510 TENNEL ROAD	PEKIN	IL	61554	\$71,811.00
65	1406 LAKE STREET	PEKIN	IL	61554	\$58,159.00
66	1512 SOUTHMOOR STREET	PEKIN	IL	61554	\$80,692.00
67	307 SOUTH STREET	PEKIN	IL	61554	\$91,086.00
68	131 SAPP STREET	PEKIN	IL	61554	\$70,644.00
69	1912 MEMORIAL DRIVE	PEKIN	IL	61554	\$128,189.00
TOTAL:					\$5,383,173.00
AVERAGE:					\$78,017.00

Assist 2009 Homebuyer Assistance

Affordable home ownership for families

Program Outline

An innovative program sponsored by communities throughout the state that offers families the opportunity to buy their own home. The home buyer assistance feature of the *Assist* program provides families with funds to pay all or most of their closing costs and down payment, enabling families with good credit but little extra capital to buy their first home.



Overview

- Communities join together and issue tax-exempt single family bonds
- Home rule communities contributes private activity bond volume cap
- Non-home rule communities apply for volume cap from the State
- No financial contribution or commitment required from any participant
- Any Illinois municipality can participate

Description of Bond Issue

- Tax-exempt bonds are issued using the combined volume cap of the communities
- The bonds are sold at a premium, a price greater than their face amount
- Proceeds of the bonds are used to make the home loans and the assistance
- The bond premium supplies the extra funds to provide home buyer assistance
- The bonds are not a debt of the municipalities or paid from any participating communities funds
- The City of Aurora acts as issuer on behalf of all the communities
- The bonds are secured by loans on homes purchased with ***Assist***

Loan Description

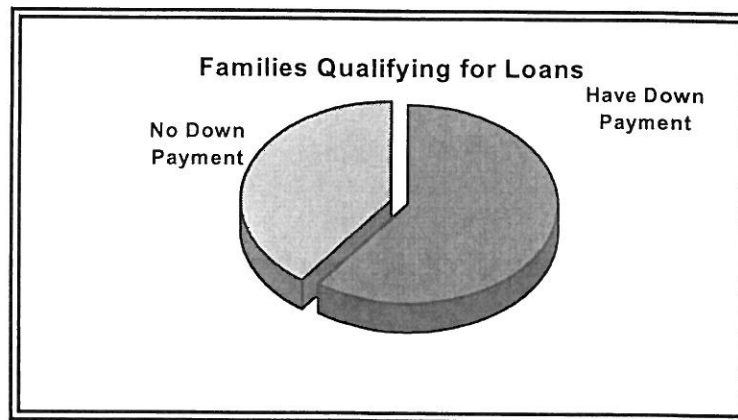
- 30 year fixed rate loans
- FHA/VA loans available
- ***Assist*** pays 4.25% cash assistance to qualifying home buyers
 - 1.00% to lender as origination fee
 - 0.25% to lender as discount fee
 - 3.00% net to home buyer for closing
- Loans are funded with proceeds of the bonds
- Loan interest rate determined at bond closing
- Loan interest rate below conventional loan rates as of bond closing

Qualifying Homebuyers

- First time home buyers (not owned residence in three years)
- Will occupy the home as their residence
- Meet income guidelines
- Meet purchase price guidelines

Advantages

- Provides additional home ownership opportunities in each Community
- Home ownership provides added stability in a community
- Serves the 40% of potential home buyers who qualify for loans but lack funds
- Strategic alliance with lenders throughout the state
- Customized marketing in each municipality
- No out-of-pocket expense to any community to participate



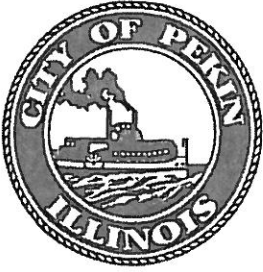
Program Details

Total Home Buyer Assistance:	4.25%
Closing Costs and Down Payment:	3.00%
Origination Fee:	1.25%

Anticipated Mortgage Rate:	6.50% FHA/VA & conventional
Lending Period:	January 1, 2009 through December 31, 2009
Master Servicer:	National City Mortgage Service Co.
Bond Counsel:	Chapman & Cutler

