



**REGULAR COUNCIL MEETING MONDAY, AUGUST 22, 2016**  
**5:30 P.M.**

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| <b>1.0 CALL TO ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |   |
| <b>2.0 PLEDGE OF ALLEGIANCE</b><br><i>Mayor John McCabe</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |
| <b>3.0 ROLL CALL</b><br><i>Clerk to Call the Roll</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |   |
| <b>4.0 APPROVAL OF AGENDA</b><br><br><i><b>ACTION:</b> Motion to approve the meeting agenda.</i><br><br><i><b>VOTE REQUIRED</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |   |
| <b>5.0 APPROVAL OF MINUTES</b><br><br><i><b>ACTION:</b> Motion to approve minutes of Regular Council Meeting of August 8, 2016.</i><br><br><i><b>VOTE REQUIRED</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |
| <b>6.0 PUBLIC INPUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |   |
| <b>7.0 CONSENT AGENDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |
| <b>7.1 Receive and File Monthly Reports and Minutes:</b> Traffic Safety Committee Minutes dated August 5, 2016; Tazewell County Animal Control July Report; July Building, Inspections, Zoning Reports; and Police July Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 5 |
| <b>7.2 Resolution No.35-16/17</b> – Mayor’s appointment of Rose Marie Hasler to the Liquor Commission for a term until April 30, 2018 be approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JM | 5 |
| <b>7.3 Receive and File</b> Zoning Board of Appeals Minutes dated August 10, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |   |
| <b>7.4 Receive and File</b> Planning Commission Minutes dated July 13, 2016 and August 10, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |
| <b>7.5 Receive and File</b> Pekin Planning Commission Hearings and Recommendations:<br>a. Hearing #07-1900 – Approval of the Special Use of the property located at 515 Main Street with conditions no commercial use, no employees and personal use only. Recommendation Zoning Board of Appeals approval of proposed setbacks prior to issuing the Special Use permit.<br>b. Hearing #07-1901 – Table until further information is provided regarding parking area and if easements would be required for property located at 2202 Court Street currently zoned as B-1 with legal description of Sec 1 T25N R5W Briggs Heights Addn Lot 39 SE ¼.<br>c. Hearing #07-1902 – Approval of Special Use and rezoning of the proposed parcel from P-1 and R-4 to a B-3 for the AMT building on the corner of South 13 <sup>th</sup> and Park Avenue with the new address of 1230 Park Avenue<br>d. Recommendation to approve annexation 68 Grove Place. |    |   |

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| e. Hearing #07-1901 – approval of the Special Use of the property located at 2202 Court Street with restrictions; hard surface parking, hard surface driveway, and no outside work done outside of building, and enclosed screen around the dumpster.                                                                                                                                                                                                                                                                |    |   |
| <b>ACTION:</b> Motion to approve all items listed on the Consent Agenda by Omnibus Vote.<br><br><b>VOTE REQUIRED TO APPROVE CONSENT AGENDA</b>                                                                                                                                                                                                                                                                                                                                                                       |    |   |
| <b>8.0 COMMUNICATIONS, PETITIONS, REPORTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |
| <b>8.1 Adjudication Software Presentation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JD | 2 |
| <b>9.0 NEW BUSINESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |   |
| <b>9.1 Ordinance 1462-A348-16/17</b> – Amending Title 8, Chapter 4, Sections 1. D of the Code of the City of Pekin 1995 Regarding No Parking Schedule<br><br><b>DESCRIPTION:</b> Recommendation of the Traffic Safety Committee to restrict parking 1200 Block of Maple Street at the alley south 28'.<br><br><b>VOTE REQUIRED</b>                                                                                                                                                                                   | JD | 2 |
| <b>9.2 High School Police Liaison Officer Agreement</b><br><br><b>DESCRIPTION:</b> Approval of an agreement with District 303 for a police officer trained and available for juvenile justice programs to improve the safety of the students.<br><br><b>VOTE REQUIRED</b>                                                                                                                                                                                                                                            | JD | 2 |
| <b>9.3 Letter of Engagement with Willock Warning &amp; Co., P.C</b><br><br><b>DESCRIPTION:</b> Confirmation of services provided to the City of Pekin for the year ended April 30, 2016.<br><br><b>VOTE REQUIRED</b>                                                                                                                                                                                                                                                                                                 | JM | 5 |
| <b>9.4 Special Use and Site Plan</b> PIN 04-10-01-408-015<br><br><b>DESCRIPTION:</b> Recommendation of the Pekin Planning Commission to approve a Special Use for automotive repair shop for the property located at 2202 Court Street B-1 (Local Business) with restrictions; hard surface parking, hard surface driveway, and no outside work done outside of building, and enclosed screen around the dumpster.<br><br><b>VOTE REQUIRED</b>                                                                       | MG | 5 |
| <b>9.5 Special Use and Site Plan</b> PIN 04-10-03-103-008<br><br><b>DESCRIPTION:</b> Recommendation of the Pekin Planning Commission to approve a Special Use for antique automobile storage from Charles Johnson for the property located at 515 Main Street with conditions no commercial use, no employees and personal use only. Recommendation Zoning Board of Appeals approval of proposed setbacks prior to issuing the Special Use permit for I-2 (General Industrial District).<br><br><b>VOTE REQUIRED</b> | MG | 5 |

