



**SPECIAL COUNCIL MEETING  
WEDNESDAY, SEPTEMBER 23, 2015  
5:00 P.M.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  | 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| <b>1.0 CALL TO ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |   |
| <b>2.0 PLEDGE OF ALLEGIANCE</b><br><i>Mayor John McCabe</i>                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |
| <b>3.0 ROLL CALL</b><br><i>Clerk to Call the Roll</i>                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |
| <b>4.0 APPROVAL OF AGENDA</b><br><br><i><b>ACTION:</b> Motion to approve the meeting agenda.</i><br><br><i><b>VOTE REQUIRED</b></i>                                                                                                                                                                                                                                                                                                                                                            |    |   |
| <b>5.0 PUBLIC INPUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |
| <b>6.0 UNFINISHED BUSINESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |   |
| <b>6.1 Ordinance No. 2725-15/16 – Amending Title 3, Chapter 2, Section 1,2 and 3 of the Code of the City of Pekin 1995 Regarding Municipal Taxation</b><br><br><b>DESCRIPTION:</b> Amends Home Rule Municipal Retailer Occupation Tax rate to establish separate special revenue fund from existing sales tax rate of 1 ¼% to new rate of 1 ¾% of the gross receipts from sale of tangible personal property.<br><br><b>ACTION:</b> Motion to adopt the ordinance.<br><br><b>VOTE REQUIRED</b> | DG | 1 |
| <b>7.0 ANY OTHER BUSINESS TO COME BEFORE THE COUNCIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |   |
| <b>8.0 ADJOURN</b><br><b>No Vote Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |

**Column 1 Key:** City Manager Darin Girdler

**Column 2 Key:**

- 1 A Prosperous Community.** To promote and sustain a balanced economy that supports expansion and retention of family-wage jobs.
- 2 A Safe Community.** To protect community life and property by providing effective, principled police and fire services.
- 3 A Strong Foundation.** To improve and maintain existing infrastructure and leverage opportunities for new infrastructure.
- 4 A High Quality of Life.** To support or provide services that improve the quality of life for Pekin's residents.
- 5 An Effective Government.** To deliver effectively the services that Pekin's residents want, need, and are willing to support.