**STATE OF ILLINOIS
PURCHASE PRICE AND INCOME LIMITS
SINGLE FAMILY PROGRAMS**

COUNTY NAME	INCOME LIMITS		PURCHASE PRICE LIMITS	
NON-TARGETED AREAS	1 or 2 People	3 or More People	New Homes	Existing Homes
BOONE	\$66,300	\$76,245	\$339,250	\$339,250
BUREAU	\$66,300	\$76,245	\$271,050	\$271,050
CHAMPAIGN	\$66,300	\$76,245	\$271,050	\$271,050
COLES	\$66,300	\$76,245	\$271,050	\$271,050
COOK	\$71,600	\$82,340	\$365,700	\$365,700
DEKALB	\$70,600	\$81,190	\$365,700	\$365,700
DUPAGE	\$71,600	\$82,340	\$365,700	\$365,700
GRUNDY	\$71,900	\$82,685	\$365,700	\$365,700
KANE	\$71,600	\$82,340	\$365,700	\$365,700
KANKAKEE	\$66,300	\$76,245	\$271,050	\$271,050
KENDALL	\$81,700	\$93,955	\$365,700	\$365,700
LAKE	\$71,600	\$82,340	\$365,700	\$365,700
LASALLE	\$66,300	\$76,245	\$271,050	\$271,050
MACON	\$66,300	\$76,245	\$271,050	\$271,050
MADISON	\$66,300	\$76,245	\$271,050	\$271,050
McLEAN	\$70,900	\$81,535	\$271,050	\$271,050
OGLE	\$66,300	\$76,245	\$271,050	\$271,050
PEORIA	\$66,300	\$76,245	\$271,050	\$271,050
ROCK ISLAND	\$66,300	\$76,245	\$271,050	\$271,050
SANGAMON	\$66,300	\$76,245	\$271,050	\$271,050
St. CLAIR	\$66,300	\$76,245	\$271,050	\$271,050
STEPHENSON	\$66,300	\$76,245	\$271,050	\$271,050
TAZEWELL	\$66,300	\$76,245	\$271,050	\$271,050
VERMILION	\$66,300	\$76,245	\$271,050	\$271,050
WILL	\$71,600	\$82,340	\$365,700	\$365,700
WINNEBAGO	\$66,300	\$76,245	\$339,250	\$339,250
TARGETED AREAS	1 or 2 People	3 or More People	New Homes	Existing Homes
BOONE	NA	NA	NA	NA
BUREAU	NA	NA	NA	NA
CHAMPAIGN	\$79,560	\$92,820	\$331,280	\$331,280
COLES	NA	NA	NA	NA
COOK	\$85,920	\$100,240	\$446,960	\$446,960
DEKALB	\$84,720	\$98,840	\$446,960	\$446,960
DUPAGE	NA	NA	NA	NA
GRUNDY	NA	NA	NA	NA
KANE	\$85,920	\$100,240	\$446,960	\$446,960
KANKAKEE	\$79,560	\$92,820	\$331,280	\$331,280
KENDALL	NA	NA	NA	NA
LAKE	\$85,920	\$100,240	\$446,960	\$446,960
LASALLE	\$79,560	\$92,820	\$331,280	\$331,280
MACON	\$79,560	\$92,820	\$331,280	\$331,280
MADISON	\$79,560	\$92,820	\$331,280	\$331,280
McLEAN	\$85,080	\$99,260	\$331,280	\$331,280
OGLE	NA	NA	NA	NA
PEORIA	\$79,560	\$92,820	\$331,280	\$331,280
ROCK ISLAND	\$79,560	\$92,820	\$331,280	\$331,280
SANGAMON	\$79,560	\$92,820	\$331,280	\$331,280
St. CLAIR	\$79,560	\$92,820	\$331,280	\$331,280
STEPHENSON	\$79,560	\$92,820	\$331,280	\$331,280
TAZEWELL	\$79,560	\$92,820	\$331,280	\$331,280
VERMILION	\$79,560	\$92,820	\$331,280	\$331,280
WILL	\$85,920	\$100,240	\$446,960	\$446,960
WINNEBAGO	\$79,560	\$92,820	\$414,640	\$414,640



REQUEST FOR COUNCIL ACTION

To: Honorable Mayor and Members of the City Council

CC: Dennis Kief, City Manager
Sue McMillan, City Clerk

From: Pamela Anderson, Community Development Director

AGENDA ITEM: 2009 Action Plan for Community Development Block Grant entitlement

AGENDA DATE REQUESTED: March 23, 2009

ACTION REQUESTED: Council approval of the 2009 Action Plan for CDBG

BACKGROUND: HUD requires an Action Plan every year stating the needs, priorities, and plans for the upcoming fiscal year and performance measurements based off the Five Year Consolidated Plan. These are stated within the 2009 Action Plan.

FINANCIAL IMPACT: Please see attached excel document.

NEIGHBORHOOD CONCERNS: A draft of the 2009 Action Plan is on public review from February 12 to March 13, 2009 at the City of Pekin, Pekin Housing Authority and the Pekin Public Library. A public hearing is scheduled for March 12, 2009 at 5:30pm in the Council chambers. Comments will be included within the final draft of the Action Plan that will be submitted to HUD on March 25, 2009.

IMPACT IF APPROVED: The 2009 Action Plan will be mailed to HUD for approval.

IMPACT IF DENIED: The deadline for submittal of the 2009 Action Plan will be missed and an extension request will be submitted to HUD. HUD must approve the Action Plan before CDBG dollars are allocated.

ALTERNATIVES: none

RELATIONSHIP TO THE CONCEPTUAL PLANNING PROCESS: CDBG activities are consistent with the following goals of the conceptual plan – a prosperous community, a strong foundation, a high quality of life and effective government. In addition to the City of Pekin goals in the conceptual plan, HUD requires performance measurement goals, which are listed within the proposed draft Action Plan.

REQUIRED SIGNATURES

Department Director

Pamela Anderson 3-11-09

Finance Department

Angela Evans 3.11.09
(Certification of Availability of Funds)

Corporation Counsel

(Certification of Review)

City Manager

Dennis Kief 3/15/09

2009 Budget (May 09 - April 2010)		Allocation	Leveraged funds	
				(\$500,000) State MFT & (\$300,000) General
Seal Coating		\$ 116,500	\$ 800,000.00	Fund Road & Bridge
Rehabilitation programs (3 houses)		\$ 53,000	\$ 424.00	permit fees (general)
Code Enforcement		\$ 40,226	\$ 40,226.00	City
Rehab Prog. Delivery		\$ 81,106	\$ -	
CDBG for HOME (4 houses)		\$ 57,254	\$ 168,000.00	IHDA
public services		\$ 40,000	\$ 590,000.00	Corporate and Individual - Local
Administration		\$ 95,146	\$ -	
Total:		\$ 483,232	\$ 1,598,650.00	

*

20% Administrative cap: \$ 96,646.40
Administration: \$ 95,146.00
Remaining funds in cap: \$ 1,500.40

**

15% Public Services cap: \$ 77,281.80
Public Services: \$ 40,000.00
Remaining funds in cap: \$ 37,281.80

Estimated Grant allocation	\$ 428,232
Estimated Program Income 2009	\$ 55,000
Total:	\$ 483,232
Difference	\$ (0)

Grant allocation	\$ 428,232
2008 / last year's program income:	\$ 86,980
Total:	\$ 515,212



REQUEST FOR COUNCIL ACTION

To: Mayor Council

CC: City Manager -City Clerk

From: Steve Brown, Economic Development Coordinator

AGENDA ITEM: Acquisition of property located at 209 Sabella

AGENDA DATE REQUESTED: March 23rd, 2009

ACTION REQUESTED: Approval to Purchase 209 Sabella for \$42,000 plus closing costs

BACKGROUND: 209 Sabella is one of the last 3 properties not owned by the City of Pekin on the 200 block of Sabella.. As of today, the City has purchased the first, 6 consecutive properties, south of 3rd Street. The owner of the property, Edith Bohler, has agreed to a sales price of \$42,000 plus any closing costs. The building is in good condition and the city will use as rental property until the time development occurs for this block. The 2007 tax bill gave a Fair Cash Value / Total Assessed Value of \$61,260

FINANCIAL IMPACT: \$42,000 plus closing costs from the TIF Fund Budget FY 2009

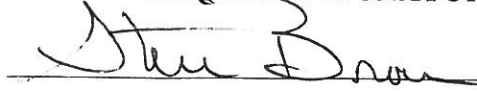
IMPACT IF APPROVED: Allows for land to be available for future Downtown / Riverfront development.

IMPACT IF DENIED: One property on the 200 block of Sabella that would remain under private ownership with the potential to slow down a development opportunity in the future by not owning the property.

RELATIONSHIP TO THE CONCEPTUAL PLANNING PROCESS: Consistent with High Quality of Life theme.

REQUIRED SIGNATURES

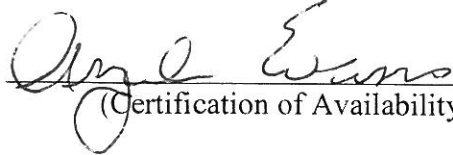
Department Director



3-19-09

Date

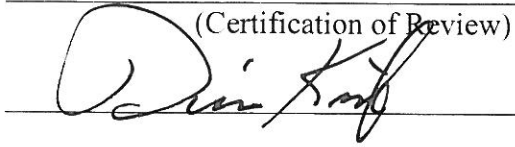
Finance Department


(Certification of Availability of Funds)

3-20-09

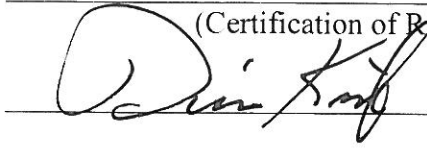
Date

Corporation Counsel


(Certification of Review)

