



**City of Pekin**

---

**REGULAR CITY COUNCIL MEETING  
MONDAY, APRIL 22, 2019  
5:30 PM**

|           |                                                                                                                                                    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b>Pledge of Allegiance</b>                                                                                                                        |
| <b>2.</b> | <b>Call to Order</b>                                                                                                                               |
| <b>3.</b> | <b>Approve Agenda</b>                                                                                                                              |
| 3.1.      | Approve agenda                                                                                                                                     |
| <b>4.</b> | <b>Approval of Minutes</b>                                                                                                                         |
| 4.1.      | Approval of Minutes                                                                                                                                |
| <b>5.</b> | <b>Public Input</b>                                                                                                                                |
| <b>6.</b> | <b>Consent Agenda</b>                                                                                                                              |
| 6.1.      | March 13, 2019 Minutes of Pekin Plan Commission                                                                                                    |
| 6.2.      | January 9, 2019 Minutes of Pekin Zoning Board of Appeals                                                                                           |
| 6.3.      | Liquor Commission Minutes dated January 24, 2019                                                                                                   |
| 6.4.      | March 2019 Building Report<br><b>ACTION REQUESTED:</b> Receive and file March 2019 Building Department Report.                                     |
| 6.5.      | March 18, 2019 Public Infrastructure Improvement Committee Minutes                                                                                 |
| 6.6.      | Receive and File Accounts Payable Reports                                                                                                          |
| 6.7.      | Tazewell County Animal Control Billing March 2019<br><b>ACTION REQUESTED:</b> Receive and File Tazewell County Animal Control Billing – March 2019 |
| <b>7.</b> | <b>Communications, Petitions, Reports</b>                                                                                                          |
| 7.1.      | 2019 CDBG Action Plan Public Hearing                                                                                                               |
| <b>8.</b> | <b>New Business</b>                                                                                                                                |
| 8.1.      | Ordinance No. 2828-18/19 An Ordinance Imposing Certain Taxes on the Use,                                                                           |

|      |                                                                                                                                                                                                                                                                                                                                                 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Consumption, and Delivery of Gas and Electricity<br><b>ACTION REQUESTED:</b> Adopt Ordinance No. 2828-18/19 Amending the Code of the City of Pekin to impose certain taxes on the Use, Consumption, and Delivery of Gas and Electricity in the City of Pekin.                                                                                   |
| 8.2. | Ordinance No. 2829-18/19 An Ordinance Amending Title 3, Chapter 2 of the City Code Regarding Use of Local Motor Fuel Tax Funds<br><b>ACTION REQUESTED:</b> Adopt Ordinance No. 2829-18/19 to increase the Local Motor Fuel Tax by 4 cents.                                                                                                      |
| 8.3. | Ordinance No. 2830-18/19 2019-2020 Fiscal Year Budget Adoption Ordinance<br><b>ACTION REQUESTED:</b> Adopt Ordinance No. 2830-18/19.                                                                                                                                                                                                            |
| 8.4. | Resolution 150- 18/19 for the Elimination of the Recycling Center<br><b>ACTION REQUESTED:</b> To adopt Resolution No. 150-18/19 to eliminate the recycling center located on Second Street effective July 1, 2019.                                                                                                                              |
| 8.5. | Ordinance No. 1462-A359-18/19 Amending Title 8, Chapter 3, Section 3.F. of the Traffic Code of the City of Pekin Regarding Speed Limits<br><b>ACTION REQUESTED:</b> Adopt Ordinance to amend the Speed Limit on 14 <sup>th</sup> St. from Park Ave. to Court St. and 14 <sup>th</sup> St. from Court St. to Highland St. from 30 mph to 20 mph. |
| 8.6. | Resolution 149- 18/19 Approving the Issuance of Easements in the Riverway Business Park to Ameren Illinois Company<br><b>ACTION REQUESTED:</b> To approve the resolution to grant a permanent and temporary easement to Ameren Illinois Company in the total amount of \$8,493.51 for the Ameren Gas Reliability Enhancement Project.           |
| 8.7. | Lease Agreement Between the City of Pekin and Ameren Illinois Company<br><b>ACTION REQUESTED:</b> To approve the lease agreement with Ameren Illinois Company for use of City property off of Hanna Drive for storage and project staging for a term up to 11 months.                                                                           |
| 9.   | <b>Any Other Business To Come Before The Council</b>                                                                                                                                                                                                                                                                                            |
| 10.  | <b>Executive Session 5 ILCS 120/2 (c) 2. Collective Negotiating Matters</b>                                                                                                                                                                                                                                                                     |
| 11.  | <b>Adjourn</b>                                                                                                                                                                                                                                                                                                                                  |

**Column 2 Key:**

- 1 A Prosperous Community.** To promote and sustain a balanced economy that supports expansion and retention of family-wage jobs.
- 2 A Safe Community.** To protect community life and property by providing effective, principled police and fire services.
- 3 A Strong Foundation.** To improve and maintain existing infrastructure and leverage opportunities for new infrastructure.
- 4 A High Quality of Life.** To support or provide services that improve the quality of life for Pekin's residents.
- 5 An Effective Government.** To deliver effectively the services that Pekin's residents want, need, and are willing to support.