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| <b>9.6 Special Use and Site Plan</b> PIN 04-10-02-229-008 PIN 04-10-02-229-018 and PIN 04-10-02-232-001<br><br><b>DESCRIPTION:</b> Recommendation of the Planning Commission for a Special Use and Site Plan for P-1 and R-4 to a B-3 for the AMT building on the corner of South 13 <sup>th</sup> and Park Avenue with the new address of 1230 Park Avenue.<br><br><b>VOTE REQUIRED</b> | MG | 5 |
| <b>9.7 Ordinance No. 1568-A204-16/17 – Rezoning of Certain Property</b> PIN 04-10-02-229-018<br><br><b>DESCRIPTION:</b> Recommendation of the Planning Commission to rezone PIN# from P-1 and R-4 to a B-3 for the AMT building on the corner of South 13 <sup>th</sup> and Park Avenue with the new address of 1230 Park Avenue.<br><br><b>VOTE REQUIRED</b>                            | MG | 5 |
| <b>9.8 Change Order #1 – Capitol to 5<sup>th</sup> Street Alley Lining Project</b><br><br><b>DESCRIPTION:</b> Work changes to be incorporated into the contract with Hoerr Construction, Inc. with additions and deductions within the awarded amount of the bid due to unknown conditions prior to the start of the sewer relining project<br><br><b>VOTE REQUIRED</b>                  | MG | 3 |
| <b>10.0 ANY OTHER BUSINESS TO COME BEFORE THE COUNCIL</b>                                                                                                                                                                                                                                                                                                                                |    |   |
| <b>11.0 EXECUTIVE SESSION</b><br>5 ILCS 120/2 (c)                                                                                                                                                                                                                                                                                                                                        |    |   |
| <b>12.0 ADJOURN</b><br><br><b>NO VOTE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                       |    |   |

**Column 1 Key:**

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| MG | Michael Guerra City Engineer | SN | Sarah Newcomb Interim City Manager |
| JD | John Dossey Police Chief     | KN | Kurt Nelson Fire Chief             |

**Column 2 Key:**

- 1 A Prosperous Community.** To promote and sustain a balanced economy that supports expansion and retention of family-wage jobs.
- 2 A Safe Community.** To protect community life and property by providing effective, principled police and fire services.
- 3 A Strong Foundation.** To improve and maintain existing infrastructure and leverage opportunities for new infrastructure.
- 4 A High Quality of Life.** To support or provide services that improve the quality of life for Pekin's residents.
- 5 An Effective Government.** To deliver effectively the services that Pekin's residents want, need, and are willing to support.