Date

City Manager

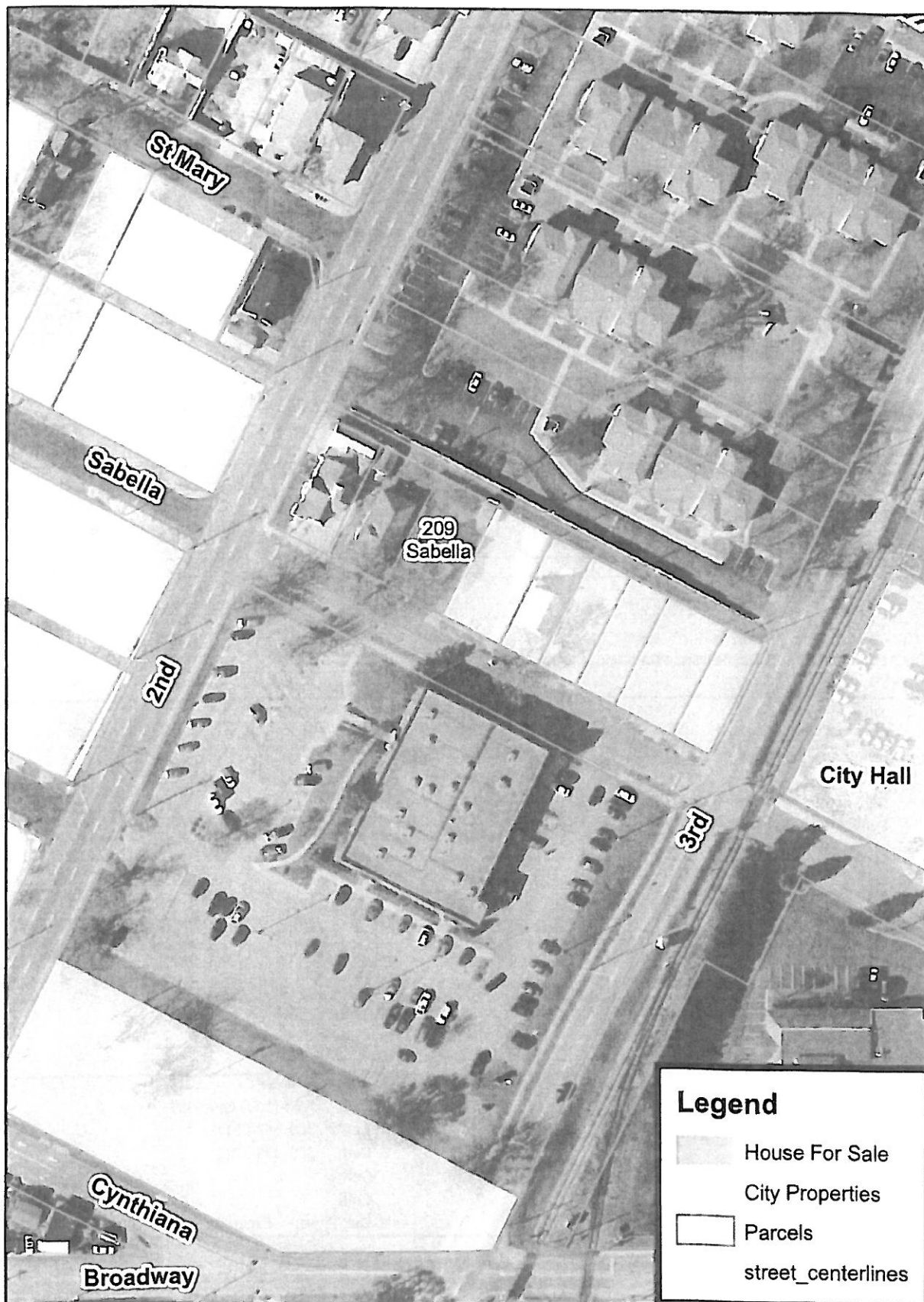


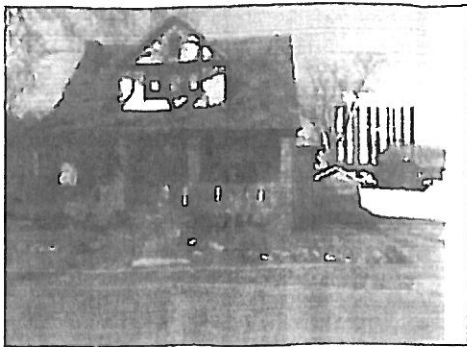
3/19/09

Date



House For Sale: 209 Sabella





MLS #: 1106446 **St:** Active **Cat:** Residential **LP:** \$44,900
Area: Pekin, Marquette Heights
Addr: 209 W SABELLA
City: Pekin **IL** **Zip Code:** 61554
Subd: Original Town **Cnty:** Tazewell

