



## City of Pekin

---

### REGULAR CITY COUNCIL MEETING MONDAY, JULY 25, 2022 5:30 PM

|                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Pledge of Allegiance</b>                                                                                                                                                                  |
| <b>2. Call to Order</b>                                                                                                                                                                         |
| <b>3. Approve Agenda</b>                                                                                                                                                                        |
| <b>4. Approval of Minutes</b>                                                                                                                                                                   |
| 4.1. City Council - Regular Meeting - Jul 11, 2022 5:30 PM                                                                                                                                      |
| <b>5. Public Input</b>                                                                                                                                                                          |
| 5.1. Public Hearing - CDBG 2022 Annual Action Plan                                                                                                                                              |
| <b>6. Consent Agenda</b>                                                                                                                                                                        |
| 6.1. Financial Reports April 2022                                                                                                                                                               |
| 6.2. Accounts Payable To Be Paid Proof List thru July 22, 2022                                                                                                                                  |
| 6.3. Tazewell County Animal Control Billing - June 2022                                                                                                                                         |
| 6.4. Resolution No. 458-22/23 The Mayor's Appointment of Ann R. Pieper as Ethics Advisor                                                                                                        |
| <b>7. Unfinished Business</b>                                                                                                                                                                   |
| 7.1. Ordinance No. 4002-22/23 Amending the Code of the City of Pekin Chapter 4, Article III, Division 8, Section 8 Regarding Signs<br><b>ACTION REQUESTED:</b> Approve and Adopt the Ordinance. |
| <b>8. New Business</b>                                                                                                                                                                          |
| 8.1. Resolution No. 459-22/23 Pekin Marigold Festival Committee Sponsorship<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                                                       |
| 8.2. Resolution No. 460-22/23 Engagement of Martin Hood, LLC to Provide Accounting Services                                                                                                     |

|            |                                                                                                                                                                                                                          |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | to a Maximum Cost of \$40,000.00<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution.                                                                                                                           |
| 8.3.       | Resolution No. 461-22/23 Approving Agreement with District No. 303 for a School Resource Officer at the Pekin High School During the 2022-2023 School Year<br><b>ACTION REQUESTED:</b> Approve and Adopt the Resolution. |
| 8.4.       | Ordinance No. 4003-22/23 Revised Purchase of Sheridan Road Property and Sale of 14th Street Property<br><b>ACTION REQUESTED:</b> Approve and Adopt the Ordinance.                                                        |
| 8.5.       | Discussion - Comprehensive & Strategic Planning                                                                                                                                                                          |
| 8.6.       | Discussion - Funding Options for Sidewalk Snow Removal                                                                                                                                                                   |
| <b>9.</b>  | <b>Any Other Business To Come Before The Council</b>                                                                                                                                                                     |
| <b>10.</b> | <b>Executive Session 5 ILCS 120/2 (c) 2. Collective Negotiating Matters</b>                                                                                                                                              |
| <b>11.</b> | <b>Adjourn</b>                                                                                                                                                                                                           |