	Bsmt	Lower	Main	Upper	Addl	Total
Full Baths:	0	0	1	0	0	1
Half Baths:	0	0	0	0	0	0

# Bedrooms: 3	Year Built: 1930
# Fireplaces: 1	New Construction: No
Apx Acres:	County/City Building Code:
Apx Lot Size: Will get	Agnt Ownd: No Agnt Rltd 2 Sllr: No

Virtual Tour

Directions: S 29 to Sabella Turn East

Room Dimensions/Levels:

Living: 14x 13 Main C	Mstr Br: 11 x 11 Main C	Den/Ofc: x	Fin Lwr Lv SqFt: 0
Great: x	Bedrm 2: 13x 13 Upper W	Laundry: 5x 7 Main V	Fin Main Lv SqFt: 820
Family: x	Bedrm 3: 11x 13 Upper C	Rec Rm: x	Fin Uppr Lv SqFt: 400
Fml Din: x	Bedrm 4: x	x	Fin Addtl SqFt: 0
Inf Din: 11x 13 Main C	Bedrm 5: x	x	Total Fin SqFt: 1220
Kitchen: 11x 11 Main V	Bath/Mst BR: No	Gar: 18x 12 #Cars: 1	Finish Bsmt SqFt: 0
			Total Bsmt SqFt: 820

Ann Mand HOA Fee:

Ann Taxes: 0.00

Exemptions: Freeze/OO

Parcel ID: 04-04-34-447-007

Flood Insurance:

AGR: N

REO: N

Util: Y

Elem School:

Middle School:

High School: Pekin Community

Legal: Lot 14 Blk 40 Original Town

Well maintained one & half story home with newer roof and siding

Year built is approximate. Unknown information on fireplace. POA selling property.

Exterior: Vinyl Siding	Style: 1.5 Story
Roofing: Composition	
Gar/Park: Detached	
Basement: Full	
Heat/Cool: Gas, Forced Air, Water Heater - Gas, Central Air	
Water/Sewer: Public Water, Public Sewer	
Kitchen/Dining: Dining Room/Informal, Eat-In Kitchen	
Appliances:	
Interior Amenities: Attic Storage	
Exterior Amenities: Porch	
Add'l Amenities:	
Fireplace: Wood Burning	
Lot Description: Level	
Financing: Cash, Conventional	Road/Access: Paved
Possession: To Be Agreed	Occupied: Vacant
Showing: Appointment Required, Combination Box	

Owner: Phone: Also Ref MLS#:

LO: Gorsuch Real Estate & Auction

Main Line: (309) 647-8811

Fax: Fax: (309) 649-5469

LA: Curtis L Gorsuch

Appt: 309-647-8811

LA Email: gorsuchrealestate@yahoo.com

Cell: 309-338-3711

CLA:

Cell: **LD:** 3/9/2009

OLA:

Cell: **XD:** 7/31/2009

Compensation: 3.00

Dual/Var: No

List Type: Exclusive Right to Sell

Original Price: \$44,900

Selling Agent:

Co-Selling Office :

Sold Price:

Co-Selling Agent:

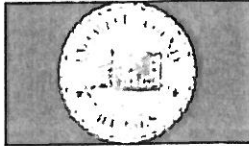
How Sold:

Closing Date:

Selling Office:

Cumulative DOM: 1

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Tazewell County, Illinois
 Assessment Office

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Assessments

 Parcel ID
 1 of 1

Tabs	Parcel ID 04-04-34-447-007	Alt. PIN	Parcel Address 209 SABELLA ST, PEKIN	Data as of 03/09/2009
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 Parcel
 Land

Improvements

Sales History

Valuation History

Assessments

Print View

Taxes

Searches

Address

Parcel ID

Tax Payer

Sales

City

Legal Desc.

Functions

Home

Login/Logout

Property Search

Help

Feedback

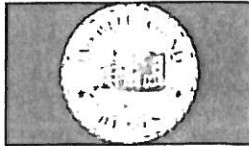
Tazewell.com ➡

Current Assessment and 2008 Exemption Information

Property Class	0040	Owner Occupied Exemption	Yes
Tax Code	04021	Senior Homestead Exemption	Yes
Land/Lot Assessed	2440	Improvement Exemption	
Farm Land Assessed	0	Senior Assessment Freeze Exemption	Yes
Farm Bldg Assessed	0	Veterans Exemption	
Building Assessed	19130	Returning Veterans Exemption	
Total Assessed	21570	Disabled Exemption	
Land/Lot Acres	0	Disabled Veterans Exemption	
Farm Land Acres	0	Veterans Organization	
		Fraternal Organization	
		Historic Exemption	

NOTE: The current assessment is the final value for 2008 (after equalization and any Board of Review changes). This is also the beginning 2009 value, prior to any changes by the township assessor.

Print First Previous Next Last



Tazewell County, Illinois
Assessment Office

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Valuation History

Parcel ID
1 of 1

Tabs

[Parcel](#)
[Land](#)
[Improvements](#)
[Sales History](#)
[Valuation History](#)
[Print View](#)
[Assessments](#)
[Taxes](#)

Parcel ID	Alt. PIN	Parcel Address	Data as of
04-04-34-447-007		209 SABELLA ST, PEKIN	03/09/2009

Valuation History

Assessment Date	Land Value	Total Improvement Value	Total Value	Change Reason Desc.
01/01/2006	\$6,500	\$51,000	\$57,500	19 19- Reassessed
01/01/2002	\$5,940	\$46,120	\$52,060	01 01- Revaluation
03/01/1999	\$0	\$9,660	\$9,660	

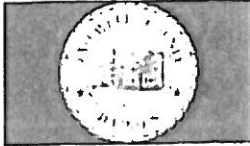
Searches

[Address](#)
[Parcel ID](#)
[Tax Payer](#)
[Sales](#)
[City](#)
[Legal Desc.](#)

Functions

[Home](#)
[Login/Logout](#)
[Property Search](#)
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Print First Previous Next Last



Tazewell County, Illinois

Assessment Office

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Taxes



Tabs

Parcel
Land
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Tazewell.com ➡

Parcel ID
04-04-34-447-007

Alt. PIN

Parcel Address
209 SABELLA ST, PEKIN

2007 REAL ESTATE TAX

Return to TAZEWELL COUNTY DUANE GRAY CO TREASURER P.O. BOX 490 PEKIN, IL 61555-0490	Property Number 04-04-34-447-007	Class 0040	Coc 040
	ORIGINAL TOWN SE 1/4 SEC 34 LOT 14 BLK 40		

Township	Lending Code	Land/Lot Acres	Farm Land Acres	Forfeited Tax	Land/Lot Assessed	Farm Land Assessed	Farm Bldg Assessed	Building Assessed
PEKIN					2310			18110

Mail To:

BOHLER EDITH
209 SABELLA ST
PEKIN IL 61554-0000

2007 REAL ESTATE TAX

Tax Payer If Other Than Above

FAIR CASH VALUE IS 61,260

Land/Lot BOR Mult	Farm Land BOR Mult	Farm Bldg BOR Mult	Building BOR Mult

Improvement Exemption	Department Equalized	Owner Occupied	Homestead Veteran
	7460	5000	2460

Return Veteran	Disabled	Disabled Veteran	Taxable

1st Installment	Payment	2nd Installment
06/02/2008	Due Date	09/01/2008
NO TAX DUE	Installment	NO

TOTAL TAX:

2006 Rate	2006 Tax	Tax District	2007 Rate	Percent	2007 Tax
.45370		TAZEWELL COUNTY	.44675		
.15570		PEKIN TWP.	.15396		
		PE TWP ASSESSOR			
		PEKIN RD & BR			
2.67920		GRADE SCHOOL 108	2.64428		
1.83150		HIGH SCHOOL 303	1.80268		
.48406		CMMNTY COLLEGE 514	.47735		
1.06820		PEKIN CORP	1.04310		
.42580		PEKIN PARK DIST	.42466		
.23420		PEKIN LIBRARY	.23149		

ORDINANCE NO. _____

**AN ORDINANCE PROVIDING FOR EXECUTION OF AN
AGREEMENT TO PURCHASE AND THE PURCHASE
OF REAL PROPERTY BY THE
CITY OF PEKIN, ILLINOIS**

WHEREAS, the owner of property is desirous of selling the following described real estate:

Lot 14 in Block 40 in the Original Town, now City of Pekin

Commonly known as: 209 Sabella St., Pekin, IL 61554

PIN: 04-04-34-447-007

WHEREAS, the City Council deems it in the best interests of the economic development of the community to acquire said property; and

WHEREAS, the City Council deems it in the best interests of the general public's health, safety and welfare for the City to acquire said real estate; and

WHEREAS, the City of Pekin is a home rule unit of government under Section 6 of Article VII of the 1970 Constitution of the State of Illinois.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF PEKIN, ILLINOIS:**

SECTION I. That the recitals set forth above are part a material part of this Ordinance.

SECTION II. That the City of Pekin purchase from Edith Bohler, the following described real estate, to-wit:

Lot 14 in Block 40 in the Original Town, now City of Pekin

Commonly known as: 209 Sabella St., Pekin, IL 61554

PIN: 04-04-34-447-007

SECTION III. That the purchase price for said property shall be \$42,000.00, and shall be on such terms and conditions as set forth in the Agreement to Purchase.

SECTION IV. That the City of Pekin, Tazewell County, Illinois, is a home rule unit of government under Section 6 of Article VII of the 1970 Constitution of the State of Illinois; and

SECTION V. That said property shall be purchased for city purposes, to be used for development purposes, or any other needed use of the City of Pekin.

SECTION VI. That the consideration for said conveyance shall be paid by the City upon the approval of the conveyance papers by the Corporation Counsel of the City of Pekin.

SECTION VII. That the Mayor and City Clerk be and they are hereby empowered to execute the originals of the Agreement to Purchase attached hereto as Exhibit "A" and such other appropriate documents upon approval of same by the Corporation Counsel of the City of Pekin.

SECTION VIII. All Ordinances or portions thereof in conflict with this Ordinance are hereby repealed.

SECTION IX. That this Ordinance shall be in full force and effect upon its passage and approval.

PASSED AND APPROVED at a regular meeting of the City Council of the City of Pekin, this _____ day of _____, 2009; and upon roll call the vote was as follows:

AYES:

NAYS:

ABSENT:

ABSTAINING:

APPROVED this _____ day of _____, 2009.

MAYOR

ATTEST:

CITY CLERK

AGREEMENT TO PURCHASE

THIS AGREEMENT made this _____ day of _____, 2009, by and between EDITH B. BOHLER, by and through her Power of Attonrey, SHIRLEY GRUBB, hereinafter collectively referred to as ASeller@, and CITY OF PEKIN, an Illinois municipal corporation, hereinafter referred to as ABuyer@; WITNESSETH:

The Seller agrees to sell to the Buyer, and the Buyer agrees to buy from the Seller, on the following terms and conditions, the following described real estate:

Lot 14 in Block 40 in the Original Town, now City of Pekin, (formal legal to follow)

Commonly known as: 209 Sabella St., Pekin, IL 61554

PIN: 04-04-34-447-007

1. The sale price for the real estate is \$42,000.00, to be paid as follows:
 - A. The sum of \$10.00 upon the signing of this Agreement, the receipt of which is hereby acknowledged by the Seller.
 - B. The balance of the sale price shall be paid at closing.
 - C. Closing shall occur on or before April 15, 2009, or such other time as mutually agreed upon between the Buyer and Seller in writing.
2. The Seller shall pay the general real estate taxes for the year 2008, payable in 2009 and prorate the 2009 taxes. The Buyer shall pay the general real estate taxes thereafter.
3. Buyer shall be entitled to possession of said property upon payment of the purchase price and delivery of deed as herein provided, subject to the rights of any farm tenant.

4. On full payment of the purchase price and compliance with the other terms of this Agreement by the Buyer, the Seller shall convey said property to the Buyer by warranty deed free and clear of all encumbrances, except as heretofore or hereafter provided, and subject to any easements, covenants and restrictions of record, and subject to any acts of the Buyer.

The cost for preparation of the warranty deed and real estate tax declaration shall be borne by Buyer.

5. Unless otherwise herein provided, said property shall be conveyed subject to all restrictions, reservations and easements of record and zoning laws, and free of all other liens, special assessments and encumbrances (unless otherwise specified).

6. Seller shall promptly furnish at Buyer's expense an abstract of title or a commitment of title insurance in the amount of the purchase price issued by a recognized title company showing good and merchantable title in Seller, subject only to the following:

- A. The lien of general taxes not yet due;
- B. Building, use and occupancy restrictions, conditions and covenants of record, if any.
- C. Easements of record, if any.
- D. Matters which can be corrected by disbursement from the selling price at closing.

7. Buyer shall, within fifteen days after receiving such abstract or commitment of title insurance, deliver to Seller or its attorney any objections to the title in writing. If valid objections be so reported and the same be not corrected or provided for within fifteen days, then Buyer shall have the option to declare this contract null and void and receive back its earnest money or to perform this contract and deduct from the purchase price the amounts of any liens, encumbrances, or defects which are definitely ascertainable.

8. Seller represents that broker handling this sale is for such real estate, and that Seller shall be solely responsible for any fees or commissions due to Seller.

9. Seller does hereby warrant that no notice from any city, village, or any governmental authority of a dwelling code violation which existed on the dwelling structure located on the premises herein before the contract was executed has been issued and received by Seller or any agent of Seller within ten years prior to the date of this Agreement.

10. In the event of failure of Buyer to perform any of the covenants or agreements hereinabove provided, Seller may, by election evidenced by written notice to Buyer, declare this Agreement at an end and the rights and interests of Buyer hereunder forfeited; and in such case the down payment shall be retained by the Seller as agreed-upon liquidated damages, or the Seller may elect any other remedy which it has, including the right of specific performance. Any election made hereunder shall be done in writing and shall be done within thirty days of such failure by the Buyer to perform any of the covenants or agreements herein provided.

11. This transaction is exempt from payment of revenue stamps by the Seller.

12. The Buyer shall not transfer or assign its interests hereunder without the prior written consent of the Seller.

13. Buyer warrants that Buyer within forty-five (45) days from date of execution of this agreement, Buyer shall have inspected the real property or had the opportunity to conduct a complete and thorough inspection to determine the condition of the real property for any and all defects, whether known, unknown or hidden, including, but not limited to, any such defects relating to soil conditions and toxic or other hazardous materials. If the findings and conclusions of such investigation disclose any conditions which are reasonably unacceptable to Buyer in good faith exercise of its discretion, Buyer may terminate this agreement without liability to either party, and if

Buyer terminates this agreement, Seller shall immediately return to Buyer the earnest money. If Buyer does not notify Seller that said inspection has not been satisfied at the expiration of said forty-five (45) day period, such inspection contingency shall be deemed satisfied, and Buyer shall waive the right to terminate this agreement based on the failure to satisfy such inspection.

14. Seller=s Representations and Warranties. Without performing any investigation or inquiry and without any duty or obligation to perform or conduct any investigation or inquiry, Seller represents to Buyer that all of the following are now and shall be true as of the closing:

(a) Seller has full right, power and authority to execute and deliver this contract and take such actions as may be necessary to effectuate the transaction contemplated herein and close pursuant hereof.

(b) There is no pending, and to the best knowledge of Seller, no threatened litigation with respect to the premises, and in the event Seller receives notice of any litigation or has reason to believe that any litigation is threatened with respect to the premises, Seller shall notify Buyer promptly of such pending or threatened litigation.

(c) Prior to closing, Seller shall maintain the premises and shall commit no waste, damage or destruction of the premises. Seller agrees to deliver possession of the premises in the same condition as it is as of the date of this contract, ordinary wear and tear accepted.

(d) To the best of Seller=s knowledge and belief, there are no violations of any health, safety, pollution, environmental, zoning or other laws, ordinances, rules or regulations with respect to the premises, which have not been heretofore entirely corrected.

(e) To the best of Seller=s knowledge and belief, there is no existing, pending or contemplated threatened or anticipated (i) condemnation of any part of the premises, (ii) widening, change of grade or limitation on any use of streets, roads or highways abutting the real estate, (iii) special tax or assessment to be levied against the premises, (iv) change in the zoning classification of the premises, or (v) change in the tax assessment of the premises, except as may be undertaken by Buyer pursuant to this contract.

(f) To the best of Seller=s knowledge and belief, the premises does not contain any hazardous substance or waste, nor has the Seller received any notice of any threatened or actual presence, release, threat of release, placement on or in the premises, or the generation, transportation, storage, treatment or disposal at the premises of any hazardous substance. For purposes of this representation,

Ahazardous substance@ means any matter giving rise to liability under the Resources Conservation Recovery Act (ARCRA@), 42 U.S.C. Section 6901 et. seq., the Comprehensive Environmental Response, Compensation and Liability Act (ACERCLA@), 42 U.S.C. Sections 9601 et. seq., the Illinois Environmental Protection Act (AIEPA@), Illinois Compiled Statutes, Chapter 514, Section 5/9 et. seq., or other applicable local, state or federal laws or regulations or any common law theory based on nuisance or strict liability.

(g) At closing, the premises shall be unoccupied and free of any lease or other right of possession or claim of right of possession by any person or entity other than Buyer as of the closing.

(h) Seller agrees at closing to deliver a certificate that all of the representations and warranties are true and in effect as of the date of closing.

15. The purchase of the Property has been approved by the City Council of the City of Pekin by adoption of Ordinance No. _____ dated _____, 2009, authorizing the Mayor and City Clerk to execute the agreement.

16. This Agreement may be executed in any number of counterparts, each of which shall be deemed as original and all of which shall constitute one and the same instrument.

17. This Agreement shall be binding upon the heirs, devisees, legatees, personal representatives, successors or assigns of the parties hereto.

SELLERS:

EDITH B. BOHLER

BUYERS:

By: _____
Its: Mayor

ATTEST:

Its: City